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## THE LEAGUE OF HONOUR.

## Crowded Meeting at East Grinstead.

Since the outbreak of the war an organisation has been established in this country under the title of The Lengue of Honour, and women and girls of all classes and all creeds are asked to join for the period of the war and help to uphold the three objects for which the League was formed, namely, prayer, purity and temperance. Already large numbers of women and girls have been enrolled in various parts of the country. and on Tuesday evening a meeting was held at the Queens Hall, East Grinstead, to appeal to the patriotism of the fair sax of the town. There was a crowded attendance, presided over by Mies FOYNDER, and an eloquent address on the principles of the League was given by Mrs. Hudson-Pile.

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Amongst those present were the members of the Girl Gundes, wearing their uniform. The proceed-ings opened in a devotional manner. Miss Porxners, in referring to the admiration they had for their soldiers and sailors, said they all felt they would like to do something to help them in some way or other in this great struggle against the foces of their country. There were two ways of helpong, one of doing and one of heing. Miss Poynder emphasised the need for prayeer under the heading of doing, and remarked that if at some future date there was military training for all men in this country it would be well if there was training for all the women in the country also. In this way they would be able to do their work exceedingly well, and it would be of real value. Under the second heading they had to be truly womanly. They all had to take part in a much larger battle than they were waging against the Germans and Austrians; they had to take part in an unseen battle against unseen foces. They were all attacked by the same ending and that to take their share, and as men and women they had to cast away the darkness and put upon them the armour of light. The League of Honour was giving them the oppor-tunity of joining in the war for freedom, for which the organisation stood. Mrs. HUDSON-PHLZ, in the course of her address, pointed but that it was just as important for the women to do somelling as for the men, and each one had to do their bit; women of all elasses and of all religions beliefs. They ware of ther honour to be and to do their best whitteer their opportunities may be. They had to turn out from them all thoughtiessness. The League of Honour was formed to band together women of all ages, and of all classes and all religious bodies, to use their influence for prayer, punty and temperates.

This was a great national righteous war, in which all could take part. What were they fighting for and why? They were fighting for their honour as a nation. It was given in a most solemn way by this country and by France and Germany, and by this country and by France and Germany, and other countries, to protect Beigium. They knew what had happened, and they had had to take their part in this war because they kept their word of honour. It was better to go into the war, because there was something worse than war, and that was a dishongurable passe: the worst pesse anyone could have. If they had not gone into this war they would not have been worthy of the traditions of their nation! Here in East Grinstead the men had done their duty splendidly tappinnee), and that showed that the women had done their duty, too, because they had to do it together. The first thing that was asked of the women was to give their mankind Mrs. Hudson-Pile recalled that all through the ages the women had inspired the men to brave deeds, and God forbid that they in the twentieth century God forbid that they in the twentieth century should not uphold that record. They wanted courage; a big enduring courage and a cheerful courage, and should bring up their children to be worthy of the great sacrifices that were being made for them now (hear, hear). The influence of gibs was always stored on the men they nel be worthy of the great sacrifices that were being made for them now (hear, hear). The influence of girls was always strong on the men they met. They knew they were going out to face death and would carry with them a strong remembrance of the girls they had left behind. There was some thing wanting in man if he could not look up to wonrainced Of course they wanted to show their pride in their soldiers, but must remember that there was a right pride and a wrong pride. Their work commanded manners and behaviour. If a man went out to meet his death they felt they were on their honour that anything they had done should be something that would help him. The speaker also emphasised the meed for temparance, and remarked that in Russis strong drink had been forbidden by the Government, and in France there were restrictions, but in Ear-land, she added, they were left to look after them-selves. The drink bill in England last year amounted to \$170,000,000, which averaged half a million a day. The taking of the great need for prayer, there not being a time when it was needed more than as the present. Mrs. James sang the new recruiting song. "Your King and counter meet were "

Mrs. James sang the new recruiting song. "Your King and country need you."

<sup>11</sup> Your King and country need you? A vote of thanks was heartily accorded Mrs. Hudson-Pile, on the motion of Miss POYNDER, who was accorded a similar compliment, on the proposition of Mrs. YOUARD. Miss Paxton, Mrs. Ed. Young, Miss Lambert, Miss Crockshank and Mrs. Monro took the name, of those who were willing to be enrolled as members of the Leigne at the close of the meet-ing. The National Anthem was sand before the company dispersed.