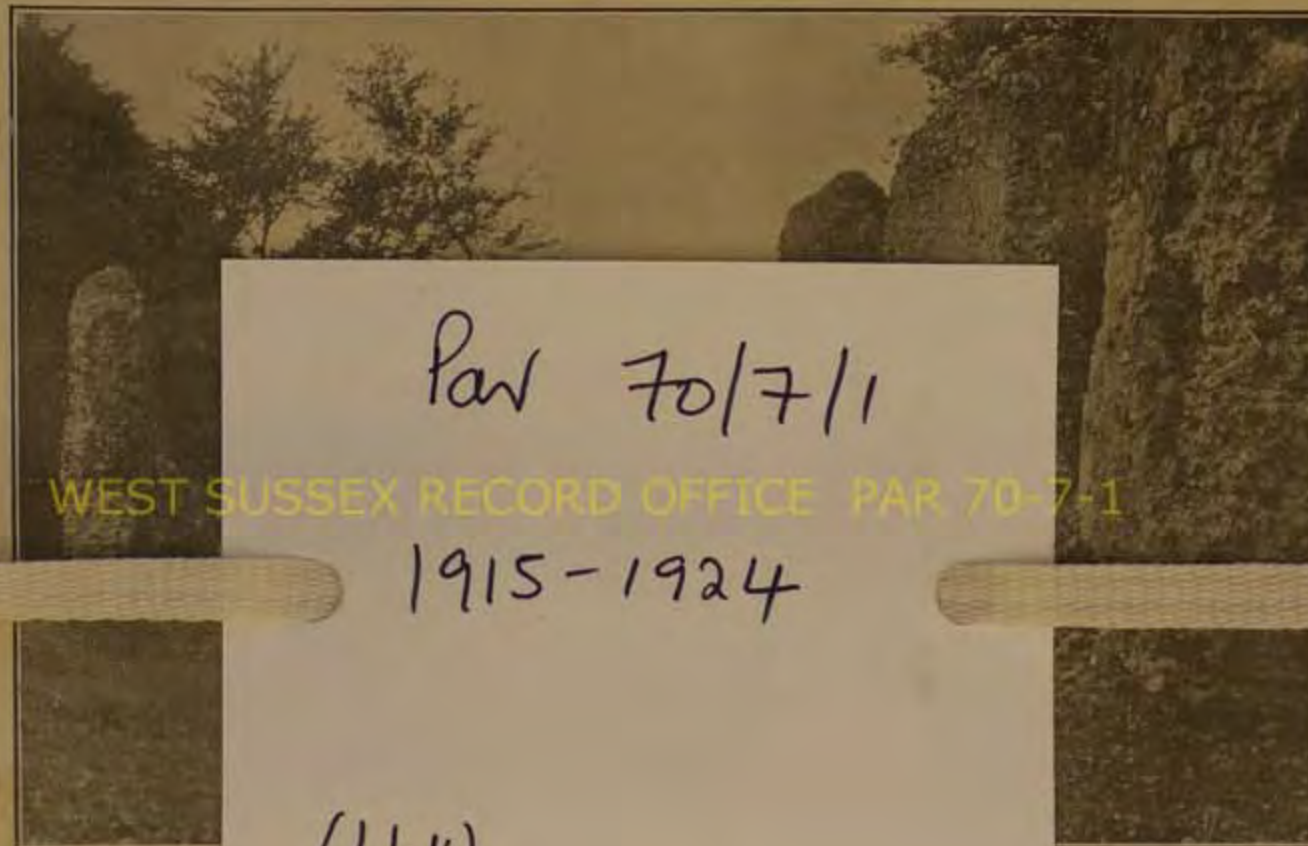


Durrington Parish Magazine



Par 70/7/1

WEST SUSSEX RECORD OFFICE PAR 70-7-1

1915-1924

(1 bdl.)

Vicar—

Rev. E. W. D. PENFOLD, Draycott, Southey Road, Worthing.

Churchwardens—

P. LOVELL, Esq., The Manor House; Mr. A. OVERINGTON, The Forge.

Hours of Service—

Holy Communion, Every Sunday at 8 a.m., 1st Sunday at 8 a.m. and 12 noon.
3rd Sunday at 7 and 8 a.m. Saints' Days, 8 a.m.

Matins, Sundays, 11 a.m. Evensong, Sundays, 6.30 p.m.; Saints' Days, 6 p.m.

Children's Service, 3 p.m. on 1st Sunday in the month.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 2.30 p.m.

Vol. I. No. 5.

MAY, 1915.

Price 1d.

Durrington Parish Magazine



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Churchings by arrangement. Sunday School, 2.30 p.m.

Ascension Day.

Services on this day will be as follows:— Holy Communion, 7 a.m. and 12 noon, Matins, II, Children's Service, 6 p.m., Evensong, 7 p.m.

Vicar's Letter.

My dear People,

Easter Day gave us much to be thankful for. In the first place there was the splendid muster of the Communicants. At the 7 a.m. Celebration, the iron room was all too small for the congregation to worship decently and in order. It was nice too, to see nearly all the newly Confirmed making their "First Communion" then. The number present were 39 at 7 a.m. and 24 at noon, making a total of 63. Then, too, the numbers present at the morning and evening services were gratifying. There were 70 present at Matins and 90 at Evensong, and the congregations at both entered heart and soul into the service.

Then lastly the splendid collections for the Church Building Fund was a matter for deep thankfulness. The collections throughout the day amounted to £10 0s. 4½d. This is a notable increase on the last collection we had for the fund on Christmas Day which amounted to £2 9s.

The Lenten Savings scheme surpassed our most sanguine expectations, bringing in as it did a sum of £16 11s. 0½d.

In this month comes the great Festival of the Ascension of our Lord into heaven. Although this is a great Festival, as can be readily seen from our Prayer Book, yet its observance by Church people leaves very much to be desired. This may be partly due to the Festival always being on a week-day, but more probably to ignorance of the importance of the event. Many people think that our Lord's work was ended on Good Friday and Easter Day. Such is not the case. Our Lord is busy at the present moment in pleading for us. We call Him our advocate, i.e., one who speaks or pleads for us. Then, too, as long as our Lord remained on this earth, the Church was without the great gift which He promised to send to Her.

As soon as He had ascended into Heaven, He sent the Holy Ghost, the promised comforter, to guide and strengthen His infant Church. Hence Ascension Day is an important Festival, and it is to be hoped that all Church people will make an effort to be present at one of the services at least.

Swandean Hospital.

The Matron desires to thank Mrs. Batchelor, Mrs. G. Bowers, Mrs. Mills, Mrs. Stringer, Mrs. Wisden, Miss Fisher, and the three anonymous donors for their kind gifts of books and magazines. The patients very much appreciate them and, like Oliver Twist, ask for more. At the present moment the Hospital is fairly full and there are many there who find the time pass slowly. Gifts of flowers would also be acceptable.

Communicants' Meeting.

A Meeting of Communicants was held in the Iron Room, on Thursday, April 8th, at 8 p.m. The chief item of business was the selection of Sidesmen to assist the Churchwardens with their duties in the church. The following were duly elected, viz.: Mr. Trim, proposed by Miss Thomson and seconded by Mr. G. Bowers; Mr. Stanning, proposed by Miss Thomson and seconded by Mrs. Lovell; Mr. G. Bowers, proposed by Mr. Stanning and seconded by Miss Trim; Mr. Harwood, proposed by Mrs. Trim and seconded by Mr. Stanning; Mr. Hyde, proposed by Mrs. A. Overington and seconded by Mr. Harwood; Dr. Benson Cooke, proposed by Mr. Hyde and seconded by Mr. G. Bowers; Mr. Leggett, proposed by Miss Trim and seconded by Mr. G. Bowers.

The Easter Vestry.

The Easter Vestry was held in the Mission Room on Wednesday, April 7th, at 8 p.m. There were eighteen parishioners present. After Prayers Mr. Churchwarden Overington presented a statement of accounts on behalf of the People's Warden, Mr. Mills, who was unable to be present.

The accounts showed a very satisfactory balance, as will be seen, and were passed on the motion of Mr. Trim seconded by Mr. Lawson. Before declaring the offices of Churchwarden vacant the Vicar warmly thanked Mr. A. Overington and Mr. Mills for their services rendered under difficult circumstances. The Vicar then declared the offices of Churchwarden vacant, and in rising to nominate his own warden, stated that it was his intention to nominate a fresh warden each year, so that every male communicant might have an opportunity of holding office and getting an insight into the work of the parish. The Vicar then nominated Mr. Lovell as his warden for the year. Mrs. Hyde proposed and Mrs. Lovell seconded that Mr. A. Overington be the People's Warden. This was carried unanimously.



MAY, 1915.

The Bishop of London at the Front.

SIR JOHN FRENCH accepted in most cordial terms the Bishop of London's offer to spend Holy Week and Easter at the Front. The Bishop, accompanied by his Chaplain, started before Palm Sunday for the British Army Headquarters. Speaking just before he left, his Lordship said he was going out with the consent and at the request of the Archbishop of Canterbury to represent the whole Church. He was sure, too, that the Archbishop of York would give his blessing to the enterprise, so that he might take a message from the Church at home to say to the British Army, "The Church is behind you, heart and soul." Also he would bless with the love of the whole Church at home their banners in the most sacred way at the solemn services which he would hold behind the trenches.

No man among us all can come out of this great war unaffected by it for good or ill. It is too stirring for that. It writes a new chapter in the life of every one of us. You will help to interpret to them in these Easter days what that chapter means."

The Primate's Letter.

THE ARCHBISHOP OF CANTERBURY wrote:— "I wish you God-speed. You have the high privilege of carrying to the men who have been bravely and buoyantly maintaining, under terrific strain, our Empire's honour and good faith and what we believe to be the cause of righteousness, the Easter message of good cheer. It must be a strange Easter to us all. But Good Friday and Easter do mean the victory of sacrifice, victory over even death itself. . . . "Tell those brave men from me and from us all that they are never for a single hour outside our thoughts and prayers. When 12 o'clock strikes and we pause for a few moments to lift up our hearts, we like to remember that at that very minute a great many of them are praying too. And our joint prayer will not be only for safety and success in the trenches or on the seas; it is for all that helps to make us fitter men—fitter for fulfilling the great trust wherein God has made us, abroad and at home, to be comrades.



Photo by J. Russell for Sun. THE BISHOP OF LONDON IN KHAKI.

In Commemoration of a Hymn.

A CORRESPONDENT in *The Guardian* writes: "At this time of deep anxiety many of us have felt that no words of our own express the thoughts of our hearts so truly and beautifully as Isabel Stephenson's hymn:—

'Holy Father, in Thy Mercy,
Hear our anxious prayer,
Keep our loved ones, now far absent,
'Neath Thy care.'

Not a day passes that this hymn is not prayed or sung; it is used by lonely women in their quiet rooms; it is used at those wonderful services held for men at the Front; and it moves the hearts of worshippers in our churches with quite a peculiar power.

"Some of those who are using this hymn would like to give a visible expression to their feelings of what it has been to them and to the nation. They do not ask for any large sums of money, but invite each person who uses Miss Stephenson's hymn to send the sum of one shilling towards the 'Commemoration of a Hymn.' It may be thought by some that the gift should be given to something for the benefit of our men at the Front, but the promoters of this scheme wish rather to make some permanent memorial of their gratitude, and it seems in accordance with the spirit of the hymn that this memorial should be in connection with some definitely religious work. As the hymn is by a woman writer, it is proposed that the amount collected shall be given to the Society for the Propagation of the Gospel at a special service in connection with women's work of the Society."

Church Work in New Zealand.

THE RT. REV. W. C. SADLER, Bishop of Nelson since 1912, speaking recently, said that his Diocese, unlike some, had very little endowment, so that constant effort was required to obtain means for maintaining and extending the work of the Church. The scanty population in a large area was a constant difficulty. A plan had to be formed for finding these people and giving them the ministrations of the Church. Many of them lived in mountainous regions, and a van had been given for itinerating work; this would be taken as far as the roads went, and then the horses would be used for pack and saddle work. A grant of Bibles and Prayer-books from S.P.C.K. was a welcome gift for supplying these people with the means of devotion.

There was also a large population resident along a coast-line of 1,000 miles (equal in distance from Plymouth to Gibraltar) on the northern part of the North Island. A clergyman was sent to visit these people, and walked 2,000 miles in eight months. He visited 1,000 people, and baptized 75 children during his tour. A motor-boat had now been obtained, towards which the S.P.C.K. had promised a grant of £50, and this would be used for mission work on this coast. The boat would not only provide the means of transport, but would also be parsonage, church, and school. The cabin was fitted as a church, and would hold 20 people, and services would be held at many places along the coast. S.P.C.K. had provided books for use at these services, and had also made a grant towards providing a lending library for these people.

The Naval Scripture-Reader.

SPEAKING at the annual meeting of the Royal Naval Scripture-Readers' Society, the Bishop of London said that if the English nation was not grateful to the Navy to-day it had got no gratitude in it. We were beginning to see now what Admiral Mahan meant when he wrote about the real effect of sea power. The only fear was that, because that power was hidden, and because we heard comparatively little about it, we might forget the sailors, and they might not have the same attention or gratitude as the soldiers. In some cases and circumstances the chaplain might be considered too much of an officer, and there were certain small ships upon which it was impossible to have a chaplain. In such cases the Royal Naval Scripture-Readers' Association came in.

The Chaplain of the Fleet (Dr. Singleton Wood) said the readers went about their work quietly and tactfully, yet with extreme earnestness. They did not take the place of the chaplain, but they were most valuable helpers, since it was often impossible for the chaplains to do all the work efficiently in the big establishments without some help.

Saved by His Bible.

BISHOP TAYLOR SMITH, the Chaplain-General to the Forces, told recently how the life of a Coldstream officer was saved by a Bible his father had given him just before he left England for the war.

The young officer was being dragged down a shell caused the horse to bolt. The officer was thrown on his back, and thought his back was broken. They put him on a stretcher, and carried him to a farmhouse near. A doctor found blood oozing from the man's breeches from a great wound the shell had made in the officer's hip. Before that young officer went to the war, his father gave him a Bible. Before he had done so, the father had written on the front page these three texts, from Psalm xci:—

"Because thou hast made the Lord, which is my refuge, even the most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling. For He shall give His angels charge over thee, to keep thee in all thy ways."

These three texts were written in front of the Bible. The shell had torn through the leaves up to the ninth verse of the ninety-first Psalm. Those front broken leaves were pressed by the great force of the shock, and became welded together like a piece of cardboard, and the doctor said to the officer, "Had your Bible not been there, you would have been a dead man."

A Useful Little Book.

A USEFUL little volume on the Church in Wales has just made its appearance. It is by Mr. S. E. Downing, Secretary to the Ecclesiastical Commissioners, and is entitled "Disestablishment and Disendowment under the Welsh Church Act, 1914." The volume explains in short and easy chapters the general scheme of disestablishment, the means adopted for carrying it into effect, and some of the principal consequences. Its usefulness is clearly apparent, and every Churchman should read it. The price is only 1s.

Another Death in the Melanesian Mission.

FOLLOWING the recent tragic death by drowning of the Rev. W. F. Long at Norfolk Island, another loss has been sustained by the Melanesian Mission in the death in the Solomon Islands of the Rev. Frederic Henry Drew. Mr. Drew had been a faithful member of the staff for over twelve years. He joined the Mission as a layman in 1903, proceeded to Melanesia in the present "Southern Cross" on her first voyage. In September, 1909, he returned to England to study for Holy Orders, and was ordained deacon by the Bishop of St. Albans at Trinity Ordination, 1911. Returning to Melanesia in June of that year, he was ordained to the priesthood by the Bishop of Melanesia at St. Barnabas's Cathedral in 1913. His loss will be greatly felt by the Mission, especially by the natives, among whom he had conscientiously worked and by all of whom he was loved and revered.

Election of the Bishop of Willochra.

THE BISHOP OF CARPENTARIA has been elected as the first Bishop of the new Diocese of Willochra. Dr. White went out to Queensland in 1885; he was consecrated Bishop of Carpentaria in 1900. In choosing Dr. Gilbert White, a devoted and learned prelate has been secured for the new Diocese. Dr. White went to Australia after serving an English curacy for a year in 1883-4. All his work has been done in Northern Queensland, whose first Bishop, Dr. Stanbury, made him his Archdeacon after seven years' service in the diocese. Eight years later, when the extreme North of Australia and its adjacent small islands were formed into a missionary See, with its headquarters on Thursday Island in Torres Strait, Archdeacon White became the first Bishop, and has laboured at his arduous task for more than fourteen years. Despite his nomadic life, he has found time to develop a strong poetic instinct, and has also contributed thoughtful papers upon missionary topics and the training of the clergy to the Australian Church Congresses.

C.E.M.S. Annual Conference.

THE ARCHBISHOP OF YORK presided at the last meeting of the Executive of the Church of England Men's Society, when the question of subjects for the forthcoming Annual Conference in October was discussed. It was eventually decided that the resolutions should be based upon some of the following suggestions:—The support and maintenance of a true Christian spirit in this time of crisis; the maintenance of the rightful work of the Church, both at home and abroad; the call to self-discipline; co-operation in the renewal of the national life when the war is over; the obligation of membership, especially in connection with the position of Associate members. The consideration of the position of Associate members was fully discussed, and eventually it was decided to submit to the Council, and, if approved by them, to the Conference, the following recommendations:—That the name of Associate members should be changed to Associates; that their admission to the Society should not take place in church; that the badge should only be given to full members.



Photo by [Name] [Name]
REV. PERCY W. GUINNESS, D.S.O.

Only Chaplain Awarded the D.S.O.

To the Rev. Percy Wyndham Guinness has been awarded the D.S.O. by the War Office authorities, confirmed by the King, for very distinguished and gallant service with the troops at the Front. He is the only chaplain, so far, in this war who has been signalled out for this great honour.

Mr. Guinness has been mentioned two or three separate times in despatches for bravery and notable deeds as an Army chaplain. One of these, probably that which won him the D.S.O., was his going into the fire-zone to bring in Major Dixon, who was very badly wounded; also another action on his part specially mentioned by the General Staff as worthy of reward, was the carrying of important messages to headquarters across a shell-swept area at much personal risk.

Prayers Answered.

THE following passage is from a letter reproduced in the *Daily Mail* from a lance-corporal describing how Lt.-Col. du Maurier met his death. Speaking of his own escape, the writer remarks:—"I was really lucky in getting away, but it has been like that right through the war, and I firmly believe it is all the prayers at home that are being answered." This, it is well known, is a common attitude of mind among our soldiers at the Front.

Presentation to Canon E. McClure.

CANON McCURE has been presented with a testimonial on his retirement, after forty years' service as Editorial and Publishing Secretary of the S.P.C.K. Among those present were Mr. W. H. Clay, who presided, Lord Aldenham, Mr. D. Howard, and the Bishop of Islington, the Society's Treasurers. The testimonial, which was subscribed for by members, lady subscribers and the staff of the Society, took the form of a portrait by the Hon. John Collier, R.A., presented to Mrs. McClure, a cheque to provide book-cases for Canon McClure's library, and an illuminated list of the subscribers. The presentation was made by Mr. Clay as Senior Treasurer, and Canon and Mrs. McClure acknowledged the gifts in a few words, expressing their gratitude to the subscribers and their hope for the continued and extended usefulness of the Society.

John Shelly.

A WELL-KNOWN and highly-respected Churchman in the West of England has recently passed away in the person of John Shelly. Mr. Shelly was the principal of the firm of Shelly and Johns, solicitors, Plymouth, and had an extensive practice in the local courts. Every Institution or Society in the borough which had for its object the betterment of the social conditions of the people found in Mr. Shelly an ardent supporter. It was, however (says the *Western Morning News*), "as a leading lay Churchman of the Diocese that Mr. Shelly exercised a long-continued and widespread influence. Brought up in the ranks of Nonconformity, he turned to the Church of England in early manhood with an earnestness and depth of conviction which made it the dominating passion of all his after-life. But, while fully persuaded in his own mind, he never uttered any harsh words or betrayed any unkind feelings with regard to the friends he had left, and they on their part remained his friends to the end."

In South Africa.

"AFTER all, what we are trying to do in South Africa is to set free the spirit of Jesus Christ—that spirit that has been made manifest in the trenches, in the air, and under the sea in all parts of the Empire. After twelve years I am more and more convinced that our work is well worth the doing; it is well worth our asking men and women of the biggest intellect and strongest character to come out to assist to instil into the new South Africa, into black man and white man alike, the spirit of our blessed Lord. Your prayers and silver bullets will be translated into channels for doing this."—*The Bishop of Pretoria.*

The Age of Confirmation.

THE BISHOP OF SALISBURY, writing from his experience of the numbers of unconfirmed young men who call themselves Church of England in the New Army, says it is due to the fact of the delay in presenting candidates on account of their not having reached an age which has come to be regarded on no Prayer-book authority as necessary for those who are to be confirmed. One after another, he adds, bears witness to the fact that the postponement of Confirmation

very often means an indefinite postponement, and that in consequence large numbers of young fellows are never confirmed at all. It is a serious question, and demands careful consideration as to whether we are not too much tied by a traditional usage which means a very lamentable leakage.

The Bishop on Discipline.

THE BISHOP OF BIRMINGHAM, preaching on the subject of Peace, claimed that the most peaceable man in the world was the duly trained and really effective soldier. He looked back over a long number of years to the time when he saw thousands and thousands of soldiers going to battle in much the same part of Western Europe as that in which strife was now proceeding. There they had every type of soldier, but the calmest were the veterans—those who had experience and knew to what they were going. He was glad to see that this country had entered upon the war in the most highly peaceful way that he could think of. Reluctantly she had decided upon a certain course, and was disciplining herself to pursue it till she had accomplished what she conceived to be her duty. That was the peaceful attitude.

The Bishop of Grahamstown's Resignation.

THE announcement has just reached us of the resignation of the Bishop, the Right Rev. Charles Edward Cornish, who has held the See since 1893. The resignation has caused widespread regret both in the diocese and in far wider Church circles in S. Africa, for the Bishop had during his sixteen years' work in the Province endeared himself to Churchpeople wherever he was known. To more intimate circles the step he has taken is not altogether a surprise, for his health has been far from robust during the last few years, and scrupulously conscientious with regard to the maintenance of the highest standards of his office, the Bishop was known to feel keenly the disabilities of failing strength. Last September he had a serious illness, and the resulting weakness has determined him to take the step which his medical advisers had already suggested was essential to his health.

City Church Plate.

THE VICTORIA AND ALBERT MUSEUM has lately received on loan from the Rector and churchwardens of one of the City churches—St. Augustine with St. Faith, Old Change—a splendid array of silver-gilt plate, which has been placed on exhibition in the Loan Court, Room 40. It comprises two groups, representing the two old parishes now united in a single benefice, and includes seven flagons of varying sizes, three chalices and paten-covers, and a few minor objects. Of the principal pieces one, a chalice, is of the reign of Elizabeth, and the others range over the reigns of James I., Charles I., and Charles II.

These pieces represent a period of great importance and interest both in the history of the silversmith's art and in the history of the Church, and nearly every example, with its fine qualities of design and workmanship and its inscription recording the gift of some pious donor, is a witness to the fact.

PUBLISHED BY THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, and Sold at their Depositories, London: Northumberland Avenue, W. C.; 11, Mark Lane, London, E. C.; 4, Colney Row, London, E. C.; 130, North Street, Brighton, S. E.

The Vicar then proposed a vote of thanks to Miss Coote for her services as honorary organist. Miss Coote was a busy person, and the number of services had increased fourfold, but she always found time to be present. Many had remarked on the improved singing. He hoped that the day was far distant when Miss Coote would tender her resignation. The Vicar then went on to thank Mrs. Lovell, Mrs. Lawson, Mrs. A. Overington, Mrs. Trim and Miss Saunders for providing and arranging the altar flowers month by month. He also proposed a hearty vote of thanks to the Sunday School teachers, especially for their work before he came. The vote was passed with acclamation and the meeting ended with the Grace.

BALANCE SHEET.

RECEIPTS.	
	£ s. d.
Balance from Easter, 1913-14 ...	5 0 0
Collections from Apl. to Aug. 23rd	1 14 9
Collections from Aug. 30th to April 4th—	
Church expenses ...	36 9 6
Sick and Poor ...	5 17 1½
	£49 1 4½

EXPENDITURE.	
Hire of Schools from Sept. 20th to April 4th ...	8 1 6
Cleaning ditto ...	2 17 3
Cleaning Mission Room ...	1 9 3
Church Building Fund ...	12 9 4½
Red Cross Society ...	1 13 6
Bishop of Chichester's Fund ...	10 0
Miscellaneous ...	7 14 9
Sick and Poor ...	2 0 8
Balance on Church Fund ...	7 7 7½
Balance on Sick and Poor Fund	4 17 5½
	£49 1 4½

Offeratories.	
	£ s. d.
March 28—Sick and Poor ...	1 6
Church Expenses ...	14 9
April 4—Church Building Fund	10 0 4½
11—Sick and Poor ...	1 9½
Church Expenses ...	16 0
18—Sick and Poor ...	11
Church Expenses ...	11 6½
	£12 6 10½

Church Building Fund.

LENTEN SAVINGS.

No.	March 28	April 4	Total for Lent
	s. d.	s. d.	£ s. d.
1...	7	1 0	4 6
2...	1 0	5 0	11 0
3...	7	7	3 11
4...	1 0	1 1	7 3
5...	5 0	5 6	1 12 6
6...	10	9	5 4
7...	9	1 0	6 0½
8...	7	2 6	5 10
9...	6	1 0	4 0
10...	2 0	2 0	14 0
11...	1 0	10 0	15 6
12...	1 0	1 0	5 8
13...	1 6	3 0	12 0
14...	1 9	1 9	11 3
15...	4	6	3 2½
16...	2 0	2 0	13 2
17...	1 9	2 0	12 3
18...	3 6	4 6	1 6 0
19...	5 0	5 0	1 0 0
20...		1 3	1 3
21...	7	7	3 6
22...	3 6	3 6	1 1 0
23...	3	3	1 6½
24...	8	1 0	4 11
25...	2 0	2 6	9 0
26...	7	1 0	3 11
27...	7	7	4 2
Total	38 10	60 10	£13 2 9½

Other small sums received on Easter Day.	
	£ s. d.
Anon., A ...	1 0 0
" B ...	10 0
" C ...	10 0
" D ...	5 0
Monthly, March ...	5 0
" April ...	5 0
Farthings ...	4 6
Anon., E ...	4 6
" F ...	2 6
" G ...	1 9
	Total £3 8 3

Baptism.

April 4—Ronald George Elliott.

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PARISH RECORD

Par 70/7/1

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Churchings by arrangement. Sunday School, 2.30 p.m.

Vicar's Letter.

My dear People,

I sincerely trust that this will be the last letter that I shall write to you from Worthing. It is no joke to cycle at least once a day in all weathers for nearly seventeen months from Worthing to Durrington.

There are two matters to bring to your notice. The first is to remind you that this is the last number of the Magazine for this year. Those who desire to become subscribers for 1916 must please fill up the enclosed form and send it together with your subscription, to the Vicar. The price of the Magazine is 1d. monthly, or 1/- for the year. Honorary subscriptions of 1/6, 2/-, 2/6, and upwards will be greatly appreciated. The advantage of being a subscriber lies in the fact that your Magazine is left at your house and you are sure of getting it. This is not always so, if you wait until you happen to pass Mrs. Coote's. We may safely say that our Magazine has met with approval. One reader told the Vicar that it was the best Parish Magazine he ever came across, there was always something interesting in it. We trust that other readers find it the same.

The other matter is the formation of a Club to provide Sick Nursing for its members. The nursing question is becoming very acute just now. There is coming a great dearth of trained nurses owing to the war. Yet the need for such nurses does not decrease, but rather the other way about. The Club, it is hoped, will enable any member to procure skilled nursing for a sum within the reach of all. How will this be accomplished? In this way. By paying 2d. a week each member of the family becomes entitled to the services of a nurse when ill, should the case be such as demands one.

Let us suppose that a family consisting of a father, mother, and two children join the Club. The family pays 2d. a week. The father injures his foot, and the doctor says that it must have skilled attention daily. A nurse would be sent from the Club. The nurse attends the foot daily for a week, after which she finds there is no need to attend longer. This, under ordinary circumstances, would have cost the man 14/-; but, by belonging to the Club, it only cost him 2d. The mother then poisons her hand, which needs dressing twice a day for a week. The Club sends a nurse, whose fees would for this case amount to 28/-; but the family only pays 2d. per week. Thus, so far this family has received two guineas' worth of nursing for 2d. a week. The first child, suddenly remembering that one

should follow the example of one's parents, falls ill with pneumonia and needs constant skilled nursing for one week and daily visiting for the second week. In ordinary circumstances the family would have had to pay a bill of £2 4s.; but, by belonging to the Club, it only pays 2d. a week. The second child, not to be outdone, scalds her hand, which has to be dressed daily for ten days. The cost of this would be 20/-; but, as members of the Club, it only costs 2d. a week. Thus this one family has for 2d. a week received £5 6s. worth of nursing. This is only a small family. Think of what a family consisting of eight or ten children might get for 2d. a week.

Maternity cases are dealt with in the same generous spirit, but in a different manner.

This Club is managed by a strong Committee, consisting of Mrs. Lawson, Mrs. Leggett, Mrs. Trim, Miss Booth, Miss Saunders, the Matron of Swandean, Nurse Smith, Mr. Lovell, and the Vicar. The Club will formally start on January 1st, 1916, but anyone can now give in their names to the Vicar or any member of the Committee, to be enrolled as members. The parish will be divided into districts, under the charge of a member of the Committee, who will collect the weekly twopences.

One need scarcely remind our readers that December 25th is Christmas Day. It will be a sad Christmas for many, in that loved faces will be absent from the family circle, some never to be seen again in this world. But Christmas Day can never be robbed of all its gladness because of the tremendous results for good which flow from it. For Christmas Day was the first visible sign of our redemption. Without Christmas Day there could be no Good Friday or Easter Day. So let us, whilst refraining from unseemly mirth, keep Christmas in a spirit of holy joy. Let us thank God for that day; thank Him for the Blessings which flow from it; thank Him even for the gaps in the family circle as being counted worthy of contributing to the cause of righteousness, honour and uprightness. But let us show our thankfulness in public act. Let us come to God's House on Christmas Day and in the Holy Communion receive the Holy Babe who came so long ago to soothe our sorrows, assuage our griefs and to strengthen all our efforts after holiness. If we will all do this then may we in very deed wish each other a Happy Christmas with every prospect of the wish being realised.

Baptism.

Nov. 7—Albert Dunford.

Christmas Day Services.

Holy Communion, 7, 8, and 12.

Matins, 11.

Evensong and Christmas Cantata, 6 p.m.

The collections throughout the day will be given to the Building Fund.

Christmas Carols.

The custom of singing songs relating to the Birth of Christ is an ancient one and has much to commend it. But like all other things it can be abused and brought into disrepute. It is not seemly and only irritates people for two or three children to stand outside a house and gabble out a hymn, forgetting several lines and giggling because they cannot remember them. We trust that the people of Durrington will not be annoyed in this manner. But carol singing is a good old custom and should be kept up.

The Choir will therefore during the week preceding Christmas Day sing carols at the houses of those who wish it. No singing will take place without the owner's permission being obtained. The Choir will sing either inside the house or outside, according to the wishes of the householder.

Any money which kind friends may be pleased to give will be given to the Building Fund in the name of the Choir. The Choir will be under the charge of the Vicar and Organist.

Christmas Decorations.

The Vicar will be grateful if the kind friends who decorated the Church for the Harvest Thanksgiving would do the same for Christmas. Thursday or Friday suggest themselves as suitable days and the Vicar would be glad to know which is the more convenient of the two. Gifts of evergreens, etc., will be thankfully received at the iron room on one or other of the two days mentioned.

Communicants' Guild.

The next meeting of the Guild will be on Wednesday, December 29th, at 8 p.m. in the iron room.

It will interest our readers to know what a useful work the Guild is doing for our Church in addition to setting a good example of how a Christian should live. The members of the Guild keep the brass work bright, the porch clean, the chairs dusted, the floor swept and the church warmed. We purposely refrain from mentioning the names of those who do these useful and necessary tasks because we know that they prefer to "do good by stealth and blush to find it fame."

Harvest Thanksgiving.

(Continued.)

From the letters of thanks printed below it will be seen how much the flowers, fruit, and vegetables distributed after the Harvest Thanksgiving, were appreciated.

Dear Sir, The Hospital, Worthing.

I beg to acknowledge the receipt of fruit and vegetables forwarded by you in aid of this Institution, and to convey to you the thanks of the Committee for your kindness.

Signed, E. BURFORD, Matron.

The Grange Convalescent Home.

Dear Sir,

Very many thanks for fruit, flowers, and vegetables you so kindly sent to-day for the wounded soldiers. They are thoroughly appreciated. Thanking you again.

Signed, E. GRAY, Matron.

Red Cross Hospital, Manor Road, Worthing.

Dear Sir,

Thank you so much, on behalf of our Staff, for the splendid collection of vegetables and flowers which you have kindly let us have from your Harvest Festival. We much appreciate your kind gift, and the vegetables will be much enjoyed by our patients, and the flowers have made the wards very pretty.

Signed, E. V. COOPER, Quartermaster.

Verbal thanks were received from Swandean, St. Monica's Home, and the Belgian Refugees.

The following members of the congregation kindly contributed either flowers, fruit, vegetables or bread:—Miss Aylett, Mr. and Mrs. Baker, Mr. and Mrs. Bennett, Mr. Bish, Miss Booth, Mr. and Mrs. Bowers, Mr. and Mrs. G. Bowers, Mr. and Mrs. Bush, Mr. and Mrs. Carter, Mrs. Charman, Mrs. Clavett, Mrs. and Miss Coote, Mr. and Mrs. Douglas, Miss Fisher, Mr. and Mrs. Green, Miss Hall, Mr. and Mrs. Harwood, Mr. and Mrs. Harwood (New road), Mr. and Mrs. Hazelgrove, Mr. and Mrs. Holden, Mrs. and Miss Jay, Miss Jones, Mr. and Mrs. Jordan, Mr. and Mrs. Lawson, Mr. and Mrs. Leggett, Madame Le Voiccy, Mr. and Mrs. Lovell, Mr. and Mrs. Nash, Mr. and Mrs. Norris, Mr. and Mrs. H. Norris, Mr. and Mrs. A. Overington, Mrs. H. Overington, Miss Pocock, Miss Saunders, Mrs. Searle, Miss A. Smith, Mabel and Susie Smith, Mr. and Mrs. Stringer, Miss Thomson, Mr. and Mrs. Thompson, Mr. and Mrs. Trim, Miss Webb, Mrs. Woolgar.

		Offertories	£	s.	d.
Oct.	31—Sick and Poor	...	1	2	½
	Church Expenses	...	14	8	½
Nov.	7—Sick and Poor	...	8	2	
	Church Expenses	...	1	5	0
	14—Sick and Poor	...	1	7	
	Church Expenses	...	1	9	2
	21—Sick and Poor	...	4	11	
	Church Expenses	...	1	8	0
			£5	12	10

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Vol. 2. No. 1.

JANUARY, 1916.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD, Draycott, Southey Road, Worthing.

Churchwardens—

P. LOVELL, Esq., The Manor House; Mr. A. OVERINGTON, The Forge.

Hours of Service—

Holy Communion, Every Sunday at 8 a.m., 1st Sunday at 8 a.m. and 12 noon.

3rd Sunday at 7 and 8 a.m. Saints' Days, 8 a.m.

Matins, Sundays, 11 a.m. Evensong, Sundays, 6.30 p.m.; Saints' Days, 6 p.m.

Children's Service, 3 p.m. on 1st Sunday in the month.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 2.30 p.m.

Vicar's Letter.

My dear People,

It is in all sincerity that I wish you a happy New Year. May this year see you one and all stronger Christians and even more ready to work for your church than before. May each one be the little leaven that leaveneth the whole lump, so that through you Durrington may become a more godly place than of yore. There are many indications that we are as a congregation trying to get nearer to God—e.g., it is encouraging to note that there were sixty-four communicants on Christmas Day, as compared with forty-five last year.

It is also encouraging to note the generous response to appeals for help from outside our parish. It is with thankfulness that we are able to record a substantial gift to the starving Belgians. The Christmas Day dinner table envelope collection resulted in £3 11s. 10d. being collected. Thirty envelopes were taken by heads of families, and contained sums varying from 6d. to 7/6. From the number of sixpences it would appear that the aim was to make sure that one Belgian at least should be fed for one day. For that is what the maintenance of a destitute Belgian costs the civilized world.

We feel sure that each one, who thus copied their God by showing pity to distressed and oppressed humanity, spent a happy Christmas Day, for whenever we deny ourselves for the good of others then God blesses us and with His Blessing comes true happiness.

Well, such little signs as these, viz., more frequent Communion, more thinking of and helping those worse off than ourselves show that as a Congregation we are trying to draw nearer to God.

But we are still a long way off from Him and we do sincerely hope that the three days of humiliation and prayer which marked the close of the old and the beginning of the New Year may be the means of making us all stronger and more resolute servants of God; may make us to become men and women not ashamed or afraid to be known or seen to pray; not ashamed or afraid to let people see from our acts and conversation that God is present in our thoughts at all times and in all places.

Christmas Decorations.

Our thanks are due to those who made our Church look so beautiful on Christmas Day. Christmas decorations always run two great risks of being either too heavy or else too skimpy, but those who so kindly decorated our Church managed to hit the happy medium.

The sanctuary was decorated by Mrs. Lovell; the font, by the Nurses from Swandean; the lectern, by Mrs. Lawson; the pulpit, litany stool and prayer desk, by Miss A. Smith; the two easternmost side windows, by Miss Overington; the three other side windows, by Mrs. Gribble; the western windows and the vestry window, by May Harwood and Maggie Overington; and the radiators, by the combined efforts of those who had finished their own particular work. The altar vases were arranged by Mrs. and Miss Trim. Our thanks are also due to Mrs. Gribble, Miss Saunders, Mr. Leggett, and Mr. Matthews, for gifts of chrysanthemums, and to Mr. and Mrs. Lovell, Mrs. Green, and Mrs. Holden, for holly and evergreens, and to Miss Fisher, for flowers and holly.

The Carols.

Our choir is to be congratulated on the splendid result attending their efforts to raise money for the Church Building Fund.

On Monday, Tuesday, and Wednesday, the choir visited Castle Goring and the houses along the Arundel road, Upper Durrington Lane, New Road, and Salvington Road, and sang very sweetly the good old fashioned carols and the well known Christmas hymns.

On Monday night their earnings were £1 2s. 8d.; Tuesday, 18s.; and Wednesday, £2 3s. 2½d., making a total of £4 3s. 10½d. Friends sent in afterwards 4s. 6d., thus bringing the total up to £4 8s. 4½d. The choir had great hopes of earning £5, but Thursday night was so stormy that all idea of singing had to be abandoned. This was a great disappointment to the children, and we believe to many inhabitants, who were expecting a visit that night.

Our thanks are due to Miss Coote for training the children, and to Miss Saunders for accompanying them on her violin. The children also desire to thank the many hospitable people for apples, oranges, cakes, mince pies, and lemonade which were showered upon them.

Children's Letter.

My dear Children,

I was indeed pleased when I found so many of you had won medals and bars. You are beginning to understand the system a little better now, but for the sake of your parents I will once more explain the scheme. A gilt medal is given to every boy and girl who has never missed attendance at any of the great holy day services which include all Sundays, Christmas Day, Good Friday, and Ascension Day. A bronze medal is given to every boy and girl who has not missed attendance at these services more than six times. A gilt bar is given to every boy and girl who has never missed at any of the lesser holy days which include all the Saints' Days, Tuesdays in Advent and Lent, Monday and Tuesday in Easter and Whitsun week, Ash Wednesday, etc. A bronze bar is given to every boy and girl who has not missed more than six such attendances.

The following gained gilt medals, viz., Ben Overington (class i.); Bertie Holden; Harold Holden; Fred Holden; John Holden (class ii.); Hope Bennett; Annie Bennett; Edith Thompson (class i.); Maggie Overington; Doris Bennett; Violet Kent (class iii.); Gordon Bennett; Rose Keat (Infant).

Bronze medals were won by Joan and Iza Overington (one miss); John Thompson and Susie Smith (two misses); Bessie Thompson; Daisy Harwood; Horace Tweed (three misses); Daisy Kent (five misses); Edith Gale; Mabel Smith and Kathleen Woods (six misses).

Gilt bars were won by Bertie, Harold, and John Holden (class ii.); and by Hope and Annie Bennett; and Maggie Overington (class i.).

Bronze bars were won by Fred Holden (one miss); Edith Thompson (two misses); Doris and Gordon Bennett (four misses).

I hope that this year all who have won first year medals will obtain the second year one and that those who failed to get medals last year will succeed this. Be regular and the medal is yours.

Medals and bars may be worn in church on Christmas Day, Easter, Whit and Trinity Sunday, on Ascension Day, and at the distribution of medals. I was glad to see you wearing them on Christmas Day.

Please remember that beginning on January 2nd the obtaining of a stamp by the members of the Sunday School depends upon attendance at the morning school at 10 a.m. in the iron room.

Your sincere Friend,

THE VICAR.

Women's Working Party.

December 21st was a great day for the members, for then they drew out their savings and received their bonus, which amounted in one case to half a crown. A pleasant surprise to her who received it. The members then had tea, which was greatly appreciated.

The Party will begin again on January 4th and a fresh Savings Club started. We hope that we may have many new members.

The Parish Magazine

It may interest our readers and those who advertise in our Magazine to know that for the last three months there have been no copies unsold. This emphasizes at once the importance of becoming a subscriber for the year and so ensure obtaining a copy.

Although many of those who subscribed last year have filled in the subscription form, there are yet some who have neglected to do so. It is known that some of those who have not yet sent in the form intend to subscribe, but it cannot be emphasized too strongly that the order form and the order form alone is the pledge that you desire the Magazine and that you will get it.

Our circulation during 1915 was:—

January	60	July	70
February	72	August	68
March	66	September	73
April	69	October	75
May	67	November	75
June	72	December	

There are a few copies over for February and following months up to September, in case anyone has not a complete set and desires to remedy the defect.

Offerteries		£	s.	d.	
Nov. 28—	Foreign Missions	...	1	8	1
Dec. 5—	Sick and Poor	...		8	7
	Church Expenses	...	13	4	
12—	Sick and Poor	...	1	9	
	Church Expenses	...	1	3	9
19—	Sick and Poor	...	2	11	
	Church Expenses	...	19	10	
25—	Church Building Fund	...	2	1	7½
26—	Sick and Poor	...			6
	Church Expenses	...	1	0	9
			£8	1	1½

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Par 70/7/1

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Rev. E. W. D. PENFOLD.

Churchwardens—

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Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

Many things of importance happened last month which require a few words of comment.

In the first place there were the three days of Intercessory Prayer for the nation during this time of warfare. One could have wished that more had come to these services. The number of Communicants on these three days were three, seven, and eighteen, and the numbers attending the intercessory services were fifty, twenty, and sixty-nine respectively. Again one noticed that the majority of those who have near relatives at the front did not think it worth while to come and swell the stream of prayer for their protection.

The second matter which demands comment is the special offertory for The British Red Cross Society and for the heating of the camp churches at Shoreham and Seaford. The sum contributed to the former was £1 10s. 4d., and to the latter £1 5s. 8d. It is gratifying to find that in spite of pressing wants at home we are able and willing to stretch out a helping hand to those in need.

The following letter of thanks shows how much our help was appreciated—

Dear Sir,

I am desired by Lord Lansdowne to acknowledge the receipt of the generous and welcome gift to our fund received from your congregation. It is a great help to us in our work for the sick and wounded soldiers and sailors, and, in enclosing a formal receipt, I beg that you will accept for yourself, and convey, so far as you can, to all who are associated in making the gift, the grateful and sincere thanks of the British Red Cross Society and the order of St. John.

Yours faithfully,

ROBERT A. HUDSON,

Chairman of the Joint Finance Committee.

We were indeed glad to welcome the Worthing detachment of the Volunteer Training Corps on January 24th. One was only sorry that not knowing of their intended visit until the Friday evening, that there was no means of letting the congregation know of their intended visit and having been given to understand that only about fifty were coming, a sufficient number of seats had not been reserved for the company of eighty-four which marched into our church. However, the members of the V.T.C. expressed themselves as delighted with the service and were struck with our church. It is very probable that they will come to us again in the summer. Let us hope that the service will appeal to and help them then as it did this time.

Passing from the past to the future the coming Confirmation claims our first attention. Confirmation, as you have heard many times, is not an

adding to your responsibilities but a way by which strength and help is obtained for discharging responsibilities already incurred. For example you are not free to tell lies, steal, kill, or injure, up to the time of your Confirmation. From the time that you were able to understand the difference between yes and no, you were bound to be truthful, honest, and kind, because of your membership with Christ. But though bound to be of this character how far short have you fallen!

Now Confirmation makes it easier for you to be truthful, honest and kind because in Confirmation God gives you His Holy Spirit to strengthen you. But though Confirmation does not add to your responsibility, the rejection of Confirmation does.

The day is fast coming when we shall have to give an account of our life here. God will want to know whether and how we have used the various means for getting divine help which He has provided. How foolish we shall feel if we are obliged to confess that we made no attempt to procure that help which alone enables us to resist evil and do good.

We feel no pity for the man who complains of ill health and yet refuses to take the medicine the doctor gives him. We feel no pity for the man who is drowned because he would not put on his life belt. Can pity be felt for a person who falls into sin and still refuses to adopt the means which will make the falls less likely.

Think the matter well over, dear people, and I am sure that those of you who desire to become still better Christians and have not already been Confirmed will not let this opportunity of becoming so slip.

Remember the qualifications for Confirmation are—

- (1) A Knowledge of the Creed, Lord's Prayer, the ten Commandments, and of the Church Catechism.
- (2) A desire to serve God better.

An Ancient Custom Revived.

It was the custom in England before the Reformation to toll the church bell at 12 noon. This was called tolling the "Peace" bell, and all who heard it paused in their work and prayed. After nearly 400 years, the "Peace" bell is tolled at 12 noon here. Will all who hear its voice pause in their work and send up a prayer that peace may be restored, that God will protect our Soldiers and Sailors, and that the issues of the war may be for His honour and glory.

Gifts to the Church.

Two very useful and welcome gifts have been made recently to our church. Mr. Churchwarden Overington has given a scraper which we hope all will remember to use. Mr. Trim has given a triangular stand to hold the fragments of worked stone which were found during the re-building. We trust that both donors will accept our grateful thanks.

Children's Letter.

My dear Children,

I hope that you have enjoyed the books which you received as prizes on January 5th, and that those who did not gain prizes then are trying hard to get some this year.

Three things are needed for obtaining a Sunday School prize, viz., regularity, perseverance and obedience. Regularity is attending school, perseverance is learning the answers to the Sunday questions, obedience to your teachers.

I was very glad to see so many of you at the iron room on Thursday evening, and hope that our meetings on that evening may be both enjoyable and profitable. Of course it is difficult to do much in such a small room but no doubt we shall learn from experience how best to economise the space.

I hope occasionally to give you a few lantern entertainments as a treat. A hearty welcome awaits any boy or girl belonging to our Sunday School who likes to come to the iron room on Thursdays from 6 to 7 p.m. Please bring with you, if you have them, scraps, pictures, crayons and paints.

Owing to there having been so much to get into the Magazine during the last few months, I have not been able to give you any more Bible Acrostics and I am sorry to say that during my move the answers to the last have been either mislaid or lost, so I think it will be fair if I give the same again. The Acrostic is:—

1. A famous Patriarch.
2. One who braved the fire for God's sake.
3. The land where Joseph placed his father and brothers in Egypt.
4. Another name for the Prophet Hosea (see Romans).
5. A man who helped to bury the body of Jesus.

The first letters give the name of a priest and the last letter the name of a lawgiver. Both were brothers and are to be found in the Old Testament.

Your sincere Friend,

THE VICAR.

Sunday School Treat.

A very enjoyable evening was spent in the schools on January 5th by the members of our Sunday School. After a substantial tea to which ample justice was done, and having pulled the crackers the children played games necessitating more or less, usually more, energy, e.g., oranges and lemons, blow feather, nuts in May, etc.

During a very brief interval of quiet, the prizes were given. Two prizes were allotted to each class and were given to those who had obtained the highest and second highest marks for conduct and work. The following gained prizes:—

GIRLS.

Class I.	1	Maggie Overington.
	2	Edith Thompson
Class II.	1	Edith Gale.
	2	Iza Overington.
Class III.	1	Doris Bennett.
	2	Violet Kent.

BOYS.

Class I.	1	Ben. Overington.
	2	Luke Leggett.
Class II.	1	John Holden.
	2	Harold Holden.

INFANTS.

1 Rose Kent, 2 Horace Tweed, 3 Daisy Kent, 4 Lena Hazelgrove.

Special prizes for perfection in the Church Catechism were given to May Harwood, Susie Smith, Kathleen Bashford, Daisy Harwood, Hetty Hazelgrove, Joan Overington, and Doris Bennett.

Our thanks are due to Mrs. Coote for giving us the bread, to Mrs. Linberry for the milk, to the Vicar for oranges and crackers.

Social Evening.

Invitations have been sent to the regular members of the congregation on February 3rd to a Social at the Vicar's house. Should any member of the congregation have not received an invitation please let the Vicar know immediately.

Offertories		£	s.	d.
Jan.	2—British Red Cross Society	1	10	4
	9—Heating Camp Churches	1	5	8
	16—Sick and Poor	...	3	5
	Church Expenses	...	1	0 1½
	24—Sick and Poor	...	1	10
	Church Expenses	...	2	6 6
		£6 7 10½		

Baptism.

Nov. 7—Christine Alice Mary Lish.

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Vol. 2. No. 3.

MARCH, 1916.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

P. LOVELL, Esq., The Manor House; Mr. A. OVERINGTON, The Forge.

Hours of Service—

Holy Communion, Every Sunday at 8 a.m., 1st Sunday at 8 a.m. and 12 noon.
3rd Sunday at 7 and 8 a.m. Saints' Days, 8 a.m.

Matins, Sundays, 11 a.m. Evensong, Sundays, 6.30 p.m.; Saints' Days, 6 p.m.

Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

The thought that should be filling our minds is the approaching season of Lent. Lent is given to us to be used as a time for getting to know ourselves, our weakness and our strength. We all have bad habits. These may be due to indolence or to moral weakness. The question can only be decided by testing ourselves. By making a determined effort to be quit of the habit. If, as a result of the effort, the habit disappears, we may say that indolence and carelessness was the cause, but if on the other hand, in spite of the effort, the habit retains its hold upon us, we are compelled to own that moral weakness is the cause, and further and more drastic means must be found for getting rid of the evil. Many of us, however, are unaware that we have any faults or that anything is lacking in our spiritual life. To such, Lent calls in trumpet notes "know thyself."

We all know the great harm that is done through lack of knowledge or through failure to obtain information. Because there are no listening posts, or the listening posts are badly placed or served, the enemy can deliver unexpected attacks or mine successfully the opposite trenches. So unless we keep ourselves under observation at least for six weeks out of the fifty-two, our spiritual enemy can so undermine our moral nature that the first attack brings about a total collapse.

One of the great mistakes, too, that we make is in thinking that we are put into this world to abstain from evil. How often is this remark made, "I have not done much or any harm." No attention or thought is given to the other side of the matter, viz., have I done any good. We are indeed meant to abstain from evil, but we are also intended to do good. Our Lord not only abstained from evil but went about doing good, and S. Paul bids all to do good without ceasing.

The Boy Scouts have an excellent rule which enjoins them to do a good turn every day. It would be well if we all this Lent made the resolve never to let one of the forty days pass without doing a good turn to someone. There is no lack of opportunity if we will only keep our eyes open. This resolve if carried into practice will do us more good than any amount of abstinence, because it takes our thoughts off ourselves and widens our sympathies.

But remember that whether we abstain from evil or attempt to do good, that utter failure awaits us if we set about the task trusting in our

own strength. We must have God's help. God gives us His help through the Holy Communion. To many it is incomprehensible how this is so and because they cannot understand they keep away. But remember that the things relating to God, His ways of working, must be beyond the intelligence of man. We must use faith and trust His word.

There will be a celebration of Holy Communion each Wednesday during Lent, beginning Ash Wednesday. Let all who intend to get to know themselves this Lent make use of this additional opportunity for getting divine help.

May God grant that we may all use this coming Lent that Easter shall find us better and therefore happier Christians.

Social Evening.

In response to invitations sent to all the regular adult members of our congregation eighty guests assembled at the Vicar's house on the evening of February 3rd.

The programme started with a novel competition which evoked much fun, and was taken up with that keenness which always characterises the members of our congregation. The prize winners were: 1. Mr. John Coote, 2. Miss Horsefield. After refreshments and crackers, more vigorous forms of amusements were engaged in. Blow feather had no lack of devotees, and one wondered whether the air outside or the air inside was moving the faster. When no one had any more breath left for keeping the feather on the move, musical chairs became the order of the day and provided entertainment both to onlookers and competitors.

The programme concluded with dancing, Sir Roger de Coverly, which was danced with greater zest and knowledge than last year. In fact it looked as if some had been practising during the year with an idea that it might be useful before the winter was over. Anyhow the result was very pleasing and those who took part are to be congratulated on the grace and ease which they exhibited.

All too quickly the hours slipped by and the time for departure came. We cannot, however, conclude without expressing our most grateful thanks to Mr. Strange for his musical exertions which did so much to make the evening pass so successfully, to Mrs. Cook and Mrs. T. Roberts for presiding over the competition, and to other kind friends for those innumerable little services which tended to make the evening pass without a hitch. We only regret that the stormy night and illness kept some of our guests away.

All a Growing and a Blowing.

At our last Church Council it was decided to do something to encourage the cultivation of flowers and vegetables, and a committee was appointed consisting of Miss Booth, Mrs. Penfold, Miss A. Overington, Messrs. A. Coote, J. Douglas, Gribble, Lawson, Leggett, Lovell, Symons, and the Vicar to arrange details. This committee met at the Vicar's house on Friday, Feb. 11th. It was decided to offer three prizes of 15/-, 10/-, and 5/- for the best kept front or flower garden, and prizes of 20/-, 15/-, and 10/- for the best kept vegetable garden, home and allotment if any.

The Vicar promised to give the prizes for the flower garden, and Messrs. Douglas, Gribble, Lawson, Leggett, and Lovell the prizes for the vegetable culture. Mr. Gribble was elected Secretary.

The following are the rules and regulations governing these competitions:—

1. Competitors must be residents in the ancient parish of Durrington which lies west of the straight hedge running up to Salvington Mill.

2. No cultivation is to be done on Sundays.

3. No competitor may employ hired labour.

4. Gardens in Class 1 must be open to the Judges for inspection from May 1st to Aug. 31st. The chief points to be observed by the Judges will be general neatness and succession of flowers.

Gardens and allotments in Class 2 must be opened to the Judges for inspection from June 1st to August 31st. The chief points to be observed by the Judges will be general neatness and succession of crops to suit the needs of the family.

5. Applications for entry forms must be made to the Secretary, Mr. Gribble, Hildon, New Road, at any time but must be sent in by April 30th in the case of Class 1, and by May 31st in the case of Class 2.

We hope that everyone in the ancient parish of Durrington will do their utmost to make their gardens both beautiful and profitable.

There are no entrance fees. All you have to do is to ask Mr. Gribble for an entry form, sign it and return it to him before April 30th or May 31st, and dig and plant your ground according to your fancy.

By entering into the competition you will be doing good in two ways:—1. You will be doing good to the village because your bright and neat flower gardens will cause everyone who passes along our roads to say "what a pretty place. I should like to spend the summer here." Then

probably they will knock at your door to enquire if you could give them lodgings. You will be doing good to yourself in that your garden will provide you with nourishing food and give you healthy occupation. It will also take your thoughts off the many little vexations which meet us through life and will give you an added interest in the daily round.

We will say nothing of the benefit which the prizes will bring you, prizes which are within the reach of all. For it is not the size of the garden that will count but the care expended and thought taken on them.

Lenten Arrangements.

During Lent there will be a celebration of the Holy Communion on Wednesdays, at 7 a.m.; Evensong and Sermon at 7 p.m. on Tuesdays. Special preachers are arranged for the Tuesday evenings.

We hope that all will make a special effort to be present at these services. Each preacher will have a message for you.

The Sick Club.

The first meeting of the Collectors took place at the Vicar's house on February 1st. The result was distinctly encouraging as showing that fully one third of the village had taken advantage of the scheme and that the annual income amounted to £20, which sum it is hoped will prove sufficient to provide all the nursing that will be required during the present year.

One need not again dwell upon the advantages which this club confers upon its members as they were fully illustrated in our last issue. It will suffice to say that 2d. a week provides you with nursing necessary for recovering from the accidents and illnesses to which flesh is heir to.

Baptism.

Feb. 6—Cecil George Richards.
6—Herbert William Richards.

		Offertories	£	s.	d.
Jan.	30—Sick and Poor	...	2	4	
	Church Expenses	...	18	2	
Feb.	6—Sick and Poor	...	9	3½	
	Church Expenses	...	17	6½	
	13—Sick and Poor	...	1	11	
	Church Expenses	...	17	9½	
	20—Sick and Poor	...	3	5	
	Church Expenses	...	1	5	5½
			£4	15	11½

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Vol. 2. No. 6.

JUNE, 1916.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road; Mr. TRIM, Frankland Road.

Hours of Service—

Holy Communion, Every Sunday at 8 a.m., 1st Sunday at 8 a.m. and 12 noon.
3rd Sunday at 7 and 8 a.m. Saints' Days, 7 a.m.

Matins, Sundays, 11 a.m. Evensong, Sundays, 6.30 p.m.; Saints' Days, 6 p.m.
Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.
Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

There are one or two important events looming in the future about which I must say a few words.

The Chichester Board of Missions will hold their Annual Meeting at Bognor on Wednesday, July 5th, at which the Lord Bishop of Chekiang will be the preacher and chief speaker. It would be nice if a party from here could be present, and we must see that our parish is not conspicuous by its absence at Bognor on July 5th. I shall speak more fully later on in church and shall hope that some will signify their intention of coming with me to hear what the Bishop has to say. Please read carefully the proposed arrangements for that day as printed elsewhere.

Already much has been done towards formulating a plan of campaign with regard to the National Mission. Please take care of the Bishop's letter and read it many times. People have asked me "what is the use of the Mission; it will never get hold of the man in the street." Granted. But there are other people besides those in the street. There are some who are to be found in the church. The Mission is to help them, to deepen and strengthen their spiritual life, so that they may become living agents for God and not mere machines who at 11 or 6.30 on Sunday go to church as the outcome of habit.

England will never be raised to a purer and higher morality until each Christian remembers that he or she is charged with the duty of bringing one soul at least to Christ, and remembering, does so.

Our Lord used ordinary human beings to save the world; some were fishermen, one a man of figures, another a student, some rich, some poor. He could not do all the work Himself in the time, and besides it was better for those who obeyed the call to have an opportunity of showing their sincerity.

So to-day Christ sends those who call Him Master and are named with His Name to tell others His Message. Those whom Christ sends to-day are not the clergy only, but everyone who has accepted Him as Master. Do you own Him as Master? If so the Mission is for you, to strengthen you, and help you to do your work of saving souls.

I shall hope to call a Meeting of the Communicants on Tuesday, June 6th, to arrange our programme of preparation, so that we shall be ready to do our part next autumn.

It is refreshing to find that there is a little gratitude in this intensely selfish world. The following letter explains what I mean:—

Dear Sir,

Since February last God has blessed me with work and strength to be able to do it. May I ask your acceptance of the enclosed 10s, order as a small help towards the debt on your church and in grateful thanks for all His many mercies towards me.

I am, sir, yours sincerely,
JUST A WORKER.

P.S.—Kindly acknowledge through the Magazine.

We too are grateful to "Just a Worker" for the gift of 10s.

Eggs for the Wounded.

I fear that this important matter has been rather neglected by us and so we have not been doing so well as other parishes. This neglect has been caused a little through lack of information and so is not altogether our fault. We all like to know how any work in which we co-operate is prospering and how our labours compare with the labours of others. This information has not been supplied though repeatedly asked for. However, some facts have come to hand at last which, let us hope, will spur us on to make greater efforts than we have made in the past to supply eggs for those who shed their blood for King and Country.

The number of eggs collected during January, February, and March was:—

Angmering	...	560
Clapham	...	152
Durrington	...	373
East Preston	...	16
Ferring	...	564
Worthing	...	120

For April the numbers were:—

Angmering	...	239
Broadwater	...	72
Clapham	...	60
Durrington	...	113
East Preston	...	0
Ferring	...	320
Worthing	...	49

I am given to understand that amongst ourselves it is the single egg who has dropped out. Those who promised half-a-dozen or more are

still faithful, but those who used to bring one or two no longer do so. Do they think that their one egg is useless? That among a large number one is of no account? Remember that in this world of ours it is the little things that make the big things and without the littles the much could not exist.

"Little drops of water, little grains of sand
Make the mighty ocean and the pleasant land."

Chichester Diocesan Board of Missions.

MISSIONARY DAY at BOGNOR,

On WEDNESDAY, JULY 5th, A.D. 1916.

The following arrangements have been made:

8 a.m., Holy Communion in St. John's Church,
10.30 a.m., Holy Communion (sung), St. Wilfrid's Church.

3.15 p.m., Special Service and Sermon by the Lord Bishop of Chekiang.

4.30 p.m., Tea will kindly be provided in the Parochial Rooms, tickets (free) should be obtained before June 24th, of the Rev. H. G. Hunter, Clifton, Lyon Street, Bognor.

5.15 p.m., Garden Meeting in the grounds of the Merchant Taylors' Home. Speakers: the Bishop of Chekiang and the Rev. F. H. Somerville, of St. John's Pro-Cathedral, Buenos Aires.

TUESDAY, JULY 4th.

6 p.m., Children's Service in St. John's Church.

Sale of Work.

A very successful Sale of Work done by the members of the Vicarage Working Party was held in the Iron Room, on Wednesday, May 10th. Between sixty and seventy people came, and the sum realised amounted to £7 10s. The three-penny tea seemed to meet with approval judging from the number who partook of it.

The profits will be used in getting something needed for the church, and will be chosen by the members when they meet next time.

Our thanks are due to all those who so kindly helped at the stalls and with the tea and especially to those who generously sent cakes and other articles of food, without which tea would have been impossible. The list is so long that space forbids printing it.

Whitsuntide.

The services on Whitsunday will be: Holy Communion, 7 a.m., 8 a.m., and 12 noon. Matins, 11 a.m. Children's Service, 3 p.m. Evensong, 6.30 p.m., preacher: Rev. R. B. Matson.

On Monday and Tuesday in Whitsun Week there will be a celebration at 7 a.m. and Evensong at 6 p.m.

Churchwardens' Accounts for 1915-16.

CHURCH EXPENSES.

RECEIPTS.	£	s.	d.
Balance from 1914-15	12	5	1
Collections, 1915-16	89	8	3½
Rent for Stay in Church Ground		2	0
Adverse Balance	28	5	3½
	£130	0	8

EXPENDITURE.	£	s.	d.
Hire of and Cleaning of School	10	4	0
Insurance	1	3	9
Expenses connected with			
Opening of the Church	1	12	0
Stationery, Printing, and Stamps	1	10	9
Sunday School	1	14	5
Heating	6	11	6
Lighting	6	13	1½
Special Offertories	45	7	0½
Fencing Church Ground	16	10	4
Sundries	10	18	8½
Kneelers and Sanctuary Fittings	27	15	0½
	£130	0	8

SICK AND POOR.

RECEIPTS.	£	s.	d.
Collections, 1915-16	11	7	10½
	£11	7	10½

EXPENDITURE.	£	s.	d.
Hire of Conveyances for the Sick to Hospital	1	6	0
Milk	2	0	8
Worthing Hospital	2	2	0
Balance in hand	5	19	2½
	£11	7	10½

Offertories.	£	s.	d.
April 30—Sick and Poor	1	7	
Church Expenses	1	6	1
May 7—Sick and Poor	5	2	
Church Expenses	17	11	
14—Sick and Poor	4	1	
Church Expenses	17	4	
21—Sick and Poor	3	9	
Church Expenses	18	4	
	£4	14	3

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c May 1966

[Copies of this letter can be obtained at the Southern Publishing Co. Office, 130, North Street, Brighton,
at 2/9 per 100.]

THE BISHOP'S LETTER

To Church Workers and Other Communicants.

My dear People,

I desire to invite your co-operation by interest and prayer and work in the preparation for the National Mission of Repentance and Hope which is to be held in every parish in October and November of this year.

I would have you bear in mind what the Mission is, in order that you may understand why preparation for it is so important. It is an effort made, with the help of the Holy Spirit the Lifegiver to arouse the Nation to a realisation of the claims of God and His Church upon all in this land who profess and call themselves Christians, and to awaken in their hearts and consciences a deeper sense of their dependence upon Him.

It is a call to a deep and sincere repentance for our personal and National sins, bidding us seek His forgiving and restoring Grace in order that we may do our duty in the present crisis and may face the unknown future in patient hope and dependence upon His Guiding Providence and Wisdom. It is a resolve to proclaim to all the message of His Fatherly Love, Who will have all men to be saved and come to the knowledge of the Truth. It is, in a word, a sowing of the seeds of true repentance and holy living in the hearts of all.

But it follows that, if this sowing is to bear fruit to the praise and glory of God and the highest good of men, there must first be the careful ploughing and weeding and cleansing the ground or the seed sown will die.

Who is to do this work of Preparation in each parish? "The Clergy," is the answer given, and it is a right answer so far as it goes. Yes, the Clergy must lead the way; they must one and all be up and doing.

But surely not the Clergy only. You, dear people, you, too, must be labourers together with God. At such a time there must be no slackers, no idlers, among those who kneel as communicants at the feet of Jesus and partake of His Holy Food. This is the sacred privilege of those who work, not of those who do nothing. In the Blessed Sacrament of the Body and Blood of our Saviour Christ there is strengthening and refreshment, but only those who try to do their share of the work can hope to be meet partakers of the benefits of that Sacred Feast to which He invites weary but striving souls.

I have written a letter to the Clergy suggesting what they can do in carrying on the preparation for the Mission and in helping the Communicants to do their part in this work.

Let me suggest to you of the faithful laity how you can co-operate with the Clergy in this grave undertaking. We want your interest in the National Mission. We want your prayers about it. We want your active work for it. These things go together and make a threefold cord of help not easily broken. If you are interested you will not wait to be asked to pray, and if you pray you will be constrained to work.

We ask for your interest. Shall we ask in vain? Are we really satisfied with the National life as it is to-day? Is there not a need for a great National call and awakening? Then I bid you try and realise what this preaching of Repentance and Hope really means. Think about it. Read about it. Talk to others about it. You cannot help being interested in it when once you see it in its true light as the call of God to the Nation, saying to each and all, "Awake to righteousness and sin not for some have not the knowledge of God. I speak this to your shame."

And once you are interested you will not forget to pray. Prayer is your answer to God's call. Private Prayer, alone with God, real and regular. Prayer with others, Family Prayer in the home circle, Prayer at God's mercy seat in Holy Communion, Prayer at Sunday and weekday Services. Prayer at your work, as you walk along the road or in the fields. Prayer when you hear the twelve o'clock bell rung, as I hope it will be, from every Parish Church.

And Prayer will lead you on to Work. If you earnestly ask for the divine blessing on the coming Mission, there must come the desire to do something to prepare the way of the Lord. If your interest is real and your prayers come from the heart, it will be impossible for you to sit still and do nothing.

Go to your parish priest and tell him you want to be of use, and ask him what there is you can do to help in the preparation for the Mission, and give him no rest till he has found you something to do.

I am printing at the end of this letter the Mission Prayer, which I hope will be used at every Service in Church, as well as at home and at your private prayers. Learn it by heart so that you can use it at times when you cannot stop to read it or to kneel down and say it.

I am, yours affectionately in Christ Jesus,

C. J. CICESTR :

PRAYER FOR NATIONAL MISSION.

Let us pray for God's blessing upon the National Mission of Repentance and Hope.

V. Turn thou us, O good Lord :

R. And so shall we be turned.

Lord God Almighty, Who hast brought Thy judgments upon all the earth, that the inhabitants of the

world may learn righteousness : We entreat Thy Divine Majesty so to turn the hearts of the people of this land, that sorrowing for our sins with true repentance, and trusting in the hope of Thy salvation, we may be renewed to do Thee service and shew forth Thy praise from one generation to another : through Jesus Christ our Lord. Amen.

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JULY, 1916.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

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Churchwardens—

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Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

National Mission.**BISHOP OF LONDON'S SERMON AT BRIGHTON.**

"My task this afternoon is not to preach you a sermon, but to give you as clearly and as forcibly as I can, the reason for a special message from the Church to the Nation to-day, and what that message should be. Need I spend very long on the first question? I think those who lightly criticise the National Mission, to say nothing of throwing cold water on it if they can, forget that if a Church is a National Church, if it has a splendid unbroken history like ours, and if our Nation is at the crisis of its National work, the greatest crisis for at least a thousand years, that Church would indeed have been a complete failure if it had no message to give to the Nation. You might well ask what is the good of a National Church, what is it for, if we are to be a set of dumb dogs in a day of God and say nothing." His lordship went on to claim that, at every crisis in the history of the Nation, the Church had been there to breathe into the Nation just the spirit that it needed, and to thank God that the Church had decided not to fail the Nation to-day. Therefore the whole question really came to this: what was the message to be? First of all it had to recognise that the Nation was in the greatest war for a thousand years, and a war on which depended everything for the next thousand years. It's really a glorious day. It's a glorious thing to be alive to-day, and to feel that in the providence of God on our Nation, and how it acts, how it endures, everything depends. We are fighting, and I remind you of this, for the freedom of our country of course. What more awful calamity than that the home of freedom should become a German province! Yet that awful calamity is only the beginning of it. We are fighting for the freedom of the whole world; for the right to live of poor little Serbia, Belgium, Poland, and Montenegro."

"We are fighting, your sons are dying, for international honour as a sacred condition of the future brotherhood of nations. How can we ever have a peace that would endure until one Nation can trust another Nation's word and treaties. Our boys are dying daily for international honour. More than that, they are martyrs. 'May I not think,' said a Colonel who lost two boys in one week, 'that as my boys, in their humble way, have died for the world, and Christ died for the world, that Christ counts them as comrades in arms?' 'Of course you may,' I said. We are fighting for the nailed hand against the mailed fist—the nailed hand

and all that it means, for chivalry, respect for non-combatants, guardianship and the safety of women and children, kindness to the wounded, and all that Christian chivalry means in the world against the vile gospel that might is right. Therefore, when the Nation was called to the tremendous task of safeguarding these things, the first thing the Church had to breathe into the Nation was fortitude. But were we at home making the boys in the trenches feel that their cause was our cause, that when they die we die, and when they win we win, and that the Church was up to the neck in the war with the Nation; or were we among the pessimists depressing the spirit of the Nation? If so we had yet to learn the first duty of the Church to the Nation. More than that, were we remembering our boys in our prayers? It was sometimes said that the intercession services were dropping off. If it was so it could only be because we had forgotten our tremendous position as viceroys of God. Some people even blamed God because of the war—laid the blame upon Him for the misdeeds of mankind. They were nearly in the third year of the war and were bound to ask were they in this diocese praying as they had never prayed before."

"The intercession services must revive loudly and trebly from one end of the country to the other if they were to do their part to the Nation to-day. The third thing due to the Nation in the war was to keep the tone of the Nation Christian. How could we help burning with indignation when we read such an authentic account as that of Professor Morgan on what had taken place in this war; but, at the same time, we must accept the whole of Christian teaching. If Christ, with burning indignation, drove out all the invaders from His Father's house, it was the same Christ who prayed on the Cross, 'Father, forgive them, for they know not what they do.' He was thankful it was the Christian Church in East London that was the first to protest when the poor little innocent German bakers and others had their shops torn to pieces this time last year; and he sheltered himself two German women for a week, who would have been torn to pieces. Therefore, righteously, as we felt indignant and cried to the God of heaven to right the wrongs in the war to-day, never must we mix up the innocent with the guilty. We must live out that prayer of Christ, difficult as it was, if we were to give the full Christian teaching to the Nation. There was some teaching to-day about the National Mission which revolted the conscience of the ordinary man. If too much was said about our

being punished as a Nation for our sins by having this war, the ordinary thinking man remembered that, if we had been a little more sinful, we should have had no war. That is to say that, if we had added to other sins the unforgiveable sin of national cowardice, we should never have been in the war at all, but safely looking on while the Belgian people were being harried to death and the French coast ravaged by the German fleet."

"We had to recognise that we were not only dealing with a Nation in the war, but under the war as a great curse, a great purifying fire, and, if they liked, as a chastisement and a punishment. Therefore it behoved us to point out with loving, yet fearless finger, to the Nation the National sins. What were some of these National sins? Why was it that two years ago we were on the brink of three great dangers—civil war, bitterness between men and women, and the greatest industrial strife in the history of the country. Was there some broken brotherhood or fellowship in the Nation that brought that about? We had to find out to-day. To let the awful day go by and go back to the awful domestic quarrels was indeed to lose the opportunity of our lives. The Nation had been forgetting the majesty of God, neglecting worship, giving up family prayer, grace even unfashionable at meals, religious education whittled down every year a little more, Church schools gradually closed up. What was Brighton like on a Sunday? Were all the multitudes that poured down there clearly conscious of the majesty of God? Was He owned in business or, except in the prayers, in Parliament? Admiral Beattie said: 'We shall never win this war until the Nation has come back to God'; and Lord Roberts, not long before he died, said: 'We have the men and the guns and the munitions; what we want now is a Nation on its knees.' We had to bring the Nation to these things."

"Take the National drink bill. It must have been a shock to many who were not keen temperance reformers when the drink bill of the Nation went up from 160 to 170 millions in the first year of the war, and something more than a shock when it went up from 170 to 190 millions in the second year, becoming a National disgrace. As a striking contrast, the Bishop pointed to the action of Russia and France on the drink question, and added: 'Since the hours have been curtailed and the Control Board has been at work, much has been done, although the drink bill has not been diminished, but we ought to realise in this day of God that, as Lord Rosebery told us five years ago, 'if the Nation

doesn't throttle this thing it will throttle the Nation.' The ravages of that twin evil, lust, were next very plainly referred to by his Lordship, whose plea was that it must be attacked root and branch. Dealing with our record as a missionary Nation, the Bishop deplored the fact that while we were spending five millions a day on the war, only one million a year was raised to spread 'the light of the world' throughout the world. We must recognise how greatly we had failed in our missionary trust. There was only one thing that would ever stop war in the world and that was the knowledge of the Lord. We had lovingly, yet unsparingly, to bring home repentance to the Nation for these great National sins, but did they suppose the Nation would take a message of repentance from the Church unless it repented itself? Certainly not. What could the Church repent of? Failure to bring home to the Nation the sacramental religion outlined in the prayer book, and failure to win the confidence of the world of labour. Then they had to repent their own party strife and bitter divisions, and in some parts of the Church sloth and dulness. Where it had proved to be a failure, they must recast their Church life from the bottom. The clergy had to repent next, and the laity must follow. If the doctrine of the priesthood, the most beautiful in the world, was rightly understood, there would be no more nonconformity and very few divisions in the Church. Yet, searching and solemn as this message of repentance would be, it was going to be given in an atmosphere of wonderful hope, and it was in that spirit that they launched the Mission."

Missionary Day at Bognor, July 5th.

Will all those who are going to Bognor on Wednesday, July 5th, be at West Worthing Station at 1.50 p.m.

Vicarage Working Party.

The next Meeting of the above will be on Thursday, July 6th, at 3 p.m.

Communicants Guild.

The next Guild Meeting will be on Wednesday August 2nd, at 8 p.m. in the Church.

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PARISH RECORD

Par 70/7/1

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Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

Several things of importance have taken and are taking place since I last wrote. In the first place our church has lost two of its most regular male attendants in Mr. G. Bowers and Mr. Stenning, who are now serving in H.M. Forces. Mr. G. Bowers is stationed near Yarmouth, and Mr. Stenning is at Newhaven. Both of them are sidesmen and therefore the churchwardens have to rearrange the list drawn up after Easter, which divided the Sunday work for the month amongst the sidesmen. The absence of Mr. G. Bowers will be especially felt during the cold months because he very kindly undertook the stoking work of the church.

Progress has been made with the arrangements for the National Mission. We understand that the Rural Parishes in our Deanery have been, subject to the Bishop's approval, divided into three groups as follows:—(1) Goring, Ferring, and East Preston; (2) Durrington, Clapham, Patching, and Findon; (3) Coombes, Lancing, and Souting. The idea is that the Incumbents of the parishes of a group should share a missioner between them and arrange their respective parochial meetings and services so as not to clash or interfere with each other.

A Retreat for Clergy will be held at Lancing College, by command of the Lord Bishop, from July 31st to August 3rd.

In our own parish a Special Service of Intercession and Instruction is held every Tuesday at 8.30 p.m., and on Wednesdays at 6 a.m. there is a special Celebration of Holy Communion. We should like to see more at both these services especially as the times were fixed by the Communicants themselves.

The Reading and Recreation room is now being put up in accordance with the desire expressed at our last Communicants' business meeting. We must see that it is put to good use during the autumn and winter. It has been suggested that regularly once a week or once a fortnight an entertainment of some sort should be provided and that different people be invited to be responsible for one entertainment during the season. On other evenings the room could be used for recreation by men and lads. But final arrangements must be left for a committee to work out, we will only add that there will be a fine scope for workers and that suggestions will be thankfully received and carefully considered.

Beating the Bounds.

This ancient custom was duly observed on Ascension Day. The Vicar and Wardens met at the church at 2 p.m. expecting to meet a company of parishioners desirous of knowing the boundaries of their parish but they were doomed to disappointment. After a short service a start was made to the southern boundary, and Ham Leigh Farm was reached without mishap. Here a short halt was made to allow the Goring representatives to join us, but they were not forthcoming and so nothing daunted the western boundary was marched. So far all was plain sailing. Then just on the north west corner where landmarks are confused, two welcome figures were seen on the skyline and proved to be the parochial representatives of Findon. Together, the two parties beat their respective bounds which ended just short of Green Pastures. A sociable tea was indulged in at the Mill, and each parish entertained the other. After this pleasant relaxation the remaining boundaries were beaten without adventure, and home was reached about 6.30 p.m. Unlike the previous year the weather was propitious.

The School Treat.

On Thursday, July 13th, the members of our Sunday School met in the Vicar's field for tea and games. The morning was threatening, but as the day advanced the weather gradually improved, and by the time the children came the sun was shining. Just seventy-five sat down to tea and did ample justice to the good things provided. After tea various games were played, such as cricket, rounders, hide and seek, forfeits, etc., and races were run. At intervals there were scrambles for sweets. We were glad to see some of the parents and wished afterwards that we had arranged a race for them. All being well, next year perhaps we may.

Our thanks are due to the teachers for their invaluable help, and to Mrs. Linberry for her gift of milk for the tea, and to Mrs. Coote for the bread.

Gifts to the Church.

We have to record the following gifts and thank the donors most sincerely: An Alms Box given by Mr. Churchwarden Gribble; a Credence Cloth given by Miss Hall; some Hymn and Prayer Books given by Mr. and Mrs. Stringer.

Vicarage Working Party.

The next meeting will be held on Thursday, August 3rd, at 3 p.m. We should like to remind members that we shall be pleased to welcome any friend whom they think would care to join our circle.

Missionary Day at Bognor.

On Wednesday, July 5th, a party of nine left Durrington for Bognor. Reaching Bognor at 2.50 p.m., a course was steered to St. John's Church to attend the Special Service at 3.15 p.m. The sermon was preached by the Lord Bishop of Chekiang.

After Service we made our way to the Queen's Hall, and were regaled with a liberal and satisfying tea by the ladies of Bognor. Tea being finished, a rush was made to the beautiful gardens of the Merchant Taylors' Home in order to hear what else the Bishop of Chekiang had to tell us, and also to hear the Rev. F. H. Somerville from Buenos Aires. Both speakers gave us much food for thought, especially the last, who drew a moving picture of our fellow countrymen living in South America and losing touch with their Church owing to the small number of clergy who are at work there. We felt that such a state of things was a disgrace to our Church, and we hope that it will not end in simply feeling but will develop into some definite action on our part.

After the Meeting our party got scattered, and either as a result of the excellent tea, or because the speakers had managed to drive all other thoughts except those connected with China and South America out of mind, the majority lost their train, and the Vicar spent an anxious time at Barnham Junction waiting for the lost ones to appear. This happy event having taken place, Worthing was reached without further adventures, and a pleasant walk across the fields brought us back to our Saxon village.

Garden Competition.

This is now in full swing, and the Judges have, in all Classes, made their first inspection. Speaking unofficially, the gardens, belonging to the children in Chapel Croft, show that much care is being expended on them. Many have made the remark that it is a pity that more did not ask for gardens in the Croft, and so have made a strip of flowers right up to the church.

Perhaps another year more will go in, especially when it is seen that prizes really are given. The Competition ends on August 31st, and the prizes will be awarded shortly after.

Red Cross Penny Fund.

Those who contributed to the funds of this most deserving Institution by means of the "Penny Fund" will be interested to learn that £1 19s. 7d. has been sent to Mrs. Campion. We are grateful to those who undertook the task of collecting and can assure them that they have done their country a great service in enabling the Red Cross Society to continue its work amongst our sick and wounded soldiers. Just now it is hard work sometimes to find a spare penny, but a penny spared through self-denial for this work carries with it a value beyond that which appears on its face.

Communicants' Guild.

Owing to the Vicar being at the Retreat for Clergy on August 2nd, the Guild meeting will be held on Thursday, August 3rd, at 8 p.m., in the church.

Baptism.

July 23—Arthur Benjamin Deunis.

		£	s.	d.
Offertories.				
May	28—Sick and Poor	...	1	7
	Church Expenses	...	1	5 9
June	4—Sick and Poor	...	4	11
	Church Expenses	...	17	9
	11—Sick and Poor	...	16	10
	Church Expenses	...	1	3 0
	18—Sick and Poor	...	1	11
	Church Expenses	...	1	6 9
	25—Sick and Poor	...	2	9
	Church Expenses	...	19	8
July	2—Sick and Poor	...	6	11
	Church Expenses	...	1	5 2
	9—Sick and Poor	...	3	2
	Church Expenses	...	1	3 6
	16—Sick and Poor	...	4	3
	Church Expenses	...	17	11
	23—Sick and Poor	...	1	4
	Church Expenses	...	1	0 0
			£12	3 2

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Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Harvest Thanksgiving.

This has been fixed for Sunday, September 17. We shall be grateful if all those who so kindly decorate the church would kindly let the Vicar know if they are willing to do so again. Gifts of flowers, fruit, vegetables, and corn should be brought to the iron room on Saturday morning, September 16th, by 10 a.m. and will be most thankfully received. The Vicar hopes to get special preachers for the morning and evening of that Sunday.

Baptisms.

July 30—John Reginald Forrest.
Aug. 13—John Stephen Low.
14—Constance Turner.

The Bishop of Chichester's Pastoral Letter to the People of his Diocese.

My dear People,

I desire to enlist your interest, your prayers, and your help in the National Mission of Repentance and Hope which is to be held this autumn throughout England, and I hope in every Church and Parish in this diocese.

But in order that you may take an intelligent part in this work, let me remind you, as briefly as possible, what this National Mission really means. It is a message sent by God to the people of this land calling us to Repentance, telling us that "the night is far spent, the day is at hand," and bidding us one and all "cast off the works of darkness and put on the armour of light."

It is true God is always speaking to us, and, unless we are among those who are so deaf that they will not hear, we cannot quite forget God. Voices are always telling us that God is, and that He is great and wise and just and good. But we grow accustomed to them and forget to listen or to heed, and we need special times when we cannot help hearing Him speaking. Times of sickness, of anxiety, of sorrow, come to us in which God's message sounds so clearly that we are obliged to "be still and know that He is God," and is sending us a message which we must take to heart, and think and pray about.

And this long and terrible War, such as the world has never seen before, is one of these special times. I do not of course mean that God has sent the war. It has come through man's greed and lust of power and wealth and conquest. But in it God is speaking to us and calling us to listen to His Voice, just as many of those fighting

at the front tell us that in the din of battle they have heard God speaking, not to their bodily ears, but to their heart and conscience, or as a wounded soldier said to the chaplain, "I have lost an arm and I have lost an eye in the fight, but I have found God." May it not be that some of us at home may by God's mercy hear His message speaking to us in this Mission and "be at peace with Him."

But, let us ask, to whom is this message sent? It is a National Mission, that is, it is the message of God to the whole nation, calling us as a people to Repentance for sin. "Seek ye the Lord while He may be found, call ye upon Him while He is near. Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord and He will have mercy upon him and to our God for He will abundantly pardon."

Yes, God's message to the people of England to-day is the Old Message spoken hundreds of years ago by God's Messengers, the prophets, to the Jewish people in their sin and forgetfulness of God. For we in this land and century need such a message, do we not? The sins of the English people, like the sins of the Jewish nation of old, are many and great, aye, and they are the same sins too—drunkenness, impurity, love of pleasure and money and gain (for the poor can love these things just as much as the rich, although they have less of them), and forgetfulness of God and the duty we owe to God, no religion in the home, the Lord's Day misused, the House of God forsaken, or our worship formal and unreal and irregular. These are some of what are called national sins.

But do not let us forget that they are also our sins, the sins of us men and women, old and young, who make up the nation. And we too, each and all, need the same message, calling us each one by one to examine our lives and consciences, that we may "truly and earnestly repent us of our sins, may be in love and charity with our neighbours and intend to lead a new life, following the commandments of God and walking from henceforth in His holy ways." Yes, the message of the National Mission must first be heard and heeded by each one of us before it can be heard and heeded by the nation to which we belong.

Cannot we understand why the work of Repentance must begin with ourselves?

We stand on the bank and watch the stream as it flows by at our feet. Here and there are bright spots where the sunshine is reflected on the water, but for the most part the stream is thick and muddy and overgrown with weeds, so

that, thirsty as we are, we do not care to stoop down and drink. What makes it so thick and muddy and uninviting? It is not merely because the weeds are growing in it, rank and strong. Oh no, the weeds are rank and strong because the stream is foul. If we only try to pull up the weeds, the stream will soon be just as muddy and the weeds will grow up as rank as before. What then makes the stream so foul? It is because it is made up of countless drops of water and what most of the drops are the stream must be. If the drops are muddy the stream will be muddy too, but if you can purify the drops, the stream will be pure too.

It is a parable. Cannot we understand its meaning? This nation of ours is the stream flowing through the land, and each of us, man and woman and child, is a drop in the stream. All together we make up the nation, and the work of National Repentance whereby it shall forsake sin must begin with ourselves. Yes, in this Mission God is calling us, one by one, to lay aside "the sin which doth so closely cling to us," and strive by His grace to live a godly, righteous and sober life. To this work He is calling each of us. Let us wake up out of our sleep and answer His call, "Speak, Lord, for Thy servant heareth. Lord, what wilt Thou have me to do?"

But this is not the whole of God's call. It is a message of Repentance, but it is a message of Hope too. What a beautiful thing Hope is. It is like the rays of the sun falling on the muddy stream and lighting it up and making the drops of water shine and sparkle. And God calls us to Repentance, because only so can our lives and consciences be peaceful and bright with hope. The hope of our Heavenly Father's forgiveness day by day, for "if we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." The Hope of the Love of Jesus, our Divine Brother, Who was "in all points tempted like as we are, yet without sin," and Who will never leave us or forsake us. The Hope of the indwelling help of the Holy Spirit, our Divine Teacher, Friend and Helper, Who will show us the right way and encourage us to persevere in it to the end. The Hope of turning over a new leaf and living our lives no longer for ourselves but for the Glory of God and the good of others. The Hope of better things in the time to come for our nation and all who belong to it.

Dear People—this is the message of the Mission for which we are preparing and which will so soon be begun in our land. I pray you

not to stand aloof and take no interest in it, but to make up your minds to listen to the voice of God calling this Nation of ours to Repentance and Hope, not only for your own soul's good but for your Country's good and for the good of others who are dear to you.

You are looking forward to the day when in God's good time husbands and sons and brothers and lovers will come home from the Front, where they have seen terrible things and done noble deeds, but where, thank God, not a few of them have heard the voice of God calling them above the roar of the battle. What will they find when they come home? Are they coming back to find things just as they were when they went away at the call of duty? No change for the better in us who have been kept in safety because they dared to do and if need be to die for Country and dear ones? No thought of God and His Love and the duty we owe Him in return, no place for God in the home, no prayer to God in the family, no worship and communion with God in Church, and above all at Holy Communion? None of these things, but the old indifference and godlessness, the worldliness and wickedness? Are they coming home to find wives and parents and sisters and children just as careless about God and the things of God and the soul, as when they went away? And the better thoughts which came to them out there on the battlefield, and the good resolves they made in their prayers in the long nights or when they made their Communions at some rough altar just before they went into the thick of the battle to fight for the cause of right, and if God so willed to die; were all these only short dreams from which now that they were at home again they had awaked, only war visions conjured up by dangers which mean nothing in the time of peace?

No, dear people, it must not be so. Not only for our own soul's sake, but for the sake of those who have risked their lives for us, and for the sake of those we love who have given their lives for us, our brave sailors and soldiers, let us make up our minds that things shall not be just as they were, because we by God's grace will not be just as we were. Let us listen to the voice of God speaking to us in this Mission; and when the message of God sounds in our ears, "Choose you this day whom ye will serve," let us ask Him to help us to say in God-given earnestness, "As for me and my house, we will serve the Lord."

I am, yours faithfully in Christ,

August, 1916.

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Vol. 2. No. 10.

OCTOBER, 1916.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road ; Mr. TRIM, Frankland Road.

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3rd Sunday at 7 and 8 a.m. Saints' Days, 7 a.m.

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Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter

My dear People,

The great event of the month will be the Mission, which is to begin in our parish on Friday, Oct. 20th, and to end on Tuesday, Oct. 24th.

The services will be as follows:— Holy Communion each day at 8 a.m.; special Addresses to Women, in the Parish Room at 3 p.m.; Children's Service, 6 p.m. on each week-day of the Mission; and the special Mission Service at 8 p.m. On Sunday, Oct. 22nd, the services will be as usual, and at the usual times, except that there will be an extra Celebration at 7 a.m.

The Rev. F. W. Champneys, rector of Frant, is to be our Bishop's Messenger. He asks that we shall pray God to help him to give a faithful and helpful message. Already many have begun to do so, but we want every member of our congregation, young and old, to do likewise.

The hymn book used will be the Durham Mission Hymn Book, and a practice is held on Tuesday evening at 8.30 p.m., in the Church, in order that we may become familiar with the tunes before the Mission begins.

It has been, and is still constantly asked "Will this Mission do any good?" It is a foolish, and like all other foolish things, a thoughtless question. Every effort after righteousness, every attempt to get nearer to God, does good. Already individuals have discarded old ideals and set higher ones in their place; already upward steps have been taken by some, and the stream of prayer from the place has been increased and belief in the power of prayer strengthened.

A more complex question would be "Will the Mission do me any good?" Yet even that answer is easily furnished. It will depend upon the amount of thought you have given to the Mission and all that it means, and to the amount of time and labour you have bestowed on preparing yourself for the Mission.

You know very well that it is useless to expect a good crop by merely scattering the seed on the ground. You know that the ground must first be prepared before the seed is sown. So it is absurd to expect that the words spoken during the Mission will effect your life and character unless you have been and are now preparing and disciplining your heart for receiving the message.

You may for a moment be moved by the eloquence of the Messenger, but unless there has

been this previous preparation of prayer and self-examination, the feeling will quickly pass, and like the seed on the stony ground wither away.

It has been a matter of sorrow to all the clergy that so few, comparatively speaking, have been taking pains and trouble in making this necessary preparation. In our own parish there have been the faithful few who have regularly attended our services of preparation and who have let nothing interfere with and stop their attendance. To all such a great blessing will be given during the Mission. There are others whose preparation has been and is spasmodic and haphazard, who come one week to the Intercession Service and stop away for three. We do not say that they will receive no blessing but we do maintain most emphatically that it will not be a rich one. Each one can forecast fairly accurately to-day the amount of good the Mission will do to them by estimating the amount of preparation they have undertaken.

Visit of the V.T.C.

The members of the Volunteer Training Corps paid us a visit on Sunday, September 24th. About fifty-nine attended the morning service and gave our church a crowded appearance. The singing went with a good swing and one felt that one and all were doing their best to carry out their part of the service. We hope to see them again ere long.

Harvest Thanksgiving.

The church looked very pretty on Sunday, September 17th, the day on which we kept our Harvest Thanksgiving. This was due to the tasteful way in which various members of our congregation placed the fruit, vegetables, flowers and corn so generously provided by kind friends. It is quite impossible to give any minute description of the decorations, it will be sufficient to say that it would have been hard to have improved upon what was done and that each part harmonised in a wonderful manner with the rest.

The following list will show who did the work of decorating and the part on which they spent their labour: Mrs. Gribble, the porch and middle, south, and north side windows; Mrs. Lawson,

the lectern; Mrs. Lovell, the sanctuary; Mrs. Penfold, the pulpit; Mrs. Trim, the altar; Miss Linberry, the reading desk; Miss Smith, the litany stool; Miss Turner, the top, south, and north side windows; the Matron and Nurses from Swandean, the font; Mr. Gribble, the radiators; Maggie Overington and May Harwood, the end south side window, the south west end window, and the harmonium. Our thanks and congratulations are due to the above for the labour bestowed and success achieved.

Thanks are also due to the following for gifts which enabled the decorators to carry out their work: Mr. and Mrs. Leggett, Mr. and Mrs. Lovell, Mr. and Mrs. Stringer, and Miss Hall, for gifts of fruit, vegetables, and flowers; to Mr. and Mrs. Bennett, Mrs. Charman, Mr. and Mrs. Gilbert, Mrs. Hard, Mr. and Mrs. Hazelgrove (Vic Bungalow), Mr. and Mrs. Linberry, Mr. and Mrs. Overington, for fruit and vegetables; to Mrs. Lish, Miss Booth, and Miss Thomson, for fruit and flowers; to Mr. and Mrs. Gribble, Mr. and Mrs. Harwood (Durrington Lane), Mrs. Holden, Mr. and Mrs. Lawson, Mr. and Mrs. Norris, sen., and Mr. and Mrs. Searle, for vegetables and flowers; to Miss Aylett, Mr. and Mrs. Bush, Mr. and Mrs. Coope, for fruit; to Mrs. Bowers, Mr. and Mrs. Hart, Mr. and Mrs. Harwood (New Road), Mrs. Hazelgrove (Clapham), Mrs. Richards, Mr. and Mrs. Trim, for vegetables; to Mrs. Clevett (New Road), Mrs. Hazelgrove (Frankland Road), Miss Mills, Miss Turner, Harold and John Holden, and Bessie Thompson, for flowers; to Mr. and Mrs. Green, Mr. and Mrs. Lawson, Mr. and Mrs. Linberry, Mr. and Mrs. Trim, for corn; and to Mrs. Coope, for bread.

A thoughtful and forceful sermon was preached by the Rev. R. B. Matson in the morning. There were good congregations, though the wet evening kept a few away. The fruit, vegetables, and flowers were divided between The Grange Convalescent Home for Soldiers, the Belgian Refugees, the Church Army, St. Monica's Home for Girls, Worthing, and Swandean. Verbal and written thanks have been received from all five. They are as follows:—

St. Monica's Home.

Dear Sir.—I write to thank you very much for your kind gift of vegetables, fruit, and flowers which arrived at St. Monica's Home, yesterday. Miss Blackith and the Matron will both be home again on Friday, after a fortnight's rest, and they will rejoice when they find such a lovely lot of things awaiting them.

Grange Convalescent Home.

Dear Sir.—Please accept my sincere thanks for the flowers, fruit, and vegetables you so kindly sent to The Grange. I need hardly tell you they were greatly appreciated.

Church Army Home for Girls.

Dear Sir.—Thank you so much for the lovely vegetables, fruit, etc., you so kindly sent to the Home. I can assure you they were most acceptable.

Swandean.

Dear Mr. Penfold.—Please accept our hearty thanks for the splendid gift of fruit, etc., from the Harvest Festival. The patients have enjoyed them, especially the beautiful grapes.

The Belgian Refugees verbally expressed their thanks and declared that they much appreciated the practical sympathy of the noble English nation.

Thus it will be seen that your gifts were sent where they met with full appreciation.

Communicants' Guild.

The next meeting of the Guild will be on Wednesday, November 1st.

Baptisms.

Sept. 10—John William Coote.

		£	s.	d.
Offerteries.				
July 30—Sick and Poor	...	4	7	
Church Expenses	...	1	2	8
Aug. 6—Sick and Poor	...	10	9	
Church Expenses	...	1	10	6
13—Sick and Poor	...	3	5	
Church Expenses	...	1	1	10
20—Sick and Poor	...	4	9	
Church Expenses	...	1	18	0
27—Sick and Poor	...	1	8	
Lord Kitchener's Memorial	...	4	10	0
Sept. 3—Sick and Poor	...	5	9	
Church Expenses	...	1	2	8
10—Sick and Poor	...	1	7	
Church Expenses	...	1	9	7
17—Sick and Poor	...	6	9	
Church Expenses	...	2	5	10
24—Sick and Poor	...	2	9	
Church Expenses	...	2	5	6
		£19	8	7

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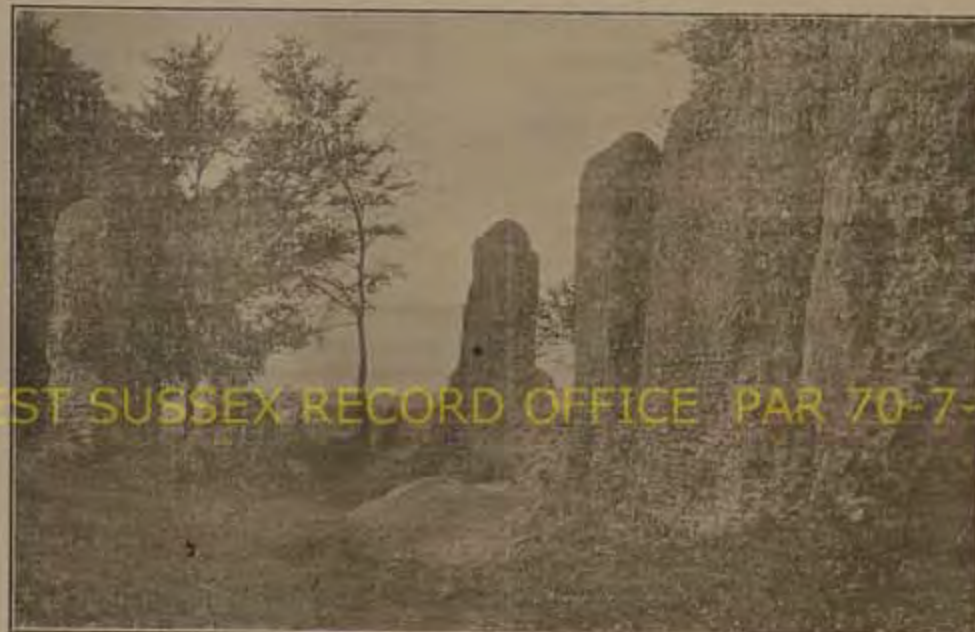
MINERALS. TOBACCOS. CIGARETTES.

Vol. 2. No. 12.

DECEMBER, 1916.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

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Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.
Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

The great event in our Church life this month will be the Consecration of our Church on Friday, Dec. 15th, at 3 p.m., by the Bishop of Lewes. I had almost despaired of this most desired event ever taking place, but the lawyers appear to have consumed as much red tape as they can manage for the present, and so allow us to proceed. It will be lawful after December 15th to solemnize marriages in our church. I trust that the weather will be fine and calm for this great event, and that we shall have a good muster of the members of the congregation.

I have been asked to awaken your sympathy and ask your help on behalf of the starving Belgians this Christmas, as I did last year. No words of mine are needed however. We shall all try and do our little bit towards sending a little Christmas joy into the lives of those poor folk whose homes have been ruined and country desolated by the ruthless Germans, remembering that but for the heroic defence of Liege by General Leman, thereby arresting the German advance, the Huns would have swept irresistibly to their goal—viz., Paris and the coast. A practical way for showing our sympathy will be to take an envelope and pass it round the dinner table on Christmas Day, asking one and all to put into it according to their love for God, who so loved us that He came to live amongst us on that day. Envelopes can be asked for on either of the two Sundays preceding Christmas Day.

I am very pleased with the manner in which you have come to the weekly Parochial Intercessions, which are held alternately in the church and iron room, as a result of the mission. The numbers are excellent; one would wish, however, that more would themselves offer up petitions to God when we meet in the iron room. We do not mind other people hearing us ask our friends for this, that, or the other, why then should we be shy of asking God for something in the hearing of our fellow Christians.

I see that Christmas Day comes on a Monday. Such being the case we shall have to decorate the church on Sunday. We shall be truly grateful if those who decorated before would do so again, and we shall be very thankful for gifts of holly and evergreens. These should be sent to the iron room on Saturday morning by 10 a.m.

It seems rather soon to be wishing anyone a happy Christmas, but I do so now most sincerely, and I know that in every case where real effort is made to bring happiness into the lives of others, whether in our families or outside, the wish will be realised.

Christmas Carols.

The Choir propose to do this Christmas what they did last year—viz., sing carols in aid of the Church Building Fund. They propose to begin a little earlier than they did last year, so that should there come a stormy night, preventing them visiting a certain portion of the parish, there may still be a few days in hand in which to make good the omission. It will also enable the Choir to take things more leisurely. Last year we had to rush from place to place, and mince pies, oranges and cake are not the best of fare on which to hustle.

The Choir will be pleased to sing outside or inside the house of any member of our congregation living outside the parish, but an invitation must be given. This can be given either verbally or by note to the Vicar.

Eggs for the Wounded.

This deserving work has fallen on evil days for two reasons—(1) the scarcity of eggs and (2) lack of information. Looking back, we find that no news as to how this work was progressing has been given for many months, and comparing the list sent to the Magazine with the previous one we find that several parishes have dropped out and that the number of eggs sent in is very small.

The number of eggs sent to the wounded from this neighbourhood during August, September, and October is 721 and come from the following parishes:—Angmering, 392; Clapham, 65; Durrington, 65; Ferring, 199 and £1.

Let us try and do a little better this month. If six people gave one egg each a week regularly our total would be higher for a similar period. All eggs should be taken to the Manor House and put into the basket which is placed inside the porch on Wednesday. Do not ring the bell. The eggs are called for by Mrs. Carr, of Ferring, on Thursday and despatched immediately to the Hospitals.

The Magazine for 1917.

Those who desire the Parish Magazine to be left at their houses during 1917, are urged to fill in the enclosed form and send it without delay to the Vicar. Only a limited number of copies (75) are printed, and this year there has not been one to spare. It is agreed on all sides that the magazine is worth the penny, and is valuable as a means for recording past events in our parochial life and for advertising future events. Honorary subscribers of 1/6, 2/6, and upwards are especially welcome, as owing to the increased cost of printing the magazine does not pay its way.

The Clubs.

As forecasted in last month's magazine, two clubs have been started for instruction and amusement. They have up to the present proved a very great success. There are fifty belonging to the junior club and twenty to the senior, with an average attendance of thirty in the case of the first named and ten in the case of the second. Certain helpers are responsible for the right conduct of the clubs each evening of the week, as the following table will show:—

Junior Club—i.e., girls and boys up to 14 years: Monday—Mrs. Lovell, Mrs. Gilbert, Miss Guthrie, and Mr. Gribble; Tuesday—Miss Netley and Mr. Edney; Wednesday—Miss Hall and Mr. Trim; Thursday—Mrs. Lawson and Miss Turner; Friday—Mr. and Mrs. Leggett and Miss Booth; Saturday—The Vicar and Mrs. Penfold and Nurse Alice.

Senior Club—i.e., men and lads over 14 years: Monday—Mr. Gribble; Tuesday, Mr. Edney; Wednesday—Mr. Trim; Thursday, Mr. Lawson; Friday—Mr. Leggett; Saturday—The Vicar.

Our thanks are due to these helpers for their valuable assistance, without which it would be very difficult to keep the clubs going daily week by week. We gladly welcome the help of any who can give it, and would emphasise the fact that although in honour bound our helpers are pledged to one night, this does not debar them from coming in on another night in addition. We feel, however, that too much should not be put on the few, but that the responsibility should be shared by the many. We are convinced that there are at least four more people who could find the time to help for an hour and a half on Tuesday, Wednesday, Thursday, or Friday. If those four would offer their services we should be fully manned each evening. We should also like to have one or two reserve helpers, to take the place of a regular helper in the event of illness or some other cause.

A Talk on Sussex.

Such was the title of a most enjoyable Lantern Entertainment given by Mr. N. L. Watts on Friday evening, November 24th.

Starting from Worthing, Mr. Watts led us through East Sussex, visiting Lewes, Eastbourne, Hastings, and Rye, and innumerable villages, then through Worth to Chichester, and home again via Arundel, Climping, Clapham, to Pond Lane which looked so pretty that many of us failed to recognise it. Mr. Watts having taken the photographs himself, was able to point out the points of interest and told many amusing

stories connected with the same. One picture provoked much merriment—viz., the stone cage at Lingfield into which scolding wives were put to cool them down. It speaks well for the wives of Durrington that it has never been found necessary to erect one here.

Our thanks are due to Mr. Watts for his kindness in coming to us, also to Messrs. Gribble, Leggett, and Trim for their assistance at the lantern and in the room, nor must we forget those kind friends who helped to sell the tickets.

Whist Drive.

A very successful Whist Drive was held in the Parish Room on Thursday, October 26th, at 7.30 p.m. There were eight tables and eighteen games were played. Miss Hall very kindly gave the prizes which amounted to six in number—three for ladies and the same number for gentlemen.

The prizewinners were: ladies, 1 Mrs. Moore, 2 Mrs. Lovell, 3 Mrs. Edney; gentlemen, 1, Mr. Longhurst, 2 Mr. Edney, 3 Mr. Gribble.

Light refreshments were handed round half-way through the evening, which were much appreciated. Altogether a very enjoyable evening was spent, and it is hoped to arrange another for this month which we trust will be equally as successful.

Advent.

On the Tuesday evenings during Advent there will be a special service at 7 p.m. in the church. The preacher on the first Tuesday—viz., Dec. 5th—will be the Rev. H. de Horne Robinson, Vicar of Goring; on Dec. 12th, the Rev. J. C. Murray, Curate-in-Charge, Bungalow Town; on Dec. 19th, the Rev. J. Smith, Asst. Curate of Findon.

Baptisms.

Nov. 5—Gerald Ivor Hazelgrove.

Offeratories.		£	s.	d.
Oct. 29—Sick and Poor	...			8
Church Expenses	...		14	0
Nov. 5—Sick and Poor	...		4	10
Church Expenses	...		7	9
12—Sick and Poor	...		1	6
Church Expenses	...		1	0
19—Sick and Poor	...		1	6
Church Expenses	...		1	0
26—Foreign Missions (S.P.G.)	...		1	11
				3
		£5	2	4

Want of space prevents other items of interest appearing.

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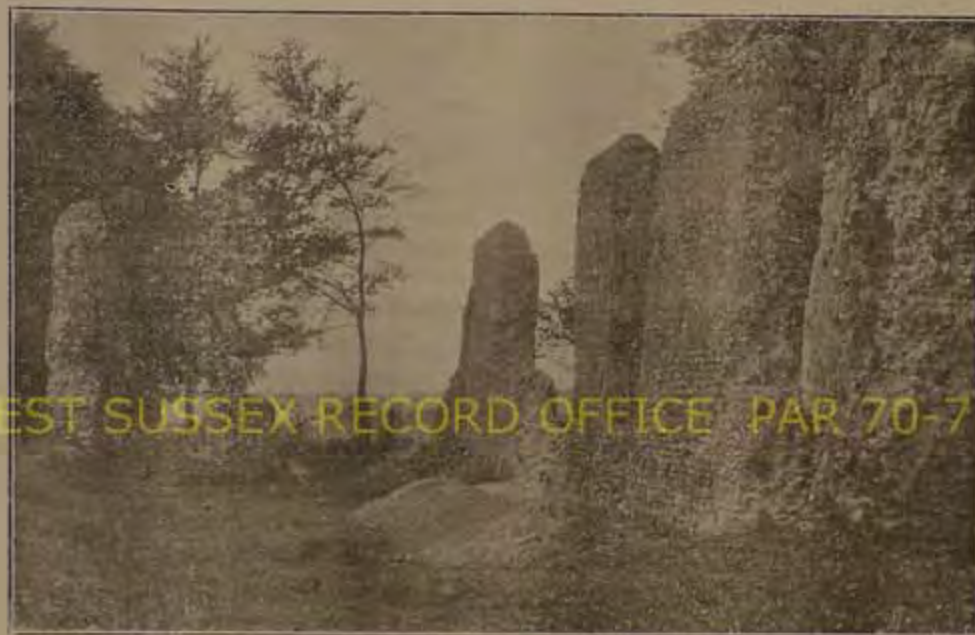
MINERALS. TOBACCOS. CIGARETTES.

Vol. 3. No. 1.

JANUARY, 1917.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road ; Mr. TRIM, Frankland Road.

Hours of Service—

Holy Communion, Every Sunday at 8 a.m., 1st Sunday at 8 a.m. and 12 noon.
3rd Sunday at 7 and 8 a.m. Saints' Days, 7 a.m.

Matins, Sundays, 11 a.m. Evensong, Sundays, 6.30 p.m. ; Saints' Days, 6 p.m.
Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter

My dear People,

I wish you all a very Happy New Year. It is very encouraging to find there has been a substantial increase in the numbers attending the services on Christmas Day. It was to be feared that so many of our regular worshippers having left the parish, and there being so many suffering from heavy colds, that our numbers would have suffered. It may interest some to know that as compared with last year the numbers attending Church were:—

	Holy Communion	Matins	Evensong
1915	64	62	36
1916	64	87	53

We thank God for this and take courage.

Our thanks are due to those who so tastefully decorated our Church. It was not possible for the decorations to be as elaborate as last year owing to the scarcity of holly and evergreen, but in spite of this scarcity our decorations compare very favourable with those of last year. And besides, it is not so much the outward effect that matters as the spirit which has made one and all to do their best. It is a pity that we are still obliged to screen our windows at night, as the shutters rather disarrange and spoil the flowers and evergreens, and the said flowers and evergreens make it very difficult to get the shutters into place. We shall have to hit upon some other scheme next Christmas.

The services on Christmas Day were very bright and hearty, all joining with vigour in the musical portions. The Choir and Organist are to be congratulated on the rendering of the carols on Christmas Eve; many on leaving the Church expressed their pleasure and delight. We regret that our Organist was feeling far from well on Christmas morning, but she stuck pluckily to her post until after the morning service, when the demon "Flu" won the day.

Turning to the future, this seems to be a month of treats and entertainments. On January 4th is the Vicar's party to those who are associated with our Church. It will be held in the parish room, as being the only place where so large a gathering can be all together. Invitations have been sent out to all who are associated with us in any way, but should by an oversight anyone has not received an invitation, let the Vicar know at once. Mistakes will occur even in the best regulated families.

Then on the 18th of this month there is to be held a social evening of the co-operative nature. By this I mean that everyone who comes will by coming render it possible to provide competitions, games, and refreshments for the evening's

amusement. By the time that this is in print you will have been asked to buy a ticket, cost 3d., which will entitle you to come to the parish room on the evening of January 18th. The room you will find light, warm, and tastefully decorated as the result of your and other threepences. When all have assembled there will be round games, musical chairs, and novel and amusing competitions, bringing to the fortunate winners useful prizes in the shape of tea and jam. At the same time your eyes will be gladdened by the sight of long tables covered with good things which can be procured for a mere nominal sum—e.g., a big cup of tea and a slice of cake, or something similar, for 1d. Elsewhere the charge would be 4½d. at least, if not 5d., as things are now. We trust that everyone will come, and so not only have a happy evening themselves but enable others to have the same.

Before closing this rather long letter, let me thank most sincerely those of you who remembered me in your prayers when I was taking the Mission at Hurst Green. Although suffering from a very severe inward chill, yet I was able to take the special services and give the addresses as arranged, and the congregations increased each day. The happy result was due entirely to those earnest souls who were pleading before God on my behalf.

The Carols.

The Choir wish to express their grateful thanks to those kind friends who have helped them to make a handsome contribution to the Church Building Fund. The members are especially grateful for being invited to sing inside so many houses. It makes all the difference to the singing standing under an umbrella and buffeted by a searching wind, and standing in a warm and cosy room or passage.

We are glad to report that as the result of five nights' carol singing the sum of £5 5s. 5d. has been placed to the credit of the Building Fund.

Children's Tea.

Want of space last month prevented mention being made of a tea organised by Miss Overington for the children who came to the Mission services. Invitations were sent to twenty-seven children, of whom twenty sat down to tea, which, as the following list shows, was on a very lavish scale. Thanks are due to Miss Overington for her trouble, and also to those who contributed towards the furnishing of the tea, viz.:—Miss Askins, 1 lb. of butter; Mrs. Coots, 7 loaves;

Mrs. Gilbert, 1s.; Mrs. Gribble, tea and sugar; Mrs. Lawson, 2 lbs. of jam and 2 dozen tarts; Mrs. Limberry, milk; Mrs. Lovell, 1 large cake; Mrs. and Miss Norrington, 1s.; Mrs. Overington, 2 large cakes; Mrs. Trim, 2 dozen scones; Mrs. Webb, 1s.; Miss Hall, 1s. and cakes; Miss Markham, 1½ dozen small cakes; Miss Mills, 1s.; Miss Overington, 2 dozen jam tarts; Miss Turner, 2 lbs. of biscuits; Miss Wright, 2 lbs. of jam.

Christmas Decorations.

The thanks of the congregation are due to the following who so kindly decorated the Church and gave evergreens and flowers to do the same, viz.:—Mrs. Gribble, the three bottom side windows; Mrs. Lawson, the lectern; Mrs. Lovell, the sanctuary; Mrs. Penfold, the pulpit; Miss Hall, the font; Miss Limberry, the reading desk; Miss Overington, the two top side windows; Maggie Overington, the harmonium and west window; Miss Smith, the litany desk. The following also sent flowers, etc., viz.:—Mr. and Mrs. Green, ivy; Mr. and Mrs. Leggett, chrysanthemums and arums; Mr. Matthews, chrysanthemums; Mr. Kinnaird, holly.

The Sunday School.

December 17th was an important day to many of the members of our Sunday School, for on that day the medals and bars for regular attendance at the church services were distributed. For the sake of the uninitiated, let us explain that a gilt medal is given to every boy and girl who has never missed a Sunday service and, in addition, has been to church on Christmas Day, Ascension Day, and Good Friday. A bronze medal is given to every boy and girl who has not been absent more than six times from such services. A gilt bar is given to every child who has never missed coming to church on a Saint's Day or other Holy Day together with the Tuesdays in Advent and Lent. A bronze bar is given to those who have not missed more than six such services.

The medals are arranged for a space of seven, but not consecutive, years, thus the medal given to a child for his or her regular attendance bears the figure of one angel; the next medal won by the same child will have two angels upon it, and so on, until the end of the series.

The names of those who won medals and bars this time are:—Gilt Medals, first time, Donald Bennett, Ralph Jupp, Iza and Joan Overington; second time, Doris and Gordon Bennett, Bertie, Fred, Harold, and John Holden, Rose Kent, and Maggie Overington. Bronze Medals, first time,

Doris and Phyllis Bish and Violet Kent; second time, Daisy Harwood, Daisy Kent, Mabel and Susie Smith. Gilt Bars—Donald Doris, and Gordon Bennett, Bertie, Fred, Harold, and John Holden, Ralph Jupp, and Maggie Overington. Bronze Bars—Daisy Harwood, Violet Kent, Iza and Joan Overington.

Gifts to the Church.

The Matron at Swandean has given another beautifully worked Fair Linen Cloth which she has worked; Hope Bennett has given a very nicely worked Credence Cloth which she too has worked; and the Misses Jackson, of Manor Road, Worthing, have given a Green Altar Frontal and Super Frontal, which will be used for the first time during Epiphany. All these gifts are most acceptable, and we would have the kind donors realise that we are truly grateful.

Just a Worker.

December 18th, 1916.

To the Rev. E. W. D. Penfold.

Dear Sir,

The cause is my excuse for again troubling you with a letter. I see by the Magazine that you are asking help for the brave Belgians, who, through no fault of their own, are homeless, also that the Church is not yet out of debt. Please find two 10/- notes enclosed, one for the Belgians, and one for the Church Fund—it is one third of what I have been able to earn extra during the last three months. I wish it was more, but there are so many calls for help, that one can only help a little to each. I sincerely hope you will receive more substantial help for both funds from many this Christmas. Please acknowledge through the Magazine and oblige.

Yours faithfully, JUST A WORKER.

We would that there were more such workers in the world.

	Offertories.	£	s.	d.
Dec. 3—	Sick and Poor	...	3	0
	Church Expenses	...	15	6
10—	Sick and Poor	...	1	0
	Church Expenses	...	14	8
17—	Sick and Poor	...	1	4
	Church Expenses	...	12	6
24—	Sick and Poor	7
	Church Expenses	...	19	2
25—	Church Building Fund	...	3	2
			6	10
			4	

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PARISH RECORDS

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Churchwardens—

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Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

The first marriage in our restored and enlarged church took place on Monday, January 8th, at 11 a.m. Appropriately enough, one of the parties was a prominent figure in our church life and work. For many years Mrs. Parker, or, as she was then, Miss Saunders, taught in our Sunday School and could always be relied upon to be at her post Sunday by Sunday. She also acted as Secretary at our Church Council, and occupied the same part in connection with our Sick Club. In addition to these works she is responsible for the altar flowers once a month and for distributing a certain number of the Magazines. Naturally, with her new home duties, Mrs. Parker has been obliged to give up some of her work—e.g., her class in the Sunday School, but we are glad to say that she hopes to be able to continue to do the remainder of her jobs. We wish both Mr. and Mrs. Parker many years of happiness in their new home, and pray that God will abundantly bless them both and help them to fulfil the vows which they made to each other in His presence and the presence of a goodly company of friends and neighbours on Jan. 8th.

Speaking about the Sunday School, we are glad to say that Mrs. Bennett has undertaken to teach the boys, and, as she has had many years of practical experience in teaching, we feel sure that the class will not suffer from the change.

Our readers will be glad to hear that the amount collected at the Christmas dinner tables in our parish for the relief of the Belgians came to £5 11s. 2d. This is a very creditable response and is a practical proof of our thankfulness to the people of Belgium for the heroic part they played in delaying the German advance in August, 1914.

Before the month is out we shall have entered upon the solemn season of Lent, a season set apart by our Church for making a special effort to cultivate some good habit, and so becoming more like to God. It seems to me to be much more profitable to aim at doing something good, than to aim at abstaining from something bad.

It is, of course, impossible to lay down a course of action applicable to all, but a few suggestions will not be out of place for the guidance of those who wish to take a definite step forward in their spiritual life:—

(1) The introduction of united prayer in the home—i.e., at a certain hour when the family will be practically together, all the members kneeling down and saying together the Lord's Prayer and, if desired, some other prayer out of the Prayer Book

—e.g., the prayer for protection during the night.

(2) The reading aloud some verses or a chapter from the Gospels, either by the head of the house or by some one member of the household to the other members of the family.

(3) The spending of five minutes each day in God's House in meditation.

(4) Attending regularly the Special Lenten Services, on Tuesdays, at 7 p.m., and on Wednesdays, at 7 a.m.

(5) Undertaking to do sweeping or dusting of part of the church.

These are all simple things, but if done will bring important results in their train.

Mention has been made of sweeping and dusting our church. This is an important matter and a short time ago was thoroughly provided for. Owing, however, to removals the task has fallen upon one or two. What is wanted is, for eight or twelve people to volunteer their services and divide the month between them—i.e., three to be responsible that the church shall be swept and dusted for the first Sunday in the month; three more for the second, and so on. In this way the task is evenly distributed and proves a burden on no one. Owing to there being chairs and a smooth floor three can do the whole church in twenty minutes. Who will be the first to volunteer? Let us remember that it is a privilege to work in God's House, and that actions speak louder and are more convincing than words. Let us show the world that we believe in and love God, and give our tongues a rest.

Durrington Sick Club.

The annual meeting of the subscribers to the above was held in the Parish Room on Jan. 15th, at 3 p.m. There was a goodly company of members, who were afterwards regaled with tea and cake. The Treasurer, in presenting the balance sheet for the year, mentioned that it was not possible to lower the rate of subscription—viz., 2d. per week—as the balance in hand only assured the services of a nurse to the Club for a month or six weeks in the case of ordinary sickness. It was only owing to the fact that a nurse had only been required three times during 1916 that a good balance remained. The Chairman reminded members that the subscriptions were in the nature of an insurance. People did not consider their fire insurance a waste of money even though they might never have a fire, so subscription to the Sick Club was not

a waste—it was prudence, and also it enabled a nurse to be sent to their less fortunate neighbours. It was the duty of the well to consider the sick. The balance sheet was adopted, and the old committee re-elected and rules re-confirmed.

BALANCE SHEET for 1916.

RECEIPTS.		£	s.	d.
January	...	10	10	11
February	...	9	4	
March	...	2	5	5
April	...	18	0	
May	...	1	6	8
June	...	2	6	5
July	...	4	2	
August	...	8	2	
September	...	2	18	9
October	...	1	10	10
November	...	5	4	
December	...	9	4	
		£23	13	4

EXPENDITURE.

	£	s.	d.	£	s.	d.
Cheque Book	...	2	6			
Cards and Printing	...	7	5			
Mrs. Williams (nurse)	3	5	0			
Mrs. Lowe (nurse)	1	2	0			
Mrs. J. Coote	3	5	0			
				8	2	0
Balance	...	15	11	4		
		£23	13	4		

Examined and found correct, 8/1/17.

LUKE LEGGETT.

Social Evening for the Congregation.

At the invitation of the Vicar and Mrs. Penfold, the members of the Congregation spent an enjoyable evening in the Parish Room on January 4th. The room was prettily decorated with flags, and delightfully warm. The programme began with a jumble word competition, which provoked great mirth and keenness. After an interval for refreshments and the pulling of the numerous crackers, more vigorous games were indulged in, in the shape of musical chairs and blow feather. The proceedings concluded with a humorous sketch by our old friend Mr. Strange and the dancing of Sir Roger de Coverley, which demonstrated more forcibly than ever that if you want to keep young you must come and live in Durrington. Our heartiest thanks are due to Mr. Strange for so kindly playing the piano throughout the evening.

Whist Drive.

Lack of space prevented mention being made in our last issue of a very successful and enjoyable whist drive which took place in the Parish Room. There were seven tables. The prizes were won by Mrs. Edney, Miss Hews, Mr. Gribble, and Mr. Martin.

The last drive for the season will be held on Thursday, February 15th, at 7 p.m., in the Parish Room. The tickets will be 1s., and include light refreshments. The tickets are now on sale, and can be obtained from Mr. Gribble or from Mrs. Gilbert. Only fifty have been printed, and no money will be taken at the door, so we earnestly advise those who enjoy a game to get their tickets early before the supply runs out.

Sunday School Treat.

This important event took place on Jan. 13th, at 4 p.m., in the Parish Room. The proceedings began with a substantial tea and crackers, the contents of which latter upon the heads of the children made the room look very bright and cheery. After tea various games were played—e.g., musical chairs, oranges and lemons, general post, and the family coach. Then came the great event of the evening—viz., the distribution of the prizes. These were given for the highest marks gained in each class, two prizes being allotted to a class except in the case of the infants, where more were given. Owing to there being only the difference of one in the marks gained in the case of the second and third child, an extra prize was given.

The prize-winners were:—Girls: Class I.—1, Maggie Overington; 2, Susie Smith. Class II.—1, Doris Bish; 2, Agnes Dennison. Class III.—1, Doris Bennett; 2, Violet Kent; 3, Mabel Smith. Boys—1, John Holden; 2, Harold Holden. Infants—1, Gordon Bennett; 2, Rose Kent; 3, Daisy Kent; 4, Phyllis Bish; 5, Julia Foster.

Lenten Arrangements.

The Services on Ash Wednesday will be as follows. Holy Communion, 7 a.m. and 12 noon. Matins and Communion Service at 11 a.m. Evensong and Sermon at 7 p.m.

On the Tuesdays during Lent there will be Evensong and the latter part of the Communion Service, also a sermon by special preachers.

On the Wednesdays there will be a celebration of the Holy Communion at 7 a.m.

The Vicarage Working Party will meet at the Vicar's house every Wednesday during Lent, beginning on Ash Wednesday.

There will be no Club on Ash Wednesday, nor on the Tuesdays during Lent.

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Vicar's Letter.

My dear People,

I hope that, with the better weather, we shall be found more often in God's House, especially during this season of Lent. A very good start was made on Ash Wednesday, and we hope that it will be maintained on the Tuesdays during Lent. We should not like our special preachers to go back to their homes and tell their people that the Durrington people do not support their church.

We are glad to say that the Vicarage Working Party have begun their Lenten work in good force. It is hoped that many more, who do not usually come to a working party, will, on the Wednesdays in Lent, find their way to the Vicarage, and do their little bit for the good of the parish. The members of the Working Party have decided to devote the proceeds from the sale of their work towards the cost of enlarging the furnace for heating the church.

We of Durrington may very well congratulate ourselves on the splendid success of the War Savings Association which we started a few weeks ago. A membership of fifty-six is exceedingly good. We hope that when once the English people have seen the benefit which arises from saving, that the habit of thrift will become more common than, unfortunately, it is now.

But, not only is there grave need not to waste our money, there is even greater need not to waste our food. We should eat to satisfy hunger and not greed, and we should make use of the scraps. It is to be hoped that during the summer months we shall do our utmost to make every foot of ground yield something in the way of foodstuff. That is the reason why the Gardening Competition Committee have decided not to offer prizes for flower gardens, so that there shall be no inducement to use ground for flowers, which ought to be used for growing vegetables. We are gratified to hear that some of our flower growers have patriotically pulled up their chrysanthemums and are planting potatoes in their stead. We applaud their action and sympathise with them in the financial loss which their conduct has entailed.

Owing to shortage of labour, and the delays to parcels in transit, our readers will very likely not get their magazines on the first of the month, as heretofore. But every effort will be made to get

the issue out to date. However, should your copy reach you late, blame the war, and look cheerful.

Whist Drive.

The last Whist Drive of the season was held in the Parish Room, on Thursday, February 15th. Although the last, it was by no means the least, there being a greater demand for tickets than ever. The players numbered exactly forty. Light refreshments were served midway in the programme. The prizes were won by the following:

Ladies.	1, Mrs. Lamberth, 134 points.
	2, Mrs. Brazier, 133 points.
	3, Mrs. Parker, 111 points.
Gentlemen.	1, Mr. Martin, 133 points.
	2, Mr. Brazier, 131 points.
	3, Mr. Leggett, 108 points.

Our thanks are due to Mr. and Mrs. Gilbert, Mr. and Mrs. Gribble, Miss Booth, and Miss Thomson, for the loan of tables and spoons.

Gardening Competition.

The Committee of the above met on Friday, February 23rd, in the Parish Room. It was decided to offer prizes again to encourage the owners of gardens to cultivate them to their utmost capacity. In view, however, of the grave shortage of foodstuffs, it was decided not to offer prizes for flower gardens, except in the case of the children. The money which would have gone in prizes for flowers will be used to provide extra prizes for vegetable gardens, should the entries warrant them. It is hoped that every holder of a plot of ground will do their utmost to increase the food supply of the country. Every cabbage counts. There is no charge for entering the Competition, only you must get a form from Mr. Gribble, New Road, and return the same duly filled up, by May 31st. The value of the prizes will be: (1) £1, (2) 15/-, (3) 10/-, and if there are sufficient entries extra prizes amounting to 17/6 and 12/6 will be given. With respect to the children, it was decided that all plants must be raised from seed by the children themselves.

For further information, please apply to Mr. Gribble, New Road.

Lenten Savings.

No.	s. d.	No.	s. d.
1	7	17	5
2	3½	18	3½
3	6	19	1 0
4	6	20	7
5	8	21	6
6	9	22	3
7	10	23	1 6
8	6	24	1 6
9		25	2½
10	1 0	26	6
11	5	27	2
12	3½	28	
13	5	29	6
14	9		
15	7	Total	15 5½
16			

War Savings.

At a Social Gathering in the Parish Room, on January 18th, advantage was taken to introduce the question of forming a War Saving Association in connection with the Parish Room. The Vicar introduced the subject, and Mr. Leggett, having previously got the necessary particulars, was able to give the information required for forming an Association. We are pleased to say it was resolved then and there to form one, to be known as the Durrington War Saving Association. The meeting then proceeded to elect the necessary officials: Mr. Gribble, as Secretary (on whom the brunt of work falls); Mr. Leggett, as Treasurer; the Vicar, Mr. Trim, Mr. Lawson, Mr. Gilbert, as a Committee. The Committee have now elected the Vicar their Chairman.

We need hardly say how pleased we are at the success already attained. There are at present fifty-six members, with £63 already paid in,

which proves how ready the people of our parish are to do their bit in this awful war. Might we say, if there are any who have not yet joined, and would like to do so, the necessary information can be got from any member of the Committee, or at the Parish Room, Monday evenings, between 7.30 and 9.30, where all money is taken. The scheme is to pay not less than 6d. per week or any multiple of 6d. until 15/6 is reached, then you get a certificate which in five years time will be worth £1; thus, by helping the Government, you are making good investments for yourself. Should anyone require their money in the meantime the certificates can be cashed at the Post Office at their face value. The Association has now been affiliated to the National War Saving Committee, through the Worthing Local Central Committee. L.L.

Communicants' Guild.

The next meeting of the Guild will be on Wednesday, March 28th, at 8 p.m., in the Church.

Offeratories.

	£	s.	d.
Dec. 31—Sick and Poor	...	2	3
Church Expenses	...	16	9
Jan. 7—British Red Cross	...	1	15 3
14—Sick and Poor	...	2	6
Church Expenses	...	17	0
21—Sick and Poor	...	2	11
Church Expenses	...	11	1
28—Church Expenses	...	9	2
Feb. 4—Sick and Poor	...	4	11
Church Expenses	...	9	1
11—Sick and Poor	...		7
Church Expenses	...	15	5
18—Sick and Poor	...	2	10
Church Expenses	...	11	10
25—Sick and Poor	...	1	4
Church Expenses	...	12	1
		£7	15 0

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MINERALS. TOBACCOS. CIGARETTES.

Vol. 3. No. 4.

APRIL, 1917.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road ; Mr. TRIM, Frankland Road.

Hours of Service—

Holy Communion, Every Sunday at 8 a.m., 1st Sunday at 8 a.m. and 12 noon.
3rd Sunday at 7 and 8 a.m. Saints' Days, 7 a.m.

Matins, Sundays, 11 a.m. Evensong, Sundays, 6.30 p.m. ; Saints' Days, 6 p.m.
Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.
Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

Let me, first, wish you a joyous Easter. It is no mockery to utter this wish during the present time of stress and sorrow, but quite the reverse. Easter comes to remind us that after our life of toil and struggle here on earth, we shall enter upon a life which will fill our noblest and loftiest aspirations. The struggles against sin will be exchanged for freedom from such; for complete harmony to the Will of God. But for this hope which Easter brings, life here for nearly all would be intolerable.

What is there in this world which makes life worth the living? Money? That more often than not brings sorrow instead of joy. It often brings ill health because of its not being rightly used. It brings suspicion; the owner not being sure whether those who call him friend do so on account of his moral worth or simply to get a share of his wealth. Then in the end it has to be left behind. Riches do not make the death bed of a millionaire a brighter or happier one than that of the beggar. Do success, rank, pleasure, the fulfilment of duty, make this life worth the living? No, none of these make the bearing of the innumerable trials and vexations of this life easy. Not even the attempt to be like Christ can afford satisfaction. For St. Paul says "If in this life only we have hope in Christ, we are of all men most miserable." The only thing which makes life tolerable is the knowledge which Easter brings, that death is not the end of us, but is the entrance into a life different to this in this respect—that we shall no longer have to fight against evil, for no evil will be there; no longer endure hardship and fatigue, for there "The wicked cease from troubling and the weary are at rest." And to the sorrowful Easter brings joy. How many homes there are stricken with sorrow, owing to this war. How many gaps have been made in family circles, gaps which will not be filled even when the war is over. How many wives and children there are now to whom no husband and father will return. To such, Easter comes bidding them not "To sorrow as men without hope," because, beyond the valley of death, those whom they mourn are alive and looking forward to the reunion which day by day draws ever nearer, so I wish one and all a joyous Easter. And if we believe the message which Easter has to give us, then my wish is fulfilled.

One hopes that full use will be made of the Services during Holy Week, so that we may fully realise and appreciate the importance of

Good Friday and Easter Day, and keep them in the right way.

It is good to be able to report that the attendance at the Tuesday evening Services has been very good considering the weather and sickness. There has only been a variation of four, our highest number was fifty-two, and our lowest, forty-eight. It is a pity that a similar statement cannot be made with respect to the Wednesday morning Celebration. We have all to learn that we must not be content with not being very bad. We are too fond of comparing ourselves with people whom we think are worse than ourselves, and feeling pleased and gratified that we are not as they are. Look at the good that has and is being done; look at the people who are trying to do the will of God and trying to make the world a better and a happier place—trying to help others to live decent, God fearing lives. Compare yourselves with these. Ask yourself what good have I done to-day, not what evil have I not done? You will be amazed to find how little, if any, good you have done. And one of the reasons of this is, because you have been starving your true self—viz., your soul. You have not given your soul the Bread of Life, which gives it the strength to do what is right.

Do let us all take this to heart. Do let us all remember that, as members of Christ's Church, we have our share of work to do. At present the few do the work and the rest look on, with the result that much is unable to be done. All must work. No churchman or churchwoman should be content to come to God's House, until they bring someone else with them who has not been in the habit of coming before. No churchman or churchwoman should rest content until they can say, "This have I done for Christ." Remember our Lord's words, as recorded in Matthew xxv. 34-46. They should spur us on, but all effort will be incapable of being sustained, unless we feed our souls with the Body and Blood of Christ which is offered to us in the Holy Communion.

Offertries.		£	s.	d.
Mar. 4—Sick and Poor	...	5	0	
Church Expenses	...	13	3	
11—Sick and Poor	...	9		
Church Expenses	...	15	9	
18—Sick and Poor	...	3	2	
Church Expenses	...	18	11	
25—Sick and Poor	...	3	3	
Church Expenses	...	15	5	
		£3	15	6

Holy Week and Easter Services.

MONDAY, TUESDAY, and WEDNESDAY.

Holy Communion, 7 a.m.

Evensong and Story of the Cross, 7 p.m.

MAUNDY THURSDAY.

Holy Communion, 7 a.m.

Evensong, 6 p.m.

Service of Preparation for the Easter

Communion, 7 p.m.

GOOD FRIDAY.

Ante-Communion, 7 a.m.

Matins and Sermon, 10.30 a.m.

Meditation, 12 noon to 1 p.m.

Evensong, 7 p.m.

SATURDAY.

Ante-Communion, 7 a.m.

Evensong, 6 p.m.

EASTER DAY.

Holy Communion, 7 a.m. and 12 noon.

Matins, 11 a.m.

Children's Service, 3 p.m.

Evensong, 6.30 p.m.

EASTER MONDAY.

Holy Communion, 8 a.m.

Evensong, 6 p.m.

EASTER TUESDAY.

Holy Communion, 7 a.m.

Evensong, 6 p.m.

Easter Vestry, 7 p.m.

Please note that the Collection at all the Services on Easter Day will be given to the Church Building Fund.

Easter Decorations.

We hope that all those who have so tastefully decorated our Church in the past, will do so again this Easter. Gifts of flowers will be most thankfully received, and should be brought to the Iron Room by 10 a.m. on Saturday, April 7.

The Debt on the Church.

It is some time since any statement has been made with respect to this important matter. As many of you know, the original contract for the carcass of the Church was £1527. In addition to this sum, the cost of lighting and heating, extra timber and work in the roof ordered by the Ecclesiastical Commissioners before passing the building as a Parish Church, making a drain across the Chapel Croft, matchboarding the inside of the temporary east wall, fixing font and writing inscription, making path, and other little sundries, amounting to £296 12s., has to be added. Out of this sum owing, £1300 has

already been paid to the Builders, and there is in the Bank the sum of £24 7s. 10d., leaving us £499 4s. 2d. to raise.

We are glad to be able to report that the Bishop's Diocesan Fund has promised us another donation in June which it is hoped will amount to a substantial figure.

Lenten Savings.

No.	March 4		March 11.		March 18.	
	s.	d.	s.	d.	s.	d.
1...	7	...	7	...	7	...
2...	3½	...	...	...	...	...
3...	6	...	6	...	6	...
4...	6	...	6	...	6	...
5...	8	...	8	...	8	...
6...	7	...	9	...	10	...
7...	1 3	...	9	...	8	...
8...	6	...	6	...	...	...
9...	1 0	...	...	...	...	...
10...	1 0	...	1 0	...	1 0	...
11...	7	...	7	...	7	...
12...	3½	...	3½	...	3½	...
13...	7	...	7	...	7	...
14...	9	...	9	...	9	...
15...	1 6	...	2 6	...	...	...
16...	...	...	...	...	...	...
17...	7	...	7	...	7	...
18...	4½	...	5	...	5	...
19...	1 0	...	1 0	...	1 0	...
20...	7	...	7	...	1 2	...
21...	6	...	6	...	6	...
22...	6	...	6	...	6	...
23...	...	...	...	...	...	...
24...	2 6	...	2 6	...	2 6	...
25...	3½	...	4½	...	5½	...
26...	9	...	10	...	10	...
27...	3½	...	3½	...	4½	...
28...	...	...	...	...	...	...
29...	1 0	...	7	...	7	...
30...	7	...	9	...	4	...
31...	...	...	...	...	...	...
32...	7	...	7	...	7	...
33...	7	...	7	...	7	...
34...	...	...	...	...	1 0	...
		£1 0 8½	...	£1 0 0½	...	18 4½

Sale of Work.

It has been arranged to hold a Sale of Work and Baby Show in the Parish Room, on Wednesday, May 16th, at 3 p.m. With respect to the latter, there will be two Classes—(1) for Babies up to twelve months; (2) for Babies up to two years. Entries must be sent in to Mrs. Penfold by May 1st. Entrance fee, 1d.

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Vol. 3. No. 5.

MAY, 1917.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road; Mr. L. LEGGETT, Durrington Lane.

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Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Communicants' Meeting.

A business meeting of Communicants was held in the Parish Room, on April 12th, at 8 p.m. After prayers, the meeting proceeded to elect Sidesmen to assist the Churchwardens at the services. Owing to the war, the number of male Communicants has been sadly diminished, and it was found that those left were unable to adequately supply the assistance which the Churchwardens needed. The situation was fortunately saved by the ladies volunteering their assistance for the duration of the war. Their offer was most thankfully accepted and the full number of assistants was thus obtained.

The following were elected to assist the Wardens:—Mesdames Bennett, F. Coots, and Penfold; Misses Booth, Hall, and Smith; Messrs. Harwood, Hyde, Lawson, Lloyd Williams, Norrington, and Trim.

The Vicar then stated that owing to the greatly increased cost of paper and printing, the Parish Magazine was not paying its way, but was very much in debt. The account for 1916 showed a deficit of £5 5s. 3½d. For each copy sold at 1d. there was a loss of 1½d.

RECEIPTS.	£	s.	d.
Ordinary Subscriptions	2	13	0
Honorary Subscriptions	9	6	
Advertisements	2	8	4
Sale of Copies	16	5	
Deficit	5	5	3½
	£11	12	2½

EXPENDITURE.	£	s.	d.
Mr. W. J. C. Long	11	12	2½
	£11	12	2½

The Vicar stated that he had received an application for a half page advertisement, which, if accepted, would increase the receipts and probably lessen the expenditure. Several ways suggested themselves for dealing with the situation:—(1) Discontinuing the Magazine; (2) omitting the *Dawn of Day*; (3) raising the price to 2d. It was decided to have a collection in aid of the Magazine one Sunday, and to wait until nearer the end of the year before finally deciding what definitely to do in the matter.

The question of the better heating of the church was next discussed and it was decided to make a beginning in the summer. There was unanimous agreement amongst the experts—viz., Mr. Gribble, Mr. Leggett, and Mr. A. Overington, that the style of boiler was not the most suitable, but as matters stood it would be better to enlarge our present boiler, as it would not

entail any alteration to the furnace house. The amount of work to be done was left over to another meeting.

In conclusion, the Vicar mentioned that he had at last obtained for the parish the two ancient Register Books (1623-1752), and it was decided to buy a safe for the preservation of the old and modern Registers.

The Vicar proposed a hearty vote of thanks to Miss Coots, Maggie Overington, and Annie Bennett, for musical services; to Mesdames Lawson, Lovell, Overington, Parker, and Trim, for doing the altar vases; to Mesdames Bennett, Gribble, Hyde, and Wakelin, and the Misses Linberry and Smith, for cleaning and dusting the church. This was carried with acclamation. The meeting, which was marked with goodwill and a keen desire to forward the work of our Church, closed with the Grace.

Sale of Work.

As announced in our last issue, a Sale of Work has been arranged to take place on Wednesday, May 16th, at 3 p.m., in the Parish Room. In addition to the Sale there will be a Baby Show and various Competitions which will test the skill of housewives and of those mathematically inclined. With respect to the Baby Show, there will be two classes—viz., Class I. for babies up to one year, and Class II. for babies up to two years.

There will be tea at as reasonable a rate as circumstances will allow. Several kind friends have already promised contributions towards this, but other promises will be thankfully received.

The proceeds of the Sale will go towards the cost of the better heating of our church. If all who read this notice will come, and bring a friend, our Sale will be a success in every way. The articles on sale will be of a thoroughly useful nature and especially suitable at the present time.

Easter Vestry.

The Easter Vestry met on Tuesday, April 10th, in the vestry, and, on the motion of Mrs. Lawson, was adjourned to the Parish Room. The accounts for 1916-17 were presented by the Churchwardens and passed. The Vicar thanked the Wardens for their zealous work and declared those offices vacant. He then nominated Mr. L. Leggett as his Warden. Mr. Hyde proposed, and Mr. Trim seconded, that Mr. Gribble be the People's Warden. Mrs. Lawson proposed, and Miss Booth seconded, that Mr. A. Overington be the People's Warden. Mr. A. Overington, how-

ever, declined to stand. No other nomination being forthcoming, Mr. Gribble was declared to be the People's Warden for another year.

Sick and Poor.

RECEIPTS.	£	s.	d.
From 1916-17	6	0	8½
Offeratories	8	19	0
	£14	19	8½

EXPENDITURE.

EXPENDITURE.	£	s.	d.
Worthing Hospital	2	2	0
Mr. Linberry (Milk)	2	13	1
Mr. Morey (Grocery)	10	0	
In hand	9	14	7½
	£14	19	8½

National Mission.

RECEIPTS.	£	s.	d.
Offeratories	1	5	11
Donation	5	0	
Sale of Hymn Books	2	9	
	£1	13	8

EXPENDITURE.

EXPENDITURE.	£	s.	d.
The Caxton Printery (Litanies, Prayers, and Hymn Books)	14	6	
Mrs. Hussey's Expenses	10	0	
S.P.C.K.	5	0	
Balance	4	2	
	£1	13	8

To be continued] £1 13 8

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Sidesmen and Sideswomen on Duty.**FIRST SUNDAY.**

Holy Communion, 8... Mrs. Bennett.
" " 12... Mr. Hyde.
Matins, 11... Mr. Hyde and Mr. Norrington.
Evensong, 6.30... Mr. Harwood and Mr. Trim.

SECOND SUNDAY.

Holy Communion, 8... Mr. Lloyd Williams.
Matins, 11... Mrs. F. Coots and Mrs. Penfold.
Evensong, 6.30... Mrs. F. Coots and Miss Hall.

THIRD SUNDAY.

Holy Communion, 7... Miss Booth.
" " 8... Mr. Gribble.
Matins, 11... Mr. Hyde and Mr. Lawson.
Evensong, 6.30... Miss Hall and Miss Smith.

FOURTH SUNDAY.

Holy Communion, 8... Miss Smith.
Matins, 11... Mr. Lloyd Williams and Mr. Trim.
Evensong, 6.30... Mr. Harwood and Mr. Trim.

FIFTH SUNDAY.

Holy Communion, 8... Mr. Leggett.
Matins, 11... Mr. Hyde and Mr. Lawson.
Evensong, 6.30... Mr. Harwood and Mr. Trim.

The Guild.

The Guild Meetings for this month are May 2nd and 30th.

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Vol. 3. No. 6.

JUNE, 1917.

Price 1d.

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Rev. E. W. D. PENFOLD.

Churchwardens—

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Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.
Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Sale of Work.

A very successful Sale of Work in aid of the fund for the better heating of the church was held on Wednesday, May 16th, at 3 p.m., in the Parish Room. The room was tastefully decorated with flags and the stalls prettily set out.

There were four stalls—viz., the Plain Work Stall, provided by the members of the Vicarage Working Party and presided over by Mrs. Cave and Miss Booth; a Fancy Stall, provided by kind friends too numerous to mention and presided over by Mrs. Hide and Mrs. and Miss Moore; a Stall of both Fancy and Useful Articles, provided by Mrs. Gilbert and presided over by Mrs. Gilbert and Mrs. Hart; a Vegetable and Flower Stall, provided by Mr. and Mrs. Leggett, Mr. and Mrs. Stringer, and Miss Markham, and presided over by Mrs. Leggett.

In addition to the stalls there were numerous competitions—viz., an Advertisement Guessing Competition, under the management of Mrs. Parker; Guessing the number of Peas in a Bottle, managed by Mrs. Gribble; Guessing the Weight of a Cake, managed by Mrs. F. Coote; Guessing the Name of a Doll, managed by Nurse Alice.

Tea, which was strictly in accordance with the regulations issued by the Food Controller, was expeditiously served by Mesdames Large, Lawson, Lloyd Williams, Penfold, F. Roberts, and Miss Smith. It was thankfully received by those who had made the round of the stalls, and had gone in for the competitions.

But the great event of the afternoon was the Baby Show, which caused the greatest excitement. There were ten competitors, who regarded each other with the greatest disdain. The prize-winners were:

Class A. Babies under Twelve Months.

- 1, John Hazelgrove, aged four months.
- 2, Barbara Linberry, jun., aged one month.

Class B. Babies under Two Years.

- 1, Cecil Richards, aged seventeen months.
- 2, Mary Foster, aged sixteen months.

A special prize was given by the judges to Leonard Linberry, jun., aged twenty-three months. Our sincere thanks are due to the judges—viz., Mrs. Large, Mrs. F. Roberts, and Miss Hall, for the painstaking way in which they carried out their task. It only remains to add that all the babies reflected great credit on their mothers and afforded an object lesson as to how every child should look.

With respect to the Competitions the prize-winners were:

Advertisements.—Mrs. Holder, first; Mrs. Bennett and Mrs. Wakelin, second.

Peas.—Mrs. Lawson, who guessed 550 and was the nearest to the actual number—viz., 545. In passing, it is amusing to note that the number of peas guessed at varied from 67-1000.

Cake.—A visitor from Tarring, who guessed the exact weight—viz., 1 lb. 15 ozs.

Doll.—No one guessed the right name, which was Sylvia, and the doll was sold for 2/6.

Our thanks are due to all—a list too long for our limited space—who contributed towards the success of the afternoon, either by personal service or by contributing towards furnishing the stalls and tea table. Also to an anonymous donor of a large consignment of bread and cake, and Mrs. Charlie Coote, who by her music contributed very largely to the enjoyment of the afternoon, and to Mr. Hide, for stencilling notices.

The receipts are printed below.

Stalls—	£	s.	d.
Plain Work	4	9	5
Fancy	6	0	6½
Mrs. Gilbert's	1	11	7
Vegetables and Flowers	14	2	½
Competitions—			
Peas in Bottle	2	11	
Cake Guessing	5	8	
Doll's Name	7	9	
Advertisements		9	
Tea and Cakes sold	2	1	9
Entries for Baby Show		10	
Penny Dip		2	5
Twopenny Dip		10	2
Donation	1	1	0
Biscuits and Photos sold		5	3
	£17	14	3

The Vicar having kindly lent the room, there are no expenses to be deducted.

Easter Decorations.

The church was again very prettily decorated this year, and our most cordial thanks are due to those who so kindly provided the flowers and plants, and who so tastefully arranged the same. Mrs. Lawson decorated the lectern; Mrs. Lovell, the sanctuary; Mrs. Penfold, the pulpit; Miss Linberry, the reading desk; Miss Smith, the litany stool; the Matron and Nurses from Swandean the font; Maggie Overington, the harmonium and two top side windows. Flowers were kindly sent by Mesdames F. Coote, Gilbert, Green, Hide, Lawson, Lovell, Penfold, and Trim, and Miss Hall and Miss Smith. Plants were also kindly lent by Mr. and Mrs. Leggett, Mr. and Mrs. Lovell, Mr. and Mrs. Gribble, and Miss Booth.

Church Accounts.

RECEIPTS.	£	s.	d.
Balance from 1915-16	2	17	6½
Collections for Church expenses	46	18	10
Special collections	18	19	4
Vicarage Working Party	5	0	0
The Vicar	1	7	6
A. Symons, Esq.	1	1	0
Donation		10	0
Sale of grass in Chapel Croft		10	0
Sale of corn, Harvest Festival		6	0
Balance from National Mission		4	2
	£77	14	4½
EXPENDITURE.	£	s.	d.
Colin Moore	29	2	7
Southdown Motor Services	2	5	0
Insurance	2	10	0
Gas	2	7	4
Coal	13	0	4½
Cartage of fuel	11	10	½
Cleaning Church	1	16	0
Sacramental wine	16	6	
Harmonium repairs	9	11	
Sundries	12	6	
Church Building Fund	9	19	3
Lord Kitchener's Fund	4	10	0
S.P.G.	2	14	10
Bishop of Chichester's Fund	2	0	0
British Red Cross	1	15	3
C.E.T.S.		10	6
Clerical assistance	2	2	0
In hand		10	5½
	£77	14	4½

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Just a Worker.

The following letter is one for which we thank God and take courage. Want of space prevented its appearance in our last issue.

Dear Sir.—As a thank-offering to God for His loving care and safe keeping of a dear one at the front, please find enclosed one 10/- note towards the debt on the Church. An acknowledgment through the Magazine will oblige.

Yours faithfully,

Just a Worker.

Rummage Sale.

A small but successful Rummage Sale was held in the Parish Room during March, no mention of which could be made in our last issue. The receipts amounted to £3 13s. 4d. and were made up as follows:

	£	s.	d.
Entrance		1	6
Miss Booth's Stall	1	10	5
Mrs. Penfold's Stall		18	8
Nurse Alice's Stall		3	11
Mrs. Lawson's Stall		4	7
Articles sold later		14	3
	£3	13	4

As the Parish Room was kindly lent to us, there were no expenses to be deducted. Our thanks are due to all who contributed to this Sale.

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Vol. 3. No. 7.

JULY, 1917.

Price 1d.

Durrington Parish Magazine



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Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

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Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

Unlike last month, there is very little to write about this month. A step forward has been taken with respect to the better heating of the church, a letter having been sent to three firms asking for estimates. These estimates are to be sent in to the Vicar on or before July 14th. A meeting of Communicants will be called for Thursday, July 19th, at 7 p.m., in the Parish Room, at which meeting the estimates will be opened and compared. Whilst speaking about these business meetings of Communicants we should like to emphasise the fact that those eligible to attend are those who have made their Communion at least once during the twelve months prior to the meeting. It does not follow that because a person has received a notice to attend, let us say, the last meeting, that he or she will, as a matter of course, receive a summons to subsequent meetings. There are, unfortunately, in this world lapsed Communicants, men and women who are breaking the rule of their Church in this matter; such cannot expect, nor would it be fair to the law-abiding members, to be consulted and have a voice in the management of Church affairs.

It may, perhaps, interest some to know that we are transcribing our old Registers and hope to print next month a list of the Vicars, Churchwardens, and Sidesmen from the year 1626. We are sorry to say that during the Commonwealth the Register was very badly kept, though the Durrington Register is not peculiar in this respect. It was during that period that our Church was destroyed.

Turning from the past to the future, please note the "Missionary Day," which is to be held at Worthing, on July 18th. Last year the "Missionary Day" was at Bognor, and those who went from here greatly enjoyed it. Some of us ought to be able to get to Worthing for the Service and Garden Meeting, especially as the Service has been arranged for 3.15 in order to enable us to come in by the afternoon bus. The Vicar would be glad to know on or before July 15th who is going, so that he can arrange for their refreshment and comfort between the Service and Garden Meeting. Let us hope that the weather will be fine and pray that God will bless the effort that is being made.

National War Savings Association.

It is satisfactory to be able to state that the above Association is going strong and that on March 31st the audit revealed that £82 4s. 6d.

had been subscribed since its birth on Jan. 22nd and that one hundred and six certificates had been purchased, of which number eighty-seven had been issued to members.

The thanks of the village and of the country are due to our excellent Secretary (Mr. Gribble), to the Committee and the Auditors (Mr. Boorer and Mr. Edney) for the time and trouble they have given and are still continuing to give to this work. They are all busy men and some more than busy. But after all it is the same old story that the really busy man can always find time to do a little bit extra. It is those who think that they are busy who never have time to lend a helping hand.

Sunday School.

The Vicar is giving a small banner to the Sunday School, to be competed for month by month by the various classes. The class which has the best average attendance for the month will be awarded the banner for the ensuing month. Unfortunately the present outbreak of measles has considerably lowered the average attendance for June, but we hope July will show a better result.

The position of the classes is as follows:

1. Class II. Girls. Average, 5½
2. Class I. Girls. Average, 5½
3. Boys. Average, 4¼
4. Class III. Girls. Average, 4½
5. Infants. Average, 3½

It will be seen that Classes I. and II. (Girls) are very near together and doubtless this month the contest will be very keen between them.

Baptisms.

- March 3—Richard Henry John Saunders.
 +—John Noah Hazelgrove.
 William George Jacobs.
 Gladys Ellen Wrattling.
- May 6—Alice Ann Lucas.
 George Henry Lucas.
 Frank Lucas.
 Alfred John Moore.
- June 3—Barbara Ellen Limberry.
 Horace Fuller.
 10—Herbert Ronald Clevitt.

Weddings.

- May 24—Fred Knight and Elizabeth Jane Munday.
 26—William Charles Godwin and Alice Victoria Butler.

Chichester Diocesan Board of Missions.

MISSIONARY DAY AT WORTHING.

WEDNESDAY, JULY 18th, 1917.

Holy Communion in all Worthing Churches.

3.15 p.m., Special Service and Sermon in Christ Church, by the Ven. Archdeacon Gillett (Lebombo).

6 p.m., Garden Meeting on the Lawn at S. Edward's Hostel, Clifton Road (by kind permission of the Lady Superintendent). If wet, in the Hall adjoining. Chairman: The Bishop of Chichester. Speakers: Rev. E. S. Daniell (Uganda); Miss Strong (Fochow); The Ven. Archdeacon Gillett (Lebombo).

TUESDAY, JULY 17th.

6 p.m., Children's Service, St. Paul's. Preacher: Rev. A. D. Limbrick (Tinnevelly).

The Collections will be in aid of £47 10s., the sum asked for from this Diocese by the Central Board of Missions, and expenses of this gathering.

Offertories.

	£	s.	d.
April 1—Sick and Poor	...	3	3
Church Expenses	...	15	10
Easter Day—Church Building Fund	5	2	11
April 15—Sick and Poor	...	2	3
Church Expenses	...	19	11
22—Sick and Poor	...	2	9
Church Expenses	...	1	1 11
29—Sick and Poor	...	1	1 9
Church Expenses	...	1	8 1
May 6—Sick and Poor	...	5	2
Church Expenses	...	1	8 1
13—Sick and Poor	...	2	3
Church Expenses	...	1	2 10
20—Sick and Poor	...	3	0
Church Expenses	...	1	3 7
27—Sick and Poor	...	7	0
Church Expenses	...	1	5 3
June 3—Sick and Poor	...	6	3
Church Expenses	...	1	1 10
10—Sick and Poor	...	2	6
Church Expenses	...	1	4 8
17—Sick and Poor	...	3	7
Church Expenses	...	16	1
24—Lifeboat Institution	...	2	2 9
		£21	15 2

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PARISH RECORD

Per 70/7/1

Vol. 3. No. 8.

AUGUST, 1917.

Price 1d.

Durrington Parish Magazine



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Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road; Mr. L. LEGGETT, Durrington Lane.

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Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Communicants' Meeting.

A business meeting of Communicants was held on Thursday, July 19th, at 7 p.m., in the Parish Room. Seventeen were present. After prayers, the minutes were read and signed.

The Vicar then placed upon the table the three estimates for the better heating of the church which had been sent to him. The first to be opened was from Messrs. C. P. Kinnell & Co., London, who estimated the work would cost £54 10s. The next was Mr. A. Overington's estimate, which quoted £47 for the job. The third envelope which was opened was from Messrs. Paine, Manwaring & Lephard, Ltd., Broadwater, who offered to do the work for £42 18s. 4d. The last, being the lowest, was accepted by the Council.

The Vicar then stated that he had a request from the Central Committee for National Organizations to call a Public Meeting on August 4th to commemorate the third anniversary of the war and to pass a resolution recording our inflexible determination to continue the war to a victorious issue. It was felt that a Saturday was a bad day for having a meeting, and, on the proposition of Miss Booth, seconded by Miss Farncombe, it was agreed that at the evening service of Sunday, August 5th, special mention should be made of the war and an opportunity be given to the congregation to sign at the church door the following declaration, "That on this the third anniversary of the declaration of a righteous war, we, the undersigned inhabitants of Durrington, record our inflexible determination to continue to a victorious end the struggle in maintenance of those ideals of liberty and justice which are the common and sacred cause of the Allies."

Attention was then drawn to the untidy state of the ground round the church, and, on the proposition of Mrs. Bennett, seconded by Miss Bish, it was agreed that on the following Sunday an appeal should be made to the congregation to come on Tuesday, July 24th, as soon after 5 p.m. as possible and tidy up the ground.

Mrs. Bennett asked if it would be possible to form a Village Library. The Vicar stated that the subject had been broached by two or three people and a certain number of books had been promised in the event of a library being started.

Mr. Lloyd-Williams proposed, and Mrs. Penfold seconded, that a sub-committee of five be formed to go into the matter and draw up rules. The following were elected:—Mrs. Bennett, Mrs. Forrest, Messrs. Gribble, Leggett, and Lloyd-Williams.

The Vicar then asked if someone would undertake to get a complete set of names for the Roll

of Honour. Maggie Overington volunteered and her offer was gratefully accepted.

There being no further business the meeting was closed with the Grace and all felt that some useful work had been done.

Tidying the Church Ground.

As a result of the appeal to the congregation to tidy up the ground around the Church, a goodly company armed with hoes, rakes, forks, trowels and bill-hooks waged war on the weeds on Tuesday, July 24th.

Some came in the morning, but the majority came in the evening. As a result of their determination and vigour, gravel paths once more appeared and stinging nettles and docks were made to feed a bonfire. From 5 to 7.30 the click of the hoe never ceased and then only because the tea-pot made its appearance, and it is next to impossible to drink a cup of tea and vigorously ply the hoe at the same time. After tea work was again resumed and was continued by some up to 9 p.m.

The thanks of the congregation are due to Mesdames Bennett, Harwood (Durrington Lane), Hide (Salvington), Lloyd-Williams, Norris, sen., and Penfold; the Misses Bennett, Bish, Farncombe, Ladberr, Markham, Smith, Messrs. Edney, Green (Holt Farm), Gribble, Hains, Leggett, Lloyd-Williams, and Norrington, also to Daisy Harwood and Luke Leggett, for their labours. It will be seen from the list that again the busiest yet find time to do a little extra.

The Village Library.

The Committee appointed to manage this, appeal for gifts of books either new or old to start the Library with. Fiction, Science, Poetry will all be welcomed. If there are any who have no books to spare, a donation, however small, will be equally welcome. Books and donations should be left at the Vicarage.

Corporal Stenning.

We are grieved to say that one of our former Sidesmen, Corporal Stenning, is reported to have been missing for considerably over a month now. The Vicar has had returned to him the letter which he sent to Corporal Stenning on May 26th, and on the envelope is stamped "Present Location Uncertain" and in pencil the word "wounded." Up to the time of writing no other news has been received.

Let us pray God that He will send us good tidings ere long and that He will protect and strengthen Stenning in all dangers and hardships.

Missionary Day at Worthing.

This, as announced last month, began with a service for children on Tuesday, July 17th, at St. Paul's. About 300 were present, of which fifteen came from our parish. Our old friend the Rev. A. D. Limbrick from Tinnevely, South India, gave a most interesting account of his work out there.

Unfortunately the next day it poured and seriously interfered with the programme. The service at Christ Church was well attended considering the weather. Of course it was impossible to hold the 6 p.m. meeting out of doors as arranged and we had to crowd into the Hall adjoining.

We were glad to see several of our congregation both at the service and the meeting and we feel sure that they would like their thanks to be conveyed to Canon and the Misses Howard and to Miss Bagley for so kindly regaling them with tea after the service.

We could wish that more had come but we can congratulate ourselves on this point, viz., that out of twenty-one villages and towns in the neighbourhood of Worthing, Durrington was the only one, as far as is known, that sent any laity.

The Parish Magazine.

On Sunday, August 12th, the collection will be given to wipe off the debt of £5 on our Magazine.

Gifts to the Church.

The thanks of the congregation are due to Miss Hall who has presented the Church with a book of Voluntaries and a copy of "God Save the King," also to Miss L. Farncombe who has given us six Psalters for the use of the choir.

		Offertories.		£	s.	d.
July	1—Sick and Poor	...		4	3	
	Church Expenses	...		1	0	0
	8—Sick and Poor	...		2	6	
	Church Expenses	...		1	1	0
	15—Sick and Poor	...		4	6	
	Church Expenses	...		1	4	10
	22—Sick and Poor	...		1	8	
	Church Expenses	...		1	7	6
	29—Sick and Poor	...		4	5	
	Church Expenses	...		1	4	0
				£6	14	8

Baptisms.

May 1—Howard Cragg.

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Vol. 3. No. 9.

SEPTEMBER, 1917.

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Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter

My dear People,

August being the proverbial holiday month of the year, there has been nothing of special note taken place in our parish. The village like most villages round here has been full of visitors and we hope that they have had a pleasant holiday, and will return carrying pleasing memories back to their homes.

Through the kindness of the Rev. G. W. Boothroyd, late Curate-in-charge of S. Matthew's, Worthing, I have been able to take a couple of Sundays off and am many miles away as I pen these words. This short holiday is as welcome as it was unexpected. Mr. Boothroyd has been given a living in Cheltenham, and I feel sure that we shall all pray that God will abundantly bless his work there as He has done in Worthing. One disadvantage in being away from home when writing for the Magazine is that one has to rely entirely upon one's memory, one's notes being too far away to be of any use.

I am stopping at Bedford, and in a neighbourhood full of historic interest. The other day I walked over to the little village of Elstow, the home of John Bunyan, the author of the celebrated theological romance called "Pilgrim's Progress." It is a very quaint and old world place, and there still stands the cottage in which John Bunyan lived after his marriage in 1649, although the cottage in which he was born no longer exists. As one stands in the Churchyard of Elstow, one can see how much matter his native place supplied to Bunyan when writing his famous novel. Close at hand is a very sluggish little stream which contains more mud than water and doubtless represents the Slough of Despond. On the village green hard by, is the white stump of the village cross. The arms have long since disappeared. It was in the vicinity of this cross that John Bunyan repeatedly broke the Sabbath by playing tip cat, and where on one occasion "a voice did suddenly dart from heaven into his soul, which said, 'Wilt thou leave thy sins and go to heaven, or have thy sins and go to hell?'" From that moment began a reformation in his character. This village cross appears in the book as the cross at the foot of which Christian lost the burden on his back.

The Church is interesting in many ways. The tower stands detached a good twelve feet from the main building. Within are many interesting relics of John Bunyan and his book, e.g., the rough bench on which Bunyan sat when in Church. It is indeed rough; if our Church

was filled with such it would afford a good excuse for some people to remain at home.

To ascend the tower one has to mount a steep winding stone staircase, lighted at intervals by quaint little light holes. It is thought that this tower figures in the "Pilgrim's Progress" as the Castle of Beelzebub—"from thence, both he and them that are with him shoot arrows at those that come up to the gate (i.e., the wicket gate) if haply they may die before they enter in." What can be more probable than that these arrows were shot through these light holes? The famous "wicket gate" is situated at the western end of the Church, in a line with the tower. The door to which the wicket is attached is made of oak and is in a good state of preservation. What reminiscences of the beautiful allegory does this tiny little gate call to mind.

First, we remember Christian coming up to it in a state of great trepidation. He saw over the gate the words "Knock and it shall be opened unto you" (Matt. vii. 7). So Christian knocked more than once or twice saying "May I now enter here? Will he neither open to sorry me, though I have been an undeserving rebel? Then shall I not fail to sing his lasting praise on high." A "gate person" named Goodwill then appeared and asked his business and hearing that Christian was a "poor burdened sinner" he willingly let him enter, at the same time giving him a "pull" which was intended to rescue him from the arrows of Beelzebub. Then we remember how Christiana and Mercy and the boys go all of them to the gate to which, when they were come they betook themselves to a short debate about how they must manage their calling at the gate and what should be said to him that did open to them. It was finally agreed upon that Christiana should knock. So she knocked many times but no response came except the barking of a dog which terrified the little party exceedingly. However, Christiana plucked up courage and knocked still louder, and the keeper of the "gate" at length opened to them and received them graciously. The next pilgrim who came here was poor Mr. Fearing, "who stood a good while before he would venture to knock. When the gate was opened, he would give back and give place to others and say that he was not worthy. There the poor man would stand shaking and shrinking. He knocked at the door with the hammer that hung at the gate, but as soon as the keeper of the gate appeared he fell down in a faint whereupon the keeper took compassion upon him and said 'Come in, for thou art blessed.' With that he got up and went in trembling."

The Sunday School Banner.

This has again been won by Class II., though Class III. ran them very close. The banner is given to the class which has the best attendance for the month.

The order of the classes is as follows:

1. Class II. Average marks $7\frac{1}{2}$
2. Class III. Average marks $7\frac{1}{2}$
3. Boys. Average marks $6\frac{1}{2}$
4. Class I. Average marks 5
5. Infants. Average marks $2\frac{1}{2}$

Offertries

	£	s.	d.
Aug. 5—Sick and Poor	...	10	7
Church Expenses	...	1	10
12—Parish Magazine	...	2	1
19—Sick and Poor	...	4	4
Church Expenses	...	1	8
26—Sick and Poor	...	2	11
Church Expenses	...	1	0
		£6	18
			0

The Library.

Our thanks are due to the following for gifts of books to our Library, viz., Mrs. Bennett, Mrs. Charman, Mrs. Forrest, Mrs. Hoggins, Miss Booth, Miss Hall, Mr. Lloyd Williams, and the Vicar. It is expected that we shall open the Library with two hundred volumes for readers to select from.

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MINERALS. TOBACCOS. CIGARETTES.

Vol. 3. No. 10.

OCTOBER, 1917.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road ; Mr. L. LEGGETT, Durrington Lane.

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Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

Some very important Committee Meetings in connection with the Parish Room have been held at which arrangements have been made for re-opening the Clubs for Children and for Men and Lads, also for providing Social Evenings.

The first Committee met on September 10th and consisted of members of the old Committee. The business was simply to accept any resignations and to elect fresh members.

The new members of the Parish Room Committee are Mrs. Donaldson, Mrs. Forrest, Mrs. Gilbert, Mrs. Tuppen, Miss Thomson, Mr. Edney, Mr. L. Harwood, Mr. Lloyd-Williams and Mr. E. Varndell.

The new Committee held its first Meeting on September 17th, at 8 p.m. in the Parish Room.

The first piece of business was the arranging of the Children's Club. Profiting from experience many important alterations have been made.

- 1 The Club will be open only three nights in the week, viz., Monday, Thursday, and Friday, from 6 p.m. to 7.30 p.m.
- 2 Club membership will be confined to the members of our Sunday School of the age of six years and upwards.
- 3 The subscription to be ½d. per week as last season, to be paid on Monday.
- 4 Children coming with dirty hands will be sent home to wash them.

The Committee then considered the Lads' and Men's Club. In this matter the assistance of the two new members, Messrs. Harwood and Varndell was of great use. The following was agreed upon:—

- 1 Members to be above the age of 14 years.
- 2 Subscription to be 2d. weekly and to be paid on Monday.
- 3 The Club to be open on Monday, Thursday, and Friday, from 7.30—9.30, and on Tuesday and Wednesday, from 6.30—9.30, each week.

No alteration was made to the remaining rules.

It was decided to have a copy of the *Argus* each evening. Having settled the affairs of the Clubs the Committee turned its attention to providing a series of Entertainments for the winter. Wednesday was fixed on as the night on which to hold these.

It was decided to have two Entertainments a month, one of which was to be a Whist Drive. The labour of arranging the other six was left in the hands of Mr. Lloyd-Williams and the Vicar.

It was decided to raise the stage about three inches higher and to have two prices for the seats at the Entertainments, viz., 3d. and 6d. exclusive of tax. The charge for the Whist Drives was left as before, viz., 1/.

Rummage Sale.

A Rummage Sale will be held in the Parish Room, on Wednesday, October 31st, at 3 p.m.

Vicarage Working Party.

The Working Party will be held at the Vicarage, on Wednesdays, October 10th and 24th, at 3 p.m.

Our New Lending Library.

The Lending Library is now open, and on Tuesday and Friday evenings, between the hours of six and seven p.m., books may be borrowed for one week at a charge of one penny per volume.

Thanks to the generosity of many friends, both in Durrington and Worthing, nearly 300 books have been collected, and he or she who cannot find an interesting volume will be hard to please. In addition to various magazines, works of general interest, missionary travel, and books suitable for young people, there is a good selection of modern fiction.

The Library is open to all residents in Durrington of the age of ten and upwards, and it is hoped that it will provide many with a number of happy winter evenings by the fireside.

In connection with the Library, we are enabled to offer a prize of an Apostle Spoon every month to the reader who gives the best answers to a set of questions published in the Magazine. The first set of questions will be found below, and the answers to them are contained in books which may be obtained in the Library. Attempts should be addressed to the Vicarage, marked "Prize Competition," and must be delivered not later than Monday, October 22nd.

The Library has found a home in the Iron Room adjoining the Church, and all readers of the Parish Magazine are asked to tell their friends and neighbours of our new venture, so that as many as possible may benefit by it.

J.L.W.

Entertainments in Durrington.

It is hoped to provide an entertaining Social Gathering twice a month throughout the winter, and the following programme will testify to the fact that all tastes have been catered for. All residents in Durrington and neighbourhood will be heartily welcomed to these Gatherings, which should go far to promote the spirit of neighbourliness and goodwill.

- | | | |
|-------|----|---|
| Oct. | 3 | Whist Drive. |
| | 24 | Concert. |
| Nov. | 7 | Whist Drive. |
| | 21 | Song and Story with a Gramophone, by Mr. Watts. |
| Dec. | 5 | Whist Drive. |
| | 19 | A Social Evening with Games, Competitions, &c. |
| Jan. | 2 | Whist Drive. |
| | 16 | Concert (for local talent only). |
| Feb. | 6 | Whist Drive. |
| | 20 | Lantern Lecture. |
| March | 6 | Whist Drive. |
| | 20 | An Evening with my Books. |
- Further particulars of this will be announced later.

It is hoped our friends will assist us in making the programme known throughout the village.

Tickets for the first Whist Drive, price one shilling each, may be obtained at the Vicarage, or from any of the Parish Room Committee.

J.L.W.

Library Competition.

A silver plated Apostle Spoon will be awarded to the reader who gives the best answers to the following questions.

In what books do the following characters appear? Give the author's name of each work.

1. Mr. Worldly Wiseman.
2. Blanche Amory.
3. Captain Cuttle.
4. Barbara Hare.
5. Craig Kennedy.
6. Ellen Montgomery.

Don't forget, answers must reach the Vicarage not later than Monday, October 22nd. Who wants to win a Prize? Tell your friends about this Competition, and ask them to help you identify the above characters.

J.L.W.

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MINERALS. TOBACCOS. CIGARETTES.

Vol. 3. No. II.

NOVEMBER, 1917.

Price 1d.

Durrington Parish Magazine



Durrington Church, 1914.

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Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road; Mr. L. LEGGETT, Durrington Lane.

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Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Harvest Thanksgiving.

One may safely say that, if the amount of fruit, vegetables, and flowers given for decorating our Church on September 30th corresponded to our gratitude to God for the ingathering of the harvest, we are indeed a grateful people. It became a matter of difficulty towards the end to find a place for the things sent. And we may say further, that, as the Church was more tastefully decorated last year than the year before, so did this year excel last year in this matter.

It was really wonderful the harmonious blending of the whole, when one remembers that there were ten people at work on their own particular portion and carrying out their own ideas. Our thanks are deservedly due to Mesdames Edney, Gribble, Lawson, Lovell, and Penfold; the Misses Hall, Linberry, Overington, and Smith; Mr. Edney, May Harwood, and Maggie Overington, who decorated the Church.

The Services were splendidly attended, and our special preacher, the Rev. A. Simmonds, late Rector of St. Mark's, Reigate, gave us an excellent sermon.

A pleasing feature in the Services was the introduction of some stringed instruments to augment the harmonium when accompanying the hymns. We tender our sincere thanks to Mrs. Lloyd Williams and Mrs. Parker for giving us their help in this.

The following gave either fruit, vegetables, flowers, or corn, viz.: Mr. and Mrs. Cave, Mr. and Mrs. R. Coote, Mr. and Mrs. Craighead, Mr. and Mrs. Edney, Mr. and Mrs. Gilbert, Mr. and Mrs. Green, Mr. and Mrs. Gribble, Mr. and Mrs. Harwood, Mr. and Mrs. Harwood (New Road), Mr. and Mrs. Hazelgrove, Mr. and Mrs. Hazelgrove (Victoria Bungalow), Mr. and Mrs. Hide (Salvington), Mr. and Mrs. Holden, Mr. and Mrs. Hyde, Mr. and Mrs. Lawson, Mr. and Mrs. Leggett, Mr. and Mrs. Lish, Mr. and Mrs. Lloyd Williams, Mr. and Mrs. Lovell, Mr. and Mrs. Osman, Mr. and Mrs. Smith, Mr. and Mrs. Stringer, Mr. and Mrs. Trim; Mesdames Bennett, Bent, Charman, Charles, Hazelgrove, Norris, sen., H. Overington, Richards, Standing, Stenning, Wakelin; the Misses Aylett, Bowes, Farncombe, Hall, Overington, Smith, Thomson, Webb; Messrs. Baker, Bush, Hazeldine; also to Luke Leggett, "Bunty," and "Sonny." To all these we give our warmest thanks. Our thanks are also due to Mrs. Lovell, Miss Booth, and Mr. Leggett, for the loan of pot plants; to Mrs. Coote & Sons, for the bread; and to Daisy Harwood, for her cross of corn. If anyone has

been left out, we tender our apologies and assure such that their gift was used and duly appreciated.

The fruit, vegetables, and flowers were divided between The Cecils Red Cross Hospital, The Grange Convalescent Home for Soldiers, the Belgian Refugees, the Worthing Refuge for Girls, and the Sailors on the North Sea. Grapes were also sent to Swandean Hospital and to Mr. Norris, sen., who is sick.

Grateful acknowledgments have been received, which lack of space prevents from appearing.

Whist Drive.

A very pleasant evening was spent in the Parish Room on Oct. 3rd, when 40 people sat down to play whist. The prizes were won by Mrs. Boxall (126 points), Mrs. Gardiner (104 points), Mr. Forrest and Mr. G. Norris (128 points each), Mr. Whyte (102 points). Great amusement was caused when refreshments were handed round, by the production of mysterious little parcels by some of the players, which were found to contain sugar! The next Whist Drive will be held on November 7th, at 7 p.m.

Vicarage Working Party.

Will members please note that the above will meet this month on Wednesdays, November 14th and 28th.

The Sunday School Banner.

This was won by Class I. having the best average attendance for the month of August, and by our old friend Class II. as having the best average attendance for the month of September. Lack of space prevented the August table of attendance appearing in our last issue.

AUGUST.		
1 Class I. Girls.	Average attendance,	3½
2 Class III. Girls.	" "	3½
3 Boys.	" "	3¼
4 Class II. Girls.	" "	3
5 Infants.	" "	2½
SEPTEMBER.		
1 Class II. Girls.	Average attendance,	7½
2 Class I. Girls.	" "	6½
3 Boys.	" "	6¼
Infants.	" "	6
Class III. Girls.	" "	5½

Communicants' Guild.

This will meet in the Church on Nov. 28th at 8 p.m.

An Acknowledgment.

Received with thanks from X.Y.Z., 10/- for the Church Building Fund.

Library Notes.

The Lending Library was opened on Oct. 2nd, and has already established itself as a popular village institution. It is open on Tuesday and Friday evenings, from six till seven o'clock, and readers should recommend their friends to take advantage of the capital selection of books available.

We have to thank many friends for gifts of readable fiction, viz.: Mrs. Howard, Mrs. Grevatt, Mrs. Mather, Mrs. Singer; the Misses J. Gardiner, Hall (second contribution), Napper, Teesdale; and Mr. Hill.

The book shelves are already overflowing, but fortunately Mr. Gardiner has come to the rescue with a present of two sets of shelves, for which we owe him our best thanks. W.L.W.

The Spoon Competition.

Mrs. Bennett is the winner of the October Spoon. She gave five correct answers out of six. The answers to the six questions are:

CHARACTER	BOOK	AUTHOR
Mr. Worldly Wiseman	The Pilgrim's Progress	John Bunyan
Blanche Amory	Pendennis	W. M. Thackeray
Captain Cuttle	Dombey and Son	Charles Dickens
Barbara Hare	East Lynne	Mrs. Henry Wood
Craig Kennedy	Exploits of Elaine	A. H. Reeve
Ellea Montgomery	The Wide, Wide World	Miss Wetherall

THE NEXT COMPETITION.

A very easy subject has been chosen for November. Who can guess the number of volumes which will be entered in our catalogue at six o'clock on Monday, November 12th? Come, now, here is a chance for everyone, for no one knows the correct answer—not even the Librarian. Attempts, which should be addressed to the Vicar, may be sent to the Vicarage at any time up to Saturday, November 10th. The correct answer will probably be somewhere between 200 and 600. W.L.W.

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Vol. 3. No. 12.

DECEMBER, 1917.

Price 1d.

Durrington Parish Magazine



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Vicar's Letter

My dear People,

By the time this number of the Magazine gets into your hands we shall have entered upon the great season of Advent, which is meant to prepare our minds for the coming of our Lord to judge us, and also to prepare our minds for the commemoration of the anniversary of the coming of our Lord to save us. Do not let us allow the next four weeks to pass unheeded.

There will be a special service on Tuesdays at 7 p.m., with an address by some neighbouring Priest. Let us all make a determined effort to come and so give a warm welcome and an attentive hearing to those who shall speak to us.

No one will be able to give as an excuse the coldness of the church as during the last month, thanks to our new scheme, the church has been 56 degrees in the morning and 60 degrees in the evening, and this without driving the furnace to its uttermost, as we had to last year.

There are just three other matters I want to speak about.

(1) On Thursday, Dec. 6th, there will be a Lantern Lecture in the Parish Room on the work of the Motor Ambulance and Transport in France and Serbia. This lecture will be given by the Hon. E. Haverfield, who has been working in both countries and was almost taken prisoner in the latter. The proceeds will be given to aid the destitute Serbians. Admission will be 4d. and 8d. Children half-price to the 8d. seats.

(2) The other matter has to do with Christmas carols. In other years the choir has gone round carol singing. This year owing to the choir having learnt part singing and so requiring a conductor this is impossible. In order, however, not to disappoint our numerous kind friends, the choir will sing their carols in the Parish Room on Thursday, Dec. 13th, at 7 p.m. All are cordially invited. There will be a collection in aid of the debt on the Church.

On the last Sunday in the year, after the evening service the choir will also sing some Christmas Carols.

(3) After this month non-subscribers must get their Magazine at the Vicarage, as owing to shortage of labour, Mrs. Coote says she has often to be in the bakehouse and the shop is locked. Non-subscribers will be charged 1½d. for their Magazine. The price to subscribers will be the same, but all orders must be on the enclosed regulation form. Owing to the increased

cost, it is very difficult to keep the Magazine out of debt, and so we hope the number of honorary subscribers will be increased.

Wishing you all a happy Christmas.

I remain,

Your sincere Friend,

THE VICAR.

Entertainments.

Two very enjoyable entertainments have been held in the Parish Room. The one on Oct. 24th being a concert given by friends living outside the village of Durrington. The programme was varied and interesting and thoroughly enjoyed by a large and appreciative audience. Our thanks are due to Mesdames C. Coote, Hickman, Hodges and Naylor, the Misses Brazier and Nockells, and Messrs. Chilton and Jordan. The other entertainment on November 21st was given by Mr. Watts from Tarring, who gave us a very varied and enjoyable programme. We are indeed grateful to him for giving up his time and foregoing a great pleasure himself in order to entertain us.

Whist Drive.

Our second Whist Drive was held on Nov. 7th, and proved even more successful than the first. There were eleven tables and a merry company. The "no trump" table, introduced for the first time, caused a little difficulty for some, but by the time that the refreshments were handed round, that table had lost its terror.

The prize winners were Mrs. Charles (157 points), Miss Braden (147 points), Miss Aylett (110 points), Mr. Hervie (149 points), Mr. Trim (141 points), Mr. Chipper (114 points). The hidden number prize was won by Mr. Moore. The next Whist Drive will be held on Wednesday, December 5th, at 7 p.m.

Sale.

There will be a small Sale of useful warm Garments in the Parish Room, at 3 p.m., on Thursday, December 13th.

Communicants' Guild.

The Guild will meet on January 1st, 1918, at 8 p.m., in the Church.

Library Competition.

The Prize for the Second Competition is awarded to M. A. Coote to whom a spoon will be presented in due course. Further thanks are due to Miss J. Gardiner and H. Gardiner, Miss Newman and Miss K. Brightmore for welcome gifts of books.

Competition for this Month.

A spoon will be awarded to the reader who gives the best answers to the following questions.

Which Library Book do you like best?

Why is it your favourite?

Answers must reach the Vicarage by Saturday, December 15th, and it is hoped that ALL friends who use the Library will enter for it, as this competition will guide the Committee in choosing new additions to our collection.

Vicarage Working Party.

Will members please note that the above will meet this month on Wednesdays, December 12th and 26th.

The Sunday School Banner.

This was won by Class I. as having the best average attendance of October. The position of the respective classes for that month was as follows—

1 Class I. Girls.	Average attendance,	6½
2 Boys.	" "	6
3 Class II. Girls.	" "	5½
4 Infants.	" "	5½
5 Class III. Girls.	" "	5½

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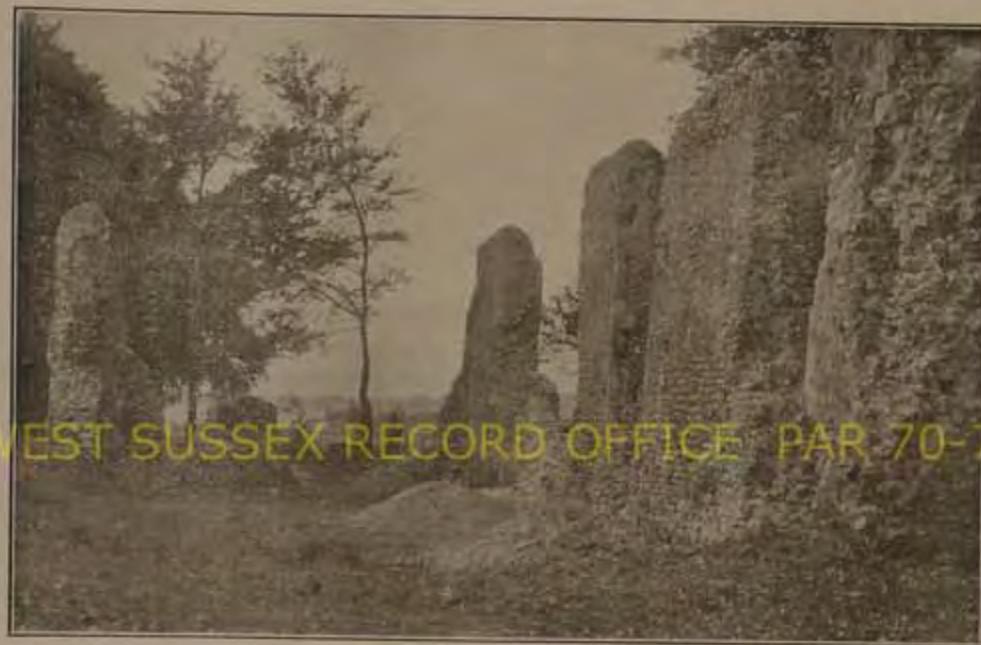
MINERALS. TOBACCOS. CIGARETTES.

Vol. 4. No. 1.

JANUARY, 1918.

Price 1½d.

Durrington Parish Magazine



Durrington Church, 1914.

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Rev. E. W. D. PENFOLD.

Churchwardens—

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Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.
Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

A very happy New Year to you all, and may the blessing of a true and lasting peace be conferred upon us by God before the year is out.

As the Magazine is quite full this month, I will simply remind you that if you want to secure a copy and have it left at your house, you must send in an application form which will be given to you for the asking, if you have lost your former one. Please also remember that non-subscribers must come to the Vicarage for the Magazine and that the price is 1½d.

I desire to thank Mrs. Cooté most sincerely for selling the Magazine for the last three years, and regret that pressure of business prevents her doing so any longer. I also would thank most cordially Mrs. Gribble, Mrs. Parker, Mrs. Trim, Miss Booth, and Miss Smith, who so kindly and methodically leave the Magazine at the houses of Subscribers.

Please note that the Collections on January 6th will be given in aid of the Work of the Red Cross.

Your sincere Friend,
THE VICAR.

Whist Drive.

The most successful Whist Drive so far of the season, was held in the Parish Rooms on Wednesday, Dec. 5th, at 7 p.m. There were 52 players, and the evening passed all too quickly. The prize winners were: (1) Miss Snowin, 144 points, (2) Miss Linberry, 142 points, (3) Miss Aylett, 117 points; (1) Mr. Moore, 149 points, (2) Mr. Norrington, 146 points, (3) Mr. Bashford, 110 points. Mrs. Edney and Mrs. Forrest, tied in guessing the hidden number and both received a prize.

The next Whist Drive is on Wednesday, Jan. 2nd, at 7 p.m.

Annual Party to the Congregation.

The Vicar and Mrs. Penfold will give their Annual Party to the members of the congregation, in the Parish Room, at 7 p.m., on Friday, January 11th. Invitations have already been sent out, but if any member has not received one by January 7th, please let the Vicar know at once, and the error will be immediately rectified.

January Fixtures.

Please make a note of the following events and keep the dates free of other engagements:

- Wed. 2...Whist Drive, Parish Room, 7 p.m.
Thu. 3...Mothers' Union Service, Church, 3 p.m.
First Meeting Choral Society, Vicarage, 7.30 p.m.
Mon. 7...Sunday School Treat, Parish Room, 5 p.m.
Tues. 8...Rehearsal for Concert, Parish Room, 7 p.m.
Wed. 9...Vicarage Working Party, 3 p.m.
Thu. 10...Choral Society, Vicarage, 7.30 p.m.
Fri. 11...The Vicar's Party to the Congregation, Parish Room, 7 p.m.
Wed. 16...Grand Concert of local talent, Parish Room, 7 p.m.
Thu. 17...Choral Society, Vicarage, 7.30 p.m.
Wed. 23...Vicarage Working Party, 3 p.m.

Social Evening.

A very enjoyable social evening was spent in the Parish Room on Wednesday, Dec. 19th. The programme started with musical chairs to warm us up. This having been successfully accomplished the more intellectual game of "Who am I" was then indulged in. Great amusement was caused by the varied questions asked by the players in their efforts to discover who they represented. Musical chairs again claimed the attention of the company, which was followed by the quieter competition of trying to guess at sight the number of cards lying on a table. The first half of the programme was brought to a close by an exciting brick race, in which many took part, and caused more amusement to the onlookers than to the competitors.

After an interval for refreshments the brains of the assembled company were exercised in evolving out of a chaotic collection of letters the names of birds, animals, fishes and insects. Another bout of musical chairs, and an hilarious quarter of an hour at "Blow the Feather," when the time came to start the last item on the programme, "Sir Roger de Covalley," this was danced with zeal and grace, at its conclusion the list of prize winners was read and the prizes awarded. The winners were: (1) Lily Swain, (2) Mrs. Bennett; (1) Mr. Gribble, (2) Frank Hervey.

Congratulations.

We congratulate most heartily Mr. and Mrs. Trim, Mrs. Forrest, and Master John Reginald Forrest, on the honour gained by John King Forrest, who has been awarded the D.S.M.

The Carols.

The special Carol Choir is to be congratulated on the result of its efforts to raise funds for the Church Building Account. The members of the Choir spent five strenuous evenings, imposing a severe strain on their voices; the nett result being £17 9s. 1d. to the Building Account and two members *hors de combat*.

The above mentioned sum was gathered as follows:—Dec. 10th, £2 15s. 6d.; Dec. 13th, £3 9s.; Dec. 14th, £5 19s.; Dec. 17th, £1 10s. 3d.; Dec. 21st, £3 15s. 4d.

Our thanks are due to the numerous kind friends who invited us to their houses and entertained us so hospitably. Also to those members of the Choir who, though living right out of the parish, came to our aid and were largely responsible for the high standard of excellence which the Choir attained.

Choral Society.

It has been decided to start a Choral Society for the remainder of the winter months, which will meet on Thursdays, at 7.30 p.m., at the Vicarage.

Christmas Decorations.

As usual, our church was beautifully decorated and great praise is due to all those who gave their services. The sanctuary was undertaken by Mrs. Lovell; the lectern, by Mrs. Hide; the pulpit, by Mrs. Penfold; the Font, by the Matron and Staff of Swandean; the three bottom windows, by Mrs. Gribble. Miss Linberry decorated the prayer desk; Miss Overington, the two top side windows; and Miss Smith, the litany stool. To all these we tender hearty thanks. Our thanks are also due to Mr. Leggett, for pot plants; Mrs. Gilbert and Mrs. Trim, for flowers; Mrs. Charman and Mr. Green, for holly; and Mr. A. Overington, for cutting out the letters of the text for the windows.

Eggs for the Wounded.

One has not been able to give any information in respect to this for some time, as Mrs. Carr, the district collector, has not issued any monthly reports to us. We have, however, just received a statement of the number of eggs contributed by us which is as follows: January to February, 97; March and April, 81; May, 44; June, 46; July, 38; August, 49; September, 24; October, 13; November, 23.

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PARISH RECORD

Par 70/211

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Vicar's Letter

My dear People,

I feel that it is only right that you should know that, in response to a very urgent appeal of the Chaplain General for more Chaplains for the forces, I, together with others, have placed myself at the disposal of the authorities for service abroad. I may not be considered good enough for the work, as I am over the age limit and have had no experience of that sort of work, but I felt it was my duty to offer myself in the face of the urgency of the need. Mortality amongst the Army Chaplains has been higher than in any other branch of the Service. I need scarcely say that it will be a great wrench to leave the work here should I be accepted, but I feel that I have done the right thing and I think you will all agree with me.

I must congratulate most heartily all those who took part in the Concert on January 16th. It was difficult to realise that some had never performed in public before. But why will some people not take the precaution of securing a seat beforehand? I am told that some could not get in. Of course ticket holders held preference, and then it was first come, first served. Please remember when next we have a concert to get a ticket, and not trust to get in by paying at the door. I would refer you to the excellent account of the concert from the pen of one of the audience which appears elsewhere. We are all sorry that the inmates of Elmbank who have taken such an interest in the concert and were all going to take part, were, through illness unable to do so.

Turning to more serious matters let us remember that Lent, that great season of special preparation for the last great Easter, begins on Wednesday, February 13th. Please make a note of the special services which have been arranged for you. I do hope that a greater effort will be made this year than last to fit ourselves for Heaven. Let us show that we are just as keen on spiritual things as on material things.

As we filled the Parish Room so let us fill our Church on a Tuesday evening, thus benefiting ourselves and encouraging those who shall speak to us in God's name. I know that it will not always be easy to come, but the greater the inconvenience the greater the merit, and the surer the token of earnestness on our part.

Mothers' Union.

The next meeting of the Mothers' Union will be held on February 14th, at 3 p.m., in the Parish Room.

The Durrington War Savings Association.

The following statement, which has been furnished by the secretary, Mr. Gribble, shows that we give a good lead to the other villages in Sussex, and we may well be proud of what we have done in this direction for our Country. The number of members amounts to 73. The amount deposited is £232 2s. 6d. Number of certificates purchased is 299, which represents value to £231 14s. 6d. Number of certificates paid out to members is 263, and 35 are still held by the Association. Only 7/- has been withdrawn by members during the year. It will be remembered that the Association began its work on January 23rd, 1917.

Lenten Arrangements.

ASH WEDNESDAY. Holy Communion, 7 a.m. and 12 noon; Matins, Litany and Communion Service, 11 a.m.; Evensong, 7 p.m.

TUESDAYS. Evensong, Sermon, and latter part of Communion Service, 7 p.m.

WEDNESDAYS. Holy Communion, 8 a.m.

TUESDAY EVENING PREACHERS.

Feb. 19th, Rev. BREED (Assistant Curate of Christ Church, Worthing).

Feb. 26th, Rev. L. CROSSLAND (Vicar of Rustington).

March 5th, The RURAL DEAN.

March 12th, Rev. S. T. BRESKOE (Rector of Thakeham).

March 19th, Rev. L. S. BLENKINS (Assistant Curate of Heene).

Vicarage Working Party.

The Vicarage Working Party will not meet on February 6th, on account of the Whist Drive but will meet every Wednesday during Lent beginning February 13th. We hope that we shall have record attendances this year. The work will be of a useful nature and will form the nucleus for the annual sale in the spring in aid of the Church.

Durrington Talent.

A concert was held at the Parish Room on Wednesday, January 16th, which was a great surprise to the audience who had not realized that Durrington was a most musical and artistic village. The qualification of the artistes was, that they must actually live in the village, and such a collection of local talent is without precedent in the history of Durrington.

The Entertainment was long and varied, so long in fact that in spite of the great applause no encores could be given. The audience, which included all the local magnates and nearly all the rest of the population was reinforced by a large contingent from Worthing, so that the Hall was filled to overflowing and a large number had to be turned away.

The first item was "Mrs. Jarley's Waxworks," with Mrs. Penfold in the title roll, "Miss Muffit," (Miss Helen Penfold), "Sir Walter Raleigh," (Master Cecil Penfold), "Bluebeard," (Master Robert Lovell), "Fatima" (Miss Sheila Lawson), "A Red Indian," (Master John Penfold), "A Jester," (Master Geoffrey Lovell), and "a Fairy" (Miss Joan Penfold), all performed before us, and were exceedingly well drilled, and in spite of the shortage of lubricating oil seemed life-like. The Fairy during her skipping performance also gave a character sketch of "The Light that Failed."

Then followed a song by Mrs. Forrest, "I hear you calling me"; dialogue, "The Tea Party," Agnes Dennison and Hetty Hazelgrove, arranged by Mrs. Gilbert; song, "Love is a Plaintive Song," Mrs. Gribble; a recitation, "Barbara Freetchee," Master Lovell; song, "Won't you buy my Pretty Flowers," Maggie Green and Chorus; Japanese Fan Dance, Elsie Varridell, Agnes Dennison, Gladys Gough, Elsie Morey, and

Gladys Dennis, arranged by Mrs. Forrest; piano solo, "Carmen," Mrs. Beaton; song, "Little Girl of Lost Island," Elsie Morey; a dialogue by Ted, Reg, and Gladys Gough, pointed a useful moral about counting chickens before they are hatched; song, "The Deathless Army," the Vicar; recitation, "Betty and the Bear," Mrs. Gilbert, seemed to show more than ever that women should have votes. Miss Thomson then sang "Darby and Joan." A dialogue, "The Careless Servant," by Edith Gale and Daisy Harwood, who were trained by Mrs. Gilbert, was an excellent lesson to those who want a ministry of health for the preservation of infant life. A song, "When you come home," Miss J. Gardiner; and, to finish with, the Durrington Niggers—Messrs. Gribble, Leggett, and Trim—gave a most diverting show, in which they sang songs in the correct time and right key, much to the amusement of the onlookers.

The Concert was then wound up with a suitable little speech by the Vicar, and after "God Save the King" had been sung the audience dispersed. A.C.

Sick Club.

The Annual Meeting will be held on Friday, February 8th, at 3 p.m., in the Parish Room.

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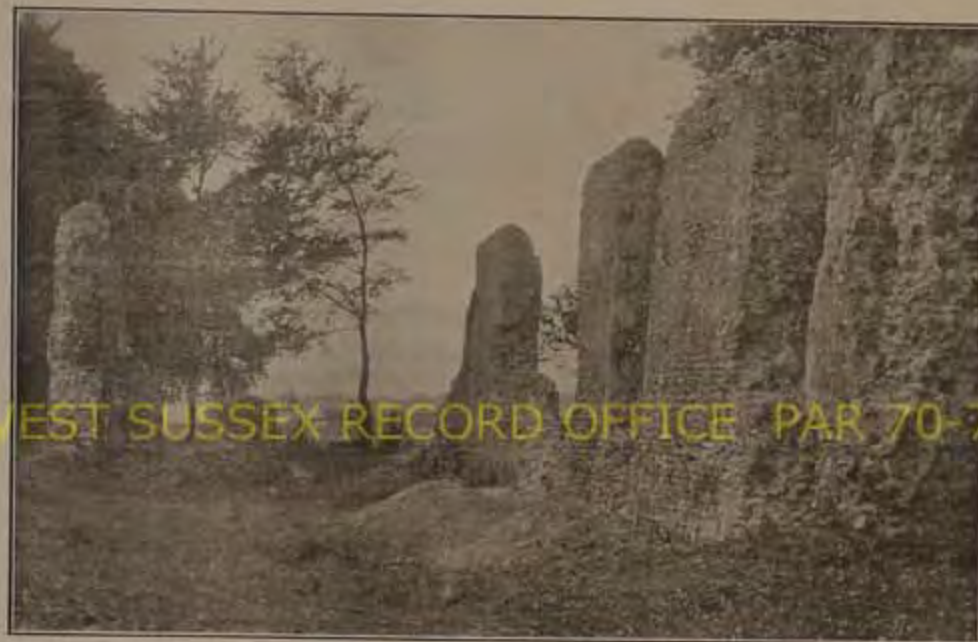
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Vicar's Letter.

My dear People,

No words of mine can adequately express the gratitude which I feel for the genuine and spontaneous sympathy which you have given to my wife and self on the death of our eldest son. His death has been a great shock and is a great grief to us both, but the overwhelming kindness of friends has done much towards alleviating the bitterness of the loss.

We would like to take this opportunity of thanking the churchwardens, the sidesmen and sideswomen, the organist and choir, and the congregation, for the beautiful floral tributes which they sent.

But perhaps the thing which touched me most was the cancelling of the Whist Drive, which should have taken place on February 6th. I was not anxious for this to be postponed, and for one's private sorrow to interfere and upset parochial fixtures, but, in face of the dignified retort of a member of the Committee, that "Our feelings should be considered. We could not sit down for an evening's amusement, knowing that the Vicarage was plunged in mourning," one was glad to acquiesce.

Then, too, one was amazed at the number of the members of the congregation who came to the funeral. I know that many came at great personal inconvenience and this knowledge makes the memory of their presence all the more precious.

I cannot close this letter without publicly recording my sincere thanks to Mr. Jordan, who arranged everything connected with the funeral. Never have I seen a more beautiful grave prepared, decked as it was with green and pure white snowdrops, fitting emblems of a pure young life, and carrying a message of the survival of life through the winter of death. Our boy as a baby was passionately fond of flowers, and almost the last thing he did before returning to school was to tidy up his bit of garden. I was glad to see him laid to rest amongst God's flowers, and pictured him in Paradise delighting in the beauties there, of which the flowers here are but a faint shadow.

May God bless you all for the kindness you have shown me and mine in the dark hour of our affliction. May we be all drawn closer together and help each other to so live here on earth, that when our turn comes to leave this world we may be found fit to dwell with the saints above.

Holy Week and Easter Services.

Monday, Tuesday, and Wednesday.

Holy Communion, 8 a.m.
Evensong and The Story of the Cross, 7 p.m.

Maundy Thursday.

Holy Communion, 8 a.m.
Evensong, 6 p.m.
Service of Preparation for Easter Communion, 7 p.m.

Good Friday.

Ante-Communion, 8 a.m.
Matins and Litany, 10.30 a.m.
Meditation, 12 noon.
Evensong, 7 p.m.

Easter Eve.

Ante-Communion, 8 a.m.
Evensong, 6 p.m.

EASTER DAY.

Holy Communion, 7 a.m. and 12 noon.
Matins, 11 a.m.
Children's Service, 3 p.m.
Evensong, 6.30 p.m.

Monday and Tuesday in Easter Week.

Holy Communion, 8 a.m.
Evensong, 6 p.m.

Mothers' Union.

On the 14th of February was held in the Parish Room, the monthly meeting of the Durrington Branch of the Mothers' Union. The Speaker, Miss Woods, gave an interesting account of the conditions amid which the munition girls live, work, and take their recreations. Miss Woods said that Coventry, for instance, (where she had been working as matron of a hostel)—a town no bigger than Worthing—had at the beginning of the War, to suddenly find room for thousands of girl munition workers. This year there are 80,000 of them at work there; it was impossible to prevent overcrowding in lodgings, or hostels or huts. But the Government and the Y.M.C.A. were doing wonders in the immediate erection of suitable accommodation to relieve the congested areas; and it was hoped that before long, ample recreation and rest rooms as well as better sleeping huts would be provided.

In the hostels and shelters, as far as is possible, the girls—many of them very young, inexperienced, and fresh from home, are looked after by matrons—1 to every 100 workers. But it is difficult to keep one's eye on 100 eager, restless beings, and after the long work hours,

wholesome, quiet recreation frequently fails to please, and the girls are attracted by hundreds to the dancing-halls, and low places of entertainment. Time and again these places prove their ruin.

Girls from strict Christian homes, where moral training had been good and thorough from the beginning, had greater chance of resisting the dreadful temptations to which they are hourly exposed. Mothers who pray earnestly for sons in the trenches, would do well to pray even more earnestly and unceasingly for their girls in the munition factories.

The Durrington Branch of the well known Mothers' Union has been started this year, and it is hoped that as time goes on there will be many new members and associates. There is no subscription.

Meetings are held on the second Thursday in every month at 3 p.m., fresh speakers are sent from either London or Brighton, and topics of peculiar interest to women are discussed.

The next meeting will be on Thursday, March 14th, in the Parish Room, at 3 p.m.

M.L.

Easter Vestry.

This will be held in the Parish Room on Tuesday, April 2nd, at 8 p.m. The business will be to receive and pass the Churchwardens' Accounts and to elect Wardens for the ensuing year.

Red Cross Whist Drive.

A Whist Drive was held in the Parish Room on Wednesday, January 30th, in aid of The Cecils Red Cross Hospital, Worthing. The amount realized was £5 11s. The whole has been sent to the Treasurer. Our thanks are due to the many kind friends who gave refreshments. Also to Miss Hall for the three prizes for ladies, to Mr. Lloyd Williams for the prizes for gentlemen, and to Mr. Gribble and Mr. Leggett, who gave a prize each.

Next Whist Drive.

The last Whist Drive of the season will be held in the Parish Room, on Wednesday, March 6th, at 7 p.m. Admission, 1/-, including light refreshments. Tickets may be obtained of Mr. Gribble, Mr. Leggett, Mr. Trim, and Mr. Edney.

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Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road ; Mr. L. LEGGETT, Durrington Lane.

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Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

Let me first wish you a very joyful Easter. I hope that the message which this season brings will give comfort to many a mourner both in this and other lands. This year, although it is still young, has already brought much sorrow with it, and our parish has not escaped. Since I wrote my last letter our congregation has sustained a great loss in the death of Mrs. Leggett, after a very short illness. Mrs. Leggett in spite of many home duties found time to give in which to do work for God. She was a very regular attendant in God's House, and also a very useful member on the Sick Club and Parish Room Committees. She was always to be depended on to do in the best way whatever she undertook to do. The large attendance in our Church and at the graveside was a proof of the great esteem in which she was held. The sympathy of all true Christians will be extended to Mr. Leggett and his son in the great loss they have sustained. May the Great Consoler comfort and support them in their sorrow. May the example of her whom we mourn, incite us to live here on earth that the peace and happiness of Paradise and Heaven may be ours when we too die. And as our sympathy is extended to those in sorrow so surely will our congratulations be to those who rejoice. As a congregation we return our thanks to Almighty God for sparing to Mr. and Mrs. Lovell their eldest son, and we can enter into the joy which fills their hearts as they see their son, around whose feet the waters of the river of death more than once swirled, regaining health and strength.

To both classes, those who mourn and those who rejoice, Easter brings a message of hope and assurance. To the first, that sorrow shall be turned into joy, that those who are now parted shall be reunited; to the second, that the joys of earth shall be multiplied to an inexpressible extent when the last and greatest Easter dawns.

Mothers' Union.

The monthly meeting of the Mothers' Union was held in the Parish Room on Thursday, March 14th, at 3 p.m., when Miss Hallam gave a useful and interesting address on Home Nursing. At the close Miss Hallam answered numerous questions and promised to come again later on in the year.

Choral Society.

Every Thursday at 7.30 at the Vicarage.

Confirmation.

The Lord Bishop of Chichester has arranged to hold a Confirmation in our Church on Friday, May 31st, at 7 p.m. Several names have already been sent in and instruction will be given after Easter. It is hoped that many will take this opportunity of receiving God's Holy Spirit. Remember that no one undertakes at Confirmation to do anything more than what they are bound to do now as baptized people. But at Confirmation they receive strength to enable them to carry out the promises made on their behalf when baptized and which gradually become more and more binding on them as they increase in age and knowledge. All those who are over the age of twelve years and wish to live as a Christian, should send in their names to the Vicar at once, so that no time may be lost in starting the classes.

Church Lads' Brigade.

This has made a good start under Major Richardson and between twenty and thirty lads drill weekly in the Parish Room. The C.L.B. is a large organisation spreading over the whole Empire, and it aims at quality rather than at quantity, that is, only admits lads who are anxious to improve and become good citizens of the Empire. It is recognised by the Government, and rank gained in the C.L.B. stands a lad good stead when he enters the Army. It shows what good material the U.L.B. turns out when one mentions that up to the end of 1916 the following distinctions have been won by old members: Ten V.C.'s, one G.C.B., four D.S.O.'s, fourteen Military Crosses, forty-nine D.C.M.'s, thirty-seven Military Medals, four C.M.G.'s, one Imperial Service Medal, two Croix de Guerre, seventeen Mentioned in Despatches, one Serbian Cross with Swords. The C.L.B. will have its first Church Parade on Easter Day, when its members will attend Church in the evening, together, it is hoped, with the Steyne School Cadets.

Communicants' Business Meeting.

This will be held on Friday, April 5th, at 7 p.m., in the Parish Room. In addition to electing sidesmen and sideswomen, several important suggestions will be discussed. This meeting is for all who have made their Communion from Easter 1917 to Easter 1918.

Vicarage Working Party.

On Wednesdays, April 3rd and 17th, and May 1st, at the Vicarage.

Easter Vestry.

This will be held on April 2nd, for the purpose of receiving the Church accounts and electing two wardens for the year 1918-19.

Thanks.

The following has been received from Mr. Leggett for publication—"Will all those, whom we have not been able to reach personally, accept our heartfelt thanks for their many acts of kindness and their prayers in this sad time of ours. Also all who assisted at Church on the 11th inst. I am deeply grateful to all, old and young. May it be the means of drawing us into a closer fellowship with our God that when we too are called we may meet those who have gone before."
L.L.

The Library.

We have now finished the first six months of Library work, and may congratulate ourselves on a thoroughly successful season. Over 500 books have been lent out, and numbers of people have dropped into the way of borrowing volumes from well-stocked shelves. The charge of no more than a penny a volume for a week's reading mounts up slowly, but these pennies—together with sundry fines for keeping books longer than a week—have brought in the sum of rather more than £3. Before the next reading season begins,

it is hoped to provide new curtains for the library windows, and purchase a number of works by popular authors. It will also be necessary to find further accommodation for our treasures in the way of shelves, those given by Mr. Gardiner being almost full.

New volumes—presented by various generous supporters—continue to arrive, and we have now examples of the work of almost all the most popular modern writers.

However, during the summer months most of us will have little time for reading, and as the demand for books is already falling off, in view of the claims of the garden, the Library will in future be open only once a week—from 6.30 till 7 on Tuesday evenings. It is hoped that as many friends as possible will continue to avail themselves of the right to borrow books. G.L.W.

Baptism.

March 10—Thomas, son of Alfred and Amy Overington.

Communicants' Guild.

In the Church on April 3rd and May 1st, at 8 p.m.

Rummage Sale

This will be held on Wednesday, April 24th, at 3 p.m., in the Parish Room.

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JUNE, 1918.

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Durrington Parish Magazine



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Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road; Mr. HYDE, 5, Rock Terrace.

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3rd Sunday at 7 and 8 a.m. Saints' Days, 7 a.m.

Matins, Sundays, 11 a.m. Evensong, Sundays, 6.30 p.m.; Saints' Days, 6 p.m.
Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.
Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Communicants' Business Meeting.

Owing to lack of space, a full account of this could not be published last month.

Mrs. Parker, the Secretary, having resigned, owing to domestic circumstances, Mr. Edney was elected in her place. The communicants then elected Sidesmen and Sideswomen for the ensuing year—viz., Messrs. Edney, Goatcher, Harwood, Lawson, Leggett, Lovell, Searle, Norrington, Trim, and Watts; Mesdames Bennett, F. Coote, Gribble, Penfold, and Watts; and the Misses Booth, Hall, and Smith. (N.B.—Those marked with an asterisk consented to serve).

The Vicar then received at the hands of the Wardens, for the use of the church, a Silver Paten which was purchased out of surplus funds collected for a floral offering at his son's funeral.

The Vicar, in returning thanks, took the opportunity of thanking Mrs. Edney for her kind gift of an Embroidered Screen to cover the back of the harmonium.

It was then suggested that a Garden Fête be held to raise funds for wiping off the debt on the Church. After some discussion a Committee, consisting of Mesdames Gribble, Lawson, and Penfold; Miss Hall, Mr. Lloyd Williams, and Mr. Lovell, was elected to go into the matter.

On the proposition of Mr. W. Baker, seconded by Mr. Gribble, it was agreed in future to sing the responses at the morning and evening Services.

The question of making a roadway through and planting shrubs on the church ground was then discussed, and a Committee, composed of Messrs. Harwood, Leggett, Trim, was appointed to go into the matter.

It was also directed that a signboard directing people to the Church, be erected in a suitable place.

Mothers' Union.

Interesting addresses on the aims and work of the Girls' Friendly Society and the Girl Guides were given by Miss A. Hennywill and Miss Melvill Green to the members of the Mothers' Union, on May 9th. An animated discussion took place and many questions were put to the two speakers.

It is hoped, in the autumn, to start an organization for girls, which, it is hoped, will appeal to them and help them to prepare to battle with the world.

The next Meeting will be on Thursday, June 20th, at 3 p.m., in the Parish Room.

Library Notes.

In spite of the glorious weather we have had lately, the Library is still being well used, and every Tuesday evening numbers of books are borrowed. Out of the funds in hand, the following volumes have recently been purchased:—

Title.	Author.
The Four Feathers	A. E. W. Mason.
The Firing Line	B. W. Chambers.
Simple Simon	Madame Albanesi
To Love and to Cherish	Effie Adelaide Rowlands.
The Strange Girl	Charles Carvice.
Love the Tyrant	" "
The Great Amulet	Maud Diver.
Laddie	Gene Stratton Porter.
The Way of an Eagle	Ethel M. Dell.
The Knave of Diamonds	" "
The Beetle	Richard Marsh.
Sir Nigel	Conan Doyle.
The Expensive Miss Du Cane	Miss MacNaughten
Count Hannibal	Stanley J. Weyman.
Rupert of Hentzau	Athony Hope.
The Governor of England	Marjorie Bowen.
Beggars	W. H. Davies.
The Fowler	Beatrice Harraden.
Mr. Smith	L. B. Walford.
When Half-Gods Go	J. A. Davis.
Leonara	Arnold Bennett.
Liddy Marget	L. B. Walford.
Pauline	" "
One of Ourselves	" "
For the Term of His Natural Life	Marcus Clark.
Susan Drummond	Mrs. J. H. Riddell.
The Fault of One	E. A. Rowlands.
Carpathia Knox	Curtis Yorke.
The Success of Mark Wyngate	U. L. Silberrard.
Awakening of Mary Fenwick	Beatrice Whitby.
Tommy and Co.	Jerome K. Jerome.
Becky	Helen Mathers.

For a village Library barely eight months old, we may now claim to be as up to date as you could wish. And our only trouble is that our bookshelves are now loaded. Who will make us a present of bookshelves for Library use?

Our thanks are due to Mr. Lacy Ridge for a very welcome gift of readable books. G.L.W.

Church Lads' Brigade (Cadets) K.R.R.C.

No. 1 Section (consisting of the older lads) paraded on Whit Monday at 7.10 at Durrington, under the command of Lieut. the Rev. Mr. Penfold, marched, via Tarring (where they picked up lads from that district) to Worthing Station where they entrained for Winchester. The lads looked very smart in their new uniforms and were

well "turned out," the Parish may be sure that the representative detachment sent to the great review did every credit. The special train which started from far away Hastings at 5.45 a.m. arrived at Winchester at a little after 11, and was met there by the Transport Officer, and Major Richardson, who quickly formed up all the various detachments and marched them off to the Barracks where the administrative Battalions were formed. Our Company was part of the first Battalion, which was commanded by Major Richardson, and consisted of about 1,700 Officers and Lads. The Brigade consisting of three Battalions and one Battery of three guns, massed up in the glowing sunshine, looked most imposing.

After a brief rest, all, headed by the K.R.R.C. Brass Band, marched to the Cathedral, where a most impressive Service was held. The principal Officers Commanding troops in the neighbourhood, including some Americans, and the Mayor and Aldermen, were present. The Service was conducted by the Bishop, assisted by his clergy.

The Band led the singing, and seldom, I feel sure, has the roof of the venerable pile echoed and re-echoed to such volume of sound as when our 1,700 to 1,800 lads gave voice to the Brigade Hymn.

The Cadets then returned to Barracks where they dismissed for an hour for feeding purposes. All too short was the rest before the Bugle called once more for Parade and the Brigade formed up for the Inspection under command of General Craigie. Field Marshal Lord Grenfell was received with the general salute, and minutely inspected the various Battalions and Companies. The Brigade then moved to the right, wheeled by Battalions (movements excellently done) and marched past in column.

Lord Grenfell expressed his complete satisfaction at the turnout of all ranks, and the soldierly way the Cadets had stood the long and strenuous strain of standing still, which was much more trying than the movements the Brigade had to do. He was pleased with the smart way the drill was done, especially considering the impossibility of rehearsal by Battalions, the intense heat, and the confined space for manoeuvre. The Parade reflected the greatest credit on all concerned.

Tea and home per special train finished up a memorable day for the Durrington Company. ANON.

Baptism.

May 5th—Elizabeth Mary Bishopp Haasgrove.

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Vicar's Letter.

My dear People,

I must begin this letter on a personal note. There has been a good deal of speculation with respect to my possibly leaving, and the parish being amalgamated with another. What has happened is this: when the call came for more Army Chaplains some time ago, I sent in my name, but owing to the large response, we older men were told that we should not be called upon for some time, if at all.

Then came the "man power bill," from which all ministers of religion were afterwards exempted. This was felt by us to be unfair, and our superior officers gave us leave to volunteer for (1) Combatant Service, (2) R.A.M.C. (3) Army Pay, (4) Hut Work. I volunteered for either 1, 2, or 3.

The Rural Dean then came and saw me and asked if I had been medically examined, and hearing I had not, told me to see my doctor, as if I was in Grade III, there would be no use taking further steps. I went off at once and was examined and found I should probably be in Grade II. I then saw the Rural Dean and he said he would see what he could arrange for carrying on the work of the parish.

About a week later I received the following letter:—

Elford House, Ferring,
Worthing. June 15, 1918

My dear Penfold,

I saw the Bishop of Lewes on Wednesday and we both agreed that you would be doing the best service by staying at your post, and I wrote to the Bishop to that effect and this morning I have heard from him and he says that he quite agrees. So your mind is now set at rest, and I congratulate you. You have done all that you could in the matter and I do not doubt that the decision is a right one.

Yours sincerely,

A. S. M. BAGOT-CHESTER, Rural Dean

A few days later I saw the Bishop of Lewes and he told me that my case had been gone into very carefully and in view of the "very satisfactory progress" which had been made in the new parish, they thought more good would come to the empire by my remaining, than by enlisting. As to getting a chaplaincy he thought the chances very remote as no men over forty were now being taken.

I must confess that I was disappointed, but it is a relief to my mind to know that I am obeying orders by remaining on, and also it is a little encouragement to know that the Bishops are satisfied with what is being done here. It is not an easy job and one often feels downhearted.

However, one must go pegging on and leave results in God's hands. I have now told you exactly how matters stand and I do not expect that the situation will be altered for some time.

The Confirmation.

The first Confirmation in our restored and enlarged Church was held on Friday, May 31st. The Bishop of Chichester came himself and was received at the Church door by the Churchwardens and a guard of honour composed of members of C.L.B. His Lordship was very much struck by the smart appearance of the lads and chatted for a few minutes with each in turn. He said that he had been trying to get C.L.B. started in Chichester, and hoped that our example would be followed throughout the Diocese. In fact, so interested was the Bishop in the lads that the Churchwardens began to fear that he would not have time to take the Confirmation before it was time for him to leave.

However, this catastrophe did not occur, and the Confirmation duly took place, and a very beautiful and helpful service it was. There were twenty-five candidates—seventeen males and eight females from our congregation and three candidates from Worthing. The Bishop was very pleased with the attentiveness of the candidates and the reverence of the whole congregation. He was also very struck with the neatness and cleanliness of the Church and its approach, and wished me to congratulate those faithful voluntary workers who from year in to year out sweep and dust and polish so that God's house may set an example of what should be the state of every house in our village.

THE FÊTE.

On Wednesday, July 31st, at 3 p.m., there will be held a grand Fête in the Durrington School and Playground. The Fête will be held, wet or fine.

Amongst the many attractions will be a Baby Show, Displays by the members of the C.L.B. Maypole Dances, Concerts by the Durrington Choral Society, Comic Sports, and innumerable Side Shows requiring skill and provoking mirth. War rationed Teas will be provided between 4.30 and 6 p.m., and throughout the evening non-intoxicants and fruit and war cakes will be on sale.

With respect to the Baby Show. This will be in two classes—(1) Babies up to twelve months; (2) Babies from one year to two years. Entrance

Fee 2d. Prizes to the two that get the highest votes. Judging by popular vote. Entries must be sent or brought to Mrs. Penfold, The Vicarage Durrington, before July 25th. All you have to do is to send a card saying, I wish to enter my baby for the Durrington Show on July 31st, and enclose 2d. My baby will be (here state age) on July 25th. Then sign your name and give your address. The show is open to all England. Then get all your friends to promise to come and vote for your baby, and hire a van to carry off the prize. The judging will begin at 3.30 p.m. and go on to 4 p.m.

Admission to the Fête will be by ticket, and a reduction will be made in the case of those who buy their tickets beforehand—e.g., 3d. beforehand, 6d. on the day.

It is hoped to secure an orchestra so that the more elderly ones can sit and listen to some music.

There will be several stalls at which useful and fancy articles can be procured. Amongst the stalls will be one for fruit, flowers, and vegetables.

The proceeds of the Fête will be given to reduce the debt on the building of the Church.

The whole affair is meeting with strong support but in order that it may be an unqualified success we appeal to every member of our congregation and to our well wishers to assist in the following ways:—(1) buy a ticket; (2) send a contribution, however small, to the work, vegetable and fruit, or refreshment stalls.

Bills giving further particulars will appear in prominent places in our village, and in Tarring and Worthing.

Moderate Prices.

Please ask for Price Lists.

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PARISH RECORD.

P 70/71

Vol. 4. No. 8.

AUGUST, 1918.

Price 1½d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road; Mr. HYDE, 5, Rock Terrace.

Hours of Service—

Holy Communion, Every Sunday at 8 a.m., 1st Sunday at 8 a.m. and 12 noon.
3rd Sunday at 7 and 8 a.m. Saints' Days, 7 a.m.

Matins, Sundays, 11 a.m. Evensong, Sundays, 6.30 p.m.; Saints' Days, 6 p.m.
Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

King's Royal Rifles.

(Church Lads' Brigade).

There is much to narrate in connection with this. In the first place two of our number are serving in H.M. Forces. Corporal Pierre is in the Queen's and Lance-Corporal E. Varndell is in the Royal Navy. This has caused several promotions. Lance-Corporal Saunders being raised to a Corporal and Private Goldring to a Lance-Corporal; Private F. Woods has been made Armourer and is now the wearer of a stripe. In the training corps a Lance-Corporal stripe has been given to F. Holden and B. Hazelgrove.

On July 6th, we took part in a very successful Recruiting March through Worthing, which resulted in the formation of another company of K.R.R. and an increase in the strength of our own and other Cadet Companies.

The Battalion, under the command of Major Richardson, consisted of three companies, viz., Steyne School Cadets (R.F.A.); Durrington, Lancing, and Sompting Cadets and Training Corps (K.R.R.); and the Elm Grove Cadets (S.D.Y.), making a total of 192 lads and 8 officers.

Headed by the Steyne School Cadet Band we marched down Brighton Road, along Warwick Street, to the Town Hall, where the Salute was given. Wheeling to the right, Chapel Road was traversed, the route then being along Teville Road, Clifton Road, Marine Parade, South Street, to the Municipal Buildings, where a short address was given to the lads. The various units then marched home feeling that they had done a good evening's work.

We were glad to see many Durrington friends amongst the great crowd that lined the streets and trust that they were satisfied with their own unit.

The next piece of excitement was going to the Picturedrome to see the film of the K.R.R. Inspection at Winchester. The film was a remarkably good one, and I hear that many of our lads who went to Winchester were recognised in it by their friends. One thing the film showed was very gratifying, viz., the excellent manner in which the lads marched and kept in line.

But the great event which will be taking place as many of you will be reading these lines, is the week in camp.

Fourteen of our Company with the two commissioned officers are going to the K.R.R. Cadet Camp at Little Waltham, near Chelmsford, Essex, on Saturday, August 3rd.

We shall leave Worthing by the 8.23 a.m., march from London Bridge to Liverpool Street and catch a midday train to Chelmsford. Then in company with other units we shall march into the camp and draw our bedding, camouflage our tents and generally settle down for the night. The following time table will give some sort of an idea of what our days will be like:—

5.30 Reveille	1	Dinner
5.45 Prayers	1.30	Officers' Lunch
6 Holy Communion	2	Dress Parade
6 Coffee	2.20	Staff Parade
6.40 Staff Parade	2.30	Fall in
6.50 Adjutant's Parade	5.15	Meal Orderlies
8 Guard	5.30	Tea
8.5 Meal Orderlies	6	Orders
8.15 Breakfast	6.50	Guard and Retreat
8.45 Officers' Breakfast	7	Officers' Mess
9.45 Sick and Defaulters	8.30	First Post
10 Dress for C.O.'s	9	Last Post and Supper
Parade		Orderlies
10.15 Staff Parade	9.15	Supper
10.20 Fall in	9.45	Prayers
10.30 C.O.'s Parade	10	Lights out
12.45 Meal Orderlies		

We sincerely hope that C.L.B. will help much in making the lads of our village and neighbourhood manly, courteous, thrifty and self-respecting. The C.L.B. does not condone them but insists that every member shall help towards the general expenses of the Company. It does not believe in the doctrine of "something for nothing." Hence all who are going to camp have paid £1 each, but of course that does not cover all the expense, and we should be more than grateful if any friends who have the welfare of our lads at heart would send a contribution to our C.L.B. funds. All such donations should be sent to the Vicar and marked C.L.B.

Cricket.

Two matches have been played by the C.L.B. Cricket Club. The first was supposed to have been against the Sompting C.L.B., but from information received afterwards it was found that several of the older players had been got in for the occasion. The result was a very strong team for Sompting which gave our side a great beating.

The second match was against St. Andrew's School, Worthing. This was a more even match, though we were rather the stronger. The result was a victory for Durrington.

The scores are as follows:—Durrington, 1st Innings 25, 2nd Innings 31, Total 56; Sompting, 1st Innings 101, Durrington, 1st Innings 64; St. Andrew's, 1st Innings 38.

THE FÊTE.

Please remember that Wednesday, July 31st, is our Village Fête for raising funds to wipe off the debt on our Church.

An attractive programme has been provided consisting of Concerts, Dances, Drill Displays, and Sports. Numerous Stalls of useful articles at moderate prices will tempt the thrifty. Entrance is 6d.; 3d. if a ticket is purchased before July 31st. War teas and refreshments throughout the evening.

PROGRAMME OF SPORTS.

Three-legged Race.
Sack Race.
Needle and Thread Race.
Slow Bicycle Race.
Egg and Spoon Race.

Ladies are invited to take part in the Sports as well as gentlemen. The Entrance Fee is One Penny for each event, and prizes will be presented guaranteed not to exceed £1,000 in value.

The Library.

The Village library continues to flourish, and on Tuesday evenings a loyal band of readers may be seen visiting the Iron Room. Among the

most popular of the books recently added to our collection are those by Charles Garvice. "Love the Tyrant" and "That Strange Girl" have both been read by many of our subscribers, and appear to give a great deal of pleasure. Another favourite writer is Effie Adelaide Rowlands, and a work of hers, recently added to our list, "To Love and to Cherish," is constantly being chosen. The Librarian is lucky enough to have a moderate balance of money still in hand, and hopes to make still further additions to the Catalogue during the coming winter. In the meantime, the windows on the east side of the building are badly in need of new curtains, and if any of the neighbours can find some suitable material, and would be willing to present it to us the gift will be duly acknowledged with many thanks. Gifts of readable modern novels are also always welcome.

G.L.W.

Communicants' Guild.

The next meetings will be held on Friday, August 2nd, and on Wednesday, August 28th, at 8 p.m. A cordial invitation is given to all Communicants and especially to those who were confirmed this year to come to the Guild which meets once a month in the Church at 8 p.m.

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Vol. 4. No. 9.

SEPTEMBER, 1918.

Price 1½d.

Durrington Parish Magazine



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Rev. E. W. D. PENFOLD.

Churchwardens—

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Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Harvest Thanksgiving.

The Harvest Thanksgiving will be held on Sunday, Sept. 15th; gifts of corn, fruit, vegetables and flowers will be gratefully received and should be brought to the Church at 10 a.m. on Saturday morning, Sept. 14th.

Village Fete, July 31st, 1918.

We have every reason in congratulating ourselves on this big (for us) undertaking. The Fête was indeed a great success in every way. It was a success financially, as the statement appended below shows, and it was a success as a parochial effort in that it enlisted the services of a large number of our people and called into play qualities of goodwill, resource and helpfulness, which in many cases had had no opportunity of disclosing themselves.

We do not for one moment say that there was no room for improvement in the arrangements of the Fête and if ever we hold another on the same ground there will be several little things which will be arranged differently; but speaking broadly we have every reason for pride and thankfulness. We ought indeed to be thankful for the day. A finer day could not well be imagined. Only a few days before we had unsettled weather, and the day after the weather turned wet again.

To describe the Fête in detail is an impossible task. One can but speak of those things which came within one's own ken.

We were however much struck with the good temper which filled the crowd that thronged the school grounds, and also with the business acumen which was displayed by stall holders and their helpers and those in charge of side shows. The Fête should have been opened by Lady de Jex, but unfortunately a sprained ankle prevented her from coming at the last moment. Her place was taken by the Vicar, who in a few well chosen words gave the reasons for having the Fête, viz., to pay off the debt on the rebuilding of the Church. He said that the cost of building amounted to £1,823 12s., Architect's fees £108, and Chairs for the Church £32 10s. making a total of £1,964 2s. Towards this a sum of £1,585 2s. has been raised by means of grants, collections in Church, subscriptions and concerts which left £379 to be raised, which he hoped might be done that afternoon. He then declared the Fête open, and for the next hour had a strenuous time in collecting, sorting, and labelling the 26 babies who had been entered for the Baby Show. This proved a great attraction, especially as the babies were judged by popular

vote. The prizewinners were: Class I. (babies under one year), Percy Harwood, aged two and a half months; Class II. (babies over one year and under two years), Sadie Doris Weeks, aged fourteen months.

The Maypole Dances were very popular and were exceedingly well done by those who took part in them. Great credit is due to Mrs. Forrest and Miss Smith, who were responsible for these dances, and the applause which the children elicited, we hope, compensated them for the many hours of patient toil which they so ungrudgingly gave.

The Variety Concerts, too, by the members of the Durrington Choral Society, were much appreciated by the many lovers of music who came to the Fête. The various glees and part songs were admirably rendered by Mrs. Gribble, the Misses Gummer, Netley, G. Nockels, and Thomson (sopranos); Mrs. C. Coote, Mrs. Forrest, Mrs. Watts, Miss Smith, May Harwood, and Edith Thompson (altos); Mr. Watts (tenor); and Mr. Norrington (bass). Graceful dances given by Miss Lovesay and Miss Nockels were much admired, and Mr. Watts humorous stories greatly appreciated. Solos rendered by Mr. Norrington and Miss G. Nockels were deservedly applauded. Our thanks are due to Mrs. Watts and Mr. W. Baker for their skilful accompanying.

The Sports, so admirably arranged by Mr. Lovell and Mr. Lloyd-Williams, were well patronised and afforded great amusement to the onlookers. One wondered which were the hotter, the competitors or those superintending, and how much hotter both sets could get without actually melting. One was lost in admiration at the unflagging energy shown by Mr. Lawson, Mr. Lovell, and Mr. Lloyd-Williams, and extend to them sincerest thanks.

The side shows again attracted many patrons and were ably managed by Mr. Boorer, Mr. Watts, Wallace Baker, and Harold Watts. It is, however, with bated breath that one ventures to address words of thanks to the dazzling being from some far off clime, who, in her abode of mystery, so glibly unfolded the future to timid maid and love sick swain.

But no words can adequately express our gratitude to the heads of the Refreshment department and their numerous and willing assistants. It is no easy job, in times of piping peace, to cater for the wants of nearly a thousand people, in times of war the task is almost impossible, but the refreshment department achieved it. How it was done is a mystery. Thanks are due to Mrs. Penfold, Miss Hall,

Mesdames F. Coote, Hide, Lovell, Lloyd-Williams, Moore, and Watts, and Miss A. Smith.

The same applies to the stallholders, whose efforts represent one third of our total. We sincerely thank Mesdames Bennett, J. Coote, Edney, Forest, Gribble, Lawson, Moor, Mojonson and Trim; the Misses Booth, Farncombe, Moore, J. Penfold, and H. Penfold; and they desire that their thanks should be conveyed to the many kind friends who sent such valuable contributions to their stalls.

Of course a very large measure of the success of the Fête was due to the energetic way in which tickets were sold beforehand and one cannot thank too warmly all who took part in this. The list of those who did so is far too long to print, it will, however, be of interest to hear that the first three on that list are the Misses Booth, Thomson and Aylett, 248 tickets sold; Mrs. Bennett, 132 sold; Mr. Lindup, 96 sold.

We must not however omit to thank Miss A. Smith, Mrs. Colin Moore, Annie Bennett, Muriel Coote, and P. and M. Smith, whose efforts realised a nice little sum as will be seen in the subjoined statement. Nor must we forget in our words of thanks Mr. Edney and Mr. Harwood, who acted as gate keepers, and Mr. Lloyd-Williams, who presided over the change counter and acted as banker.

Our thanks to are due to Mr. Jordan, who in a manner peculiar to himself, rapidly disposed of the remaining stock of the stallholders, and emptied the pockets of the bystanders to the satisfaction of all concerned.

But there are two to whom thanks are especially due—to Mr. Boorer for the many facilities which he put in our way both on and before the

day of the Fête, and to Mrs. Moor for her valuable services in bringing to, and removing from the school the hundred and one things which went towards the making of a very enjoyable and financially successful day.

STATEMENT OF ACCOUNTS.

	£	s.	d.	£	s.	d.
Tickets sold beforehand (1037) ...	12	19	3			
Taken at gate ...	3	15	0			
				16	14	3
Stalls—Fruit and Vegetables (Mrs. Lawson, J. Coote, and Forrest)	5	2	11			
Plain Work (Mrs. Trim and Miss Booth) ...	10	8	0			
Large Fancy Stall (Mrs. Mojonson, Edney, Moor, Bennett) ...	6	5	7			
Small Fancy Stall (Mrs. Gribble, Lily Farncombe) ...	4	8	2			
Toy Stall and Doll Competition (Mrs. Moore, J. and H. Penfold)	4	11	8			
				31	6	4
Tea and Refreshments (460 teas) (Mrs. Penfold and Miss Hall)	25	0	5			
Side Shows—Aunt Sally ...	10	1				
Rifle Range (H. Watts) ...	5	1				
Hungry Jock and Bombing, Try your Strength	1	5	3			
Fortune Teller ...	1	10	6			
				3	10	11
Entertainments—Concerts (2) ...	1	19	3			
Maypole (1) £1 5s. (2) 15s. 10d.	2	0	10			
Baby Show ...	19	11				
				5	0	0
Sports ...				1	5	4
Miscellaneous—Domestic Dip (Mrs. Smith) ...	1	11	0			
Ice Creams (Mrs. Colin Moore)	13	6				
Cure for Love (Annie Bennett)	8	4				
Cake Competition (Muriel Coote)	7	10				
Chocolates (P. and M. Smith)	5	0				
				3	8	8
Donations—Lady de Jex ...	1	1	0			
Mr. H. Overington ...	3	0				
				1	6	0
Auction Sale ...				6	1	1
				93	12	10

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MINERALS. TOBACCOS. CIGARETTES.

Vol. 4. No. 10.

OCTOBER, 1918.

Price 1½d.

Durrington Parish Magazine



Durrington Church, 1914.

Vicar—

Rev. E. W. D. PENFOLD.

Churchwardens—

Mr. GRIBBLE, New Road ; Mr. HYDE, 5, Rock Terrace.

Hours of Service—

Holy Communion, Every Sunday at 8 a.m., 1st Sunday at 8 a.m. and 12 noon.
3rd Sunday at 7 and 8 a.m. Saints' Days, 7 a.m.

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Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Harvest Thanksgiving.

Our Harvest Thanksgiving on September 15th came behind in nowise those of former years. The Church was, as usual, most tastefully decorated, and the congregation both morning and evening very good. In the morning a very helpful and interesting sermon was preached by the Rev. R. Ellershaw, late Vicar of S. Ann's, Highgate. The Choir, augmented by members of the Durrington Choral Society, ably led the congregation in the musical part of the service and sang the harvest anthem in a most creditable manner.

Thanks are due to the following for decorating the church: Mrs. Lovell (sanctuary), Mrs. Edney, (sidewindows), Mrs. Gribble (remaining windows), Mrs. Penfold (pulpit and litany stool), Miss Hall (font), Miss Linberry (prayer desk).

Our thanks are also due to the following for gifts of corn, fruit, vegetables, and flowers:— Mr. and Mrs. Coote, Mr. and Mrs. Craighead, Mr. and Mrs. Green, Mr. and Mrs. Griffith, Mr. and Mrs. Harwood (New Road), Mr. and Mrs. Hyde, Mr. and Mrs. Lawson, Mr. and Mrs. Linberry, Mr. and Mrs. Lovell, Mr. and Mrs. Moore, Mr. and Mrs. Stringer, Mr. and Mrs. Trim; Mesdames Bennett, Charman, J. Coote, Cunliffe, Grant, Harwood, Holden; the Misses Anderson, Aylett, Booth, Bowes, Carter, Markham, Pocock, Thorpe, Mr. Leggett, "Bunty," "Sonny."

The fruit, vegetables, and flowers were afterwards divided between the Cecils Red Cross Hospital, The Grange Convalescent Home, the sailors on the North Sea, and Worthing Refuge.

Durrington Choral Society.

This Society will re-commence on Thursday, October 10th, at 7.30 p.m. at the Vicarage. It is hoped that not only will all old members turn up, but that they will bring some new recruits as well. Several very pretty songs are on the programme and attention will be given to learning some new carols, as already invitations have been received for carol singing this coming Christmas.

Speaking of music reminds me that we are losing Mr. Baker, our morning organist. He is going into a munition factory too far away to allow him to come over on Sundays. We shall miss him very much and shall look forward to his return.

Girl Guides.

It is hoped that a good start will be made this month in this branch of work. A Captain has been found in Miss Graham Smith of Tarring, who has kindly undertaken to help form our branch. A meeting will be held in the Parish Room on Monday, Oct. 7th, at 6.30 p.m., to which all girls of eight years and over and their mothers are invited to attend in order to hear what the Girl Guides do. Miss Smith is bringing some of her Tarring patrol with her and will give demonstrations of various branches of the work.

C.L.B. Camp.

Owing to lack of space last month no mention could be made of this very important event. As many of you know, this was held at Little Waltham, Chelmsford. We had a strenuous time and at first we wished we were home again, but after a couple of days we fell into the routine and spirit of camp life and when the time came to strike camp we all felt we could do with another week. The weather was on the whole fine, although one night it rained rather heavily. We learnt many things and at last realised how that we are part of a big organization.

The Library.

You will all be sorry to hear that Mr. Lloyd Williams our genial and energetic librarian is compelled (pro tem. we hope) to resign his office as librarian. Under the Man Power Act he is called up for other work. We trust that it will not be long ere he sits again at the receipt of customs in the Library. Meanwhile arrangements have been made to keep the Library going under the charge of Mrs. Bennett the sub-librarian.

The Guild.

The next meetings of the Guild will be on Wednesdays, Oct. 2nd and 30th, at 8 p.m.

Vicarage Working Party.

This will meet on the second and fourth Wednesdays of each month, viz., on Oct. 9th and 23rd, Nov. 13 and 27th, Dec. 11th, during 1918. It is hoped that several new members will be forthcoming to take the place of those who have left the neighbourhood.

Winter Amusements.

The Parish Room Committee have arranged a series of Whist Drives and other amusements for the Autumn and Winter. With respect to the Whist Drive the committee have made the following rules:—tickets will be 1s. if bought beforehand and 1s. 6d. if bought on the day itself.

The following is the list of fixtures:—

Whist Drives on Oct. 2nd and 16th, Nov. 6th and 20th, Dec. 4th, and Jan. 1st and 15th.

Entertainments on Oct. 23rd, Nov. 27th, Dec. 18th, Jan. 22nd.

The committee have only made arrangements up to the end of January, 1919, and will be guided by circumstances as to providing amusements for February when the time comes.

The entertainment for Oct. 23rd will be a variety Concert, and the tickets 3d. and 6d. plus the government entertainment tax.

The Whist Drive on January 1st will be in aid of the work of the Red Cross.

Whist Drive.

The first Whist Drive of the season proved a very enjoyable affair. There were nine tables and the room was pleasantly warm and efficiently lighted. Wartime refreshments, which included both tea and coffee, were served at half time, and were much appreciated.

The prizes were won by the following:—

Ladies—1st, Mrs. Charles, 165 points.
2nd, Mrs. Snewin, 154 points.
3rd, Miss Thomson, 125 points.

Gentlemen—1st, Corp. Vidler, 164 points.
2nd, Mr. Gribble, 154 points.
3rd, Mr. Trim, 112 points.

Apology.

The editor regrets the late appearance of the Magazine this month as the interior pages were not forthcoming at the usual time. We are, however, used to inconvenience by this time and feel that as long as our troops push the Germans back nothing else much signifies.

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NOVEMBER, 1918.

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Durrington Church, 1914

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Rev. E. W. D. PENFOLD.

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Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.

Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Vicar's Letter.

My dear People,

It is with great feelings of thankfulness that I tell you that the debt on our church is now reduced to £250, towards which we have a few pounds in the Bank and the promises of our Guarantors. It ought not to take us long to materially reduce this sum, nor will it if every member of our congregation, who is not at present giving regularly, would put by a penny a week until the debt is extinguished. Let us try and clear our church of the remaining debt before Peace is signed.

Talking of Peace ought to remind us of the gratitude which should fill our hearts towards God for His goodness in blessing our efforts at the front and elsewhere with such success. Since our last issue the whole aspect of the War has changed. France has almost been entirely freed of the foe and a large part of Belgium now enjoys freedom from oppression. Bulgaria has laid down her arms and our enemies are retiring from the Balkans as fast as they can. This last offensive of ours was not planned with more care than our former ones. The difference lies in this—viz., that this offensive began not with a great infantry assault or artillery preparation, but with prayer. God's aid and guidance was sought by our army chiefs collectively and their asking was not in vain. Let this make us more earnest in our prayers and make us realise that God does indeed reign over all.

Sunday, November 24th, is the day set apart in this Rural Deanery for thinking and hearing about the work of the Church Abroad. The collections throughout the day will be given to Foreign Missions.

We very much regret that the Concert arranged for October 23rd had to be postponed until October 30th. Illness amongst the performers was the cause, but we hope that the means taken for publishing the alteration of date were effectual in stopping people from coming on a fruitless errand.

The Girl Guides have made a good start and those who have given in their names seem very keen and to enjoy their evenings under the control of their Captain. We hope that every member will study and put into practice the excellent rules which have been given them.

Whist Drive.

Another very enjoyable Whist Drive was held in the Parish Room on Wednesday, Oct. 16th,

at 7 p.m. There were fifty-two players. Tea, coffee, and cakes were indulged in at half-time, and an opportunity for discussing the affairs of the nation with one's friends.

Prizes were won by the following:—Ladies, 1st Prize, Miss Booth, 166 points; 2nd Prize, Mrs. Gribble, 156 points; 3rd Prize, Mrs. Boxall, Mrs. Hyde, Miss Boxall, 122 points. Gentlemen, 1st Prize, Mr. Tulett, 150 points; 2nd Prize, Mr. Norris, Mr. Mills, 149 points; 3rd Prize, Mr. White, 119 points.

The next Whist Drives will be on November 6th and 20th.

Communicants' Guild.

The next meeting of the Guild will be on Tuesday, November 26th, at 8 p.m.

Vicarage Working Party.

The meetings of the above for this month will be on Wednesdays, November 13th and 27th.

The Church Ground.

It will be remembered that at our last Church Council meeting it was decided to plant some trees and shrubs on the church ground, so as to make the approach to the church prettier, and also to form a shelter from the north winds to the congregation on their way up to church.

It is calculated that about three dozen shrubs will be required and an estimate for that number has been received, amounting to £9 5s. It has been suggested that if the list of proposed shrubs with their respective prices was published, many of our congregation would like to present one or more. Such shrubs would be known as the gift of the individual presenting it, and the opportunity of planting the same would be afforded to the giver.

If this suggestion finds favour, we might have what they have in America—viz., an "Arbor Day," i.e., a day on which everyone plants a tree.

The Vicar has already had some money given him for this purpose, but not enough to pay for all the shrubs mentioned below, so that we hope that some will come forward and help.

The Church's Opportunity.

1st October, 1918.

Dear Sir,

The Recreation Hut work of the Church Army in France is in grave danger. We are seriously crippled in our activities owing to lack of workers, clerical and lay, and unless more men and women are forthcoming, we see no option but closing a number of centres. Churchmen surely cannot face such a possibility unmoved.

We are not unmindful of the great draw upon the manhood of the Nation for the Army, and its auxiliary services, but we think there are still a number who could help if they only knew of the openings, and the great possibilities of such work.

Perhaps you may know of one or two in your parish who might be glad to know more of this opening; if so, we shall be pleased to have their names and addresses on enclosed slips. Adequate allowances are made where needed, and married workers are insured against death or possible injury.

The need is most urgent. Can the Church rise to it?

Yours faithfully,

W. CARLILE,

Hon. Chief Secretary.

List of Shrubs and Trees:—

Golden Macrocarpa, 5½ ft., 5/-
 Thuja Lobbii, 5 ft., 3/6
 Thuja Lobbii, (golden variegated), 5½ ft., 6/-
 Cupressus Lawsoniana Stewartii (golden), 5 ft., 5/6
 Strawberry Tree, 5 ft., 7/6
 Cupressus Lawsoniana (best variety), 4½ ft., 3/6
 Abus Pungens Glauca (blue), 5 to 6 ft., 10/6
 Cupressus Lawsoniana Allumnii, 5½ ft., 5/-
 Cupressus Lawsoniana Erecta, 6 ft., 6/-
 Silver Variegated Holly, 5½ ft., 10/6
 Skimia Oblata, 4 ft., 5/-
 Laurus Finus, 3 ft., 4/-
 Silver Box, 4½ ft., 4/-
 Cupressus Lawsoniana Strawii, 3ft., 4/-
 Grisluia Littoralis, 3 to 4 ft., 5/-
 Olearia Heastii, 2½ ft., 3/6
 Abies Pungens Glauca (blue), 4½ ft., 7/6
 Thujopsis Dolerata, 4½ ft., 5/-
 Portugal Laurel, 3 to 4ft., 5/-
 Thujopsis Dolebrata Alba Variegata, 4 ft., 4/-
 Evergreen Oak, 4½ ft., 5/-
 Golden Privet, 4 ft., 4/-
 Standard Silver Birch, 3/-
 Standard Variegated Acen, 5/-
 Standard Prunus Pissardii, 4/5

The editor will not hold himself responsible for the correctness or otherwise of the spelling of the above.

An early intimation to the Vicar on the part of those who desire to give a shrub would be much appreciated.

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DECEMBER, 1918.

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Matins, Sundays, 11 a.m., Evensong, Sundays, 6.30 p.m.; Saints' Days, 6 p.m.
Children's Service, 3 p.m.

Baptisms, 4 p.m. on 1st Sunday in the month. Other times by arrangement.
Churchings by arrangement. Sunday School, 10 a.m. and 2.30 p.m.

Thanksgiving Day.

Sunday, November 17th, will live in our memories for all time as being the day when we rendered heartfelt thanks to Almighty God for granting to our arms a glorious victory, causing the long years of warfare to come to an end.

As was fitting, our Church was crowded morning and evening, and the unique service which had been arranged was entered into, heart and soul, by one and all. The Church Lads' Brigade and the Girl Guides attended officially, the band of the former materially assisting in the dignity of the service. The east end of the Church was artistically draped with the flags of the Allies, and gave the keynote to the service. A striking feature in more ways than one was the drum accompaniment during the last verse of hymn 166 and to the National Anthem.

At the third collect came the sermon and then the special Thanksgiving hymn written for the occasion. The Vicar at the Litany stool next called on the congregation to remember those of the village, who had laid down their lives for King and Country, viz., Ormond Bennett, Jack Bowers, Cedric Douglas, William Godwin, J. Hubbard, Lewis Knight, Stanley Knight, Gordon Searle, Stephen Stenning, Stewart Symons, George Tingley, Simeon Tulley, Richard and George Webb, John and Mark Wingfield.

After two short prayers, hymn 428 was sung, after which a portion of the Dead March was played, and the buglers sounded the "Last Post."

Thanksgiving was then rendered for the help afforded by our gallant Allies, our Colonies and Dependencies, viz., France, Belgium, Italy, Japan, United States, Serbia, Roumania, Montenegro, Greece, Siam, Portugal, Egypt, China, Brazil, Canada, Australia, South Africa, India, and New Zealand. All knelt and joined in the General Thanksgiving and then sang hymn 167, which was followed by the "General Salute" by the band.

Thanks were then returned for the noble example set by our King. Prayers for the preservation and Divine guidance of the Royal Family were said and the National Anthem sung.

This was followed by a special act of Thanksgiving to God Himself culminating in the singing of the "Te Deum."

The service concluded with prayers for guidance for the difficulties to be met and problems to be solved in the future.

Advent Services.

Owing to coal and gas rationing the Advent weekly service will be held in the Parish Room, on Tuesdays, Dec. 3rd, 10th, and 17th, at 7 p.m.

Communicants' Business Meeting.

This was held in the Parish Room, on Friday, November 15th, at 7 p.m. Three important matters were dealt with, the first being a road through the church ground to enable fuel to be brought to the stokehole. The lowest estimate was £45, and the meeting decided to postpone the work to a future date. This decision entailed a great deal of extra labour when the fuel arrived, and our thanks are due to Mr. Gribble for carrying 15 or 16 cwt. of coal from the road to the stokehole. The next piece of business was the lighting of the church. For a long time complaints have been made with respect to this. Those sitting in the centre of the church being unable to see. Also the light flickered and roared in a very disturbing manner. After some discussion it was proposed by Mr. Lovell, and seconded by Mr. Leggett, that the existing lights be lowered and brought more into the centre of the church, and the Churchwardens invite Mr. Brake, Mr. Bacon, and Messrs. Sandell to examine and report as to the best way of effecting the change and give an estimate. Our readers will be interested to know that this was done, but up to the moment of going to press only Messrs. Sandell had responded. They immediately said the lights were too high from the ground and were placed too near the sides. The flickering and roaring were due to the poor gas.

The third matter discussed was a memorial in honour of the men of the village who had fallen in the war. It was decided unanimously that the memorial should be inside the church and of a practical nature. The following were suggested. A painting to go behind the altar. A stained glass window. A mural tablet. A Bell organ. A pulpit. A reredos. On the suggestion of the Vicar, it was decided to ask the whole congregation to propose other things, and then to take a vote.

Therefore on Sunday, December 15th, will members of the congregation write down on paper any other scheme and give it to the Vicar. Then on Sunday, December 22nd, the various suggestions will be voted for, and the result of the poll declared on Christmas Day.

The Church Ground.

The shrubs and trees have been planted in such a manner as not to interfere with the road into the ground, which we hope to see begun next year. The following list contains the names of those who have bought a shrub or tree out of the lot ordered from Mr. Goatcher, Rock Nursery, Washington. The number after the name refers to the number of the shrub or tree.

Rummage Sale

A small Rummage Sale will be held in the Parish Room, on Thursday, December 5th, at 3 p.m. Contributions will be gratefully received and should be left at the Vicarage before Dec. 5th.

Magazine for 1919.

Owing to the continual increase of cost in the production of the Magazine, it has been found that it can no longer be sold for 1d. The charge for 1919 will be 1½d. for subscribers, and 2d. for non-subscribers. We hope that 1920 will allow us to come back to the old price. Those who desire the Magazine, please fill in the enclosed form and send it on with 1/6 to the Vicar as soon as possible, so that an excess of copies may be avoided.

Whist Drive.

Influenza prevented the Whist Drive arranged for November 6th, taking place, but the one arranged for November 20th was carried through without a hitch and made a very pleasant evening. We noted with pleasure several new faces, showing that our Drives are gaining in popularity.

Prizes were won by the following: Ladies, 1st, Mrs. Norrington, 149 points; 2nd, Miss Catchpole, 144 points; 3rd, Mrs. Hazelgrove, 115 points. Gentlemen, 1st, Mr. Pannett, 150 points; 2nd, Mr. Gribble, Mr. Moor, 141 points; 3rd, Mr. Gollyer, 115 points.

The next Whist Drive is on December 4th. Please note that a Whist Drive in aid of the Red Cross will be held on January 1st, at 7 p.m., in the Parish Room. Price of tickets, 1/6.

The numbers begin from the road end of the ground. Numbers 1—18 inclusive, form the row next to the path up to the church. Numbers 19—29 inclusive, form the row which will line the proposed new road to the church. Numbers 30—35 inclusive, are the trees between the two rows. Miss Norrington, No. 1; Miss Farncombe, No. 3; Miss Overington, No. 6; Mrs. Charman, No. 9; Miss Hall, No. 12; Mr. Trim, No. 13; Miss A. Smith, No. 14; Mr. Watts, No. 19; Mr. R. Coote, No. 21; Mr. Ridge, No. 23; Master Forrest, No. 30; Mrs. Linberry, No. 31; Mr. Baker, No. 34.

There are still a few shrubs unclaimed, and now they can be seen, perhaps some more friends will choose one, and let the Vicar know, so that the same shrub may not be allocated to two donors.

Our thanks are also due to Mrs. Norris, Greenland Road, for a shrub from her garden, No. 18, and also to an unknown friend, who left a shrub at the Vicarage, but left no name. The number of his shrub is 16. Also to Mr. and Mrs. Green, for a large yew tree, which stands by itself in accordance with immemorial custom.

Christmas Carols.

The Choir and the Durrington Choral Society will sing carols in the Parish Room on Wednesday, December 18th, at 7 p.m. Admission will be 1d., which will go towards the debt on the Church.

Entertainment.

On Friday, January 3rd, at 6.30 p.m., in the Durrington Schools, will be held an Entertainment, in aid of the Church Lads' Brigade. Tickets, 2/6, 1/-, 6d.

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