

# Composite Appendices for West Sussex County Council's Proofs of Evidence for Lyminster Bypass (North)

- A. [DEPARTMENT FOR TRANSPORT & WSCC COMMUNICATIONS ON ORDER MODIFICATIONS](#)
- B. [MODIFIED CPO DOCUMENT](#)
- C. [MODIFIED SRO DOCUMENT](#)
- D. **NOT USED**
- E. [SIDE ROADS ORDER MODIFIED DRAWINGS](#)
- F. [PRINCIPAL PROPERTY OWNERS COMMUNICATION SCHEDULE](#)
- G. [T&L CRAWLEY NO.2 LLP - EMAIL COMMUNICATION LOG](#)
- H. [ARUN TRANSPORT STUDY FOR STRATEGIC DEVELOPMENT: OPTIONS AND SUSTAINABLE TRANSPORT MEASURES, WSP FOR ARUN DISTRICT COUNCIL, MARCH 2013](#)
- I. [A284 LYMINSTER BYPASS TRANSPORT ASSESSMENT, WSP FOR WEST SUSSEX COUNTY COUNCIL, JANUARY 2019 \(INCLUDES APPENDICES A-C\)](#)
- J. [REPORT TO THE SECRETARY OF STATE FOR TRANSPORT BY D J BOARD BSC \(HONS\) MA MRTPI DATE: 10 FEBRUARY 2020. THE WEST SUSSEX COUNTY COUNCIL \(A259 LITTLEHAMPTON CORRIDOR IMPROVEMENT\) COMPULSORY PURCHASE ORDER 2019](#)
- K. [LETTER DATED 04 MARCH 2020, THE WEST SUSSEX COUNTY COUNCIL \(A259 LITTLEHAMPTON CORRIDOR IMPROVEMENT\) COMPULSORY PURCHASE ORDER 2019, SECRETARY OF STATE'S DECISION – ORDER TO BE CONFIRMED WITH MODIFICATIONS](#)
- L. [ARUN LOCAL PLAN BUSINESS SURVEY REPORT 2014](#)
- M. [A284 LYMINSTER BYPASS \(NORTHERN SECTION\) DESIGN AND ACCESS STATEMENT](#)
- N. [THE COBA MANUAL PART 5 SPEEDS ON LINKS, MAY 2002](#)
- O. [EXTRACTS FROM HIGHWAYS ENGLAND A27 ARUNDEL BYPASS SCHEME ASSESSMENT REPORT \(INCLUDES CHAPTERS 1, 9 AND 18\) AND SUMMARY LEAFLET](#)
- P. [EXTRACT FROM REVENUE BUDGET 2021/22, CAPITAL STRATEGY 2021-26, AND TREASURY MANAGEMENT STRATEGY 2021/22](#)
- Q. [EXTRACT FROM ANNEX 2A TO REVENUE BUDGET 2021/22, CAPITAL STRATEGY 2021-26, AND TREASURY MANAGEMENT STRATEGY](#)
- R. [A284 FINANCIAL POSITION STATEMENT JULY 2021](#)
- S. [DEPARTMENT FOR TRANSPORT – FUNDING OFFER \(OUTLINE BUSINESS CASE\)](#)

- T. [DRAWING A284LY-CAP-GEN-00-SK-C-0267 SHOWING THE SCHEME RELATIVE TO THE CPO PLOTS](#)
- U. [THE COMBINED PLANNING INFORMATION DRAWINGS A284LY-CAP-HGN-00-DR-C-0190 TO 0193](#)
- V. [CROSS SECTION SOUTHERN END OF VIADUCT - SKETCH S0014-JCE-CPO-SK-007](#)
- W. [ENVIRONMENT AGENCY COMMUNICATIONS REGARDING A WORKS COMPOUND ON BLACK DITCH FLOODPLAIN](#)
- X. [WSP ECOLOGIST COMMUNICATIONS REGARDING WORKS COMPOUND ON BLACK DITCH FLOODPLAIN](#)