

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
07/08/19	Interim Executive Director Resource Services	OKD11(19/20)	<a href="#">Building Maintenance Services Contract Award</a>	Suzannah Hill 033 022 22551
07/08/19	Executive Director Place Services	OKD12(19/20)	<a href="#">Eastern Gateway, Crawley Growth programme - Contract Award</a>	Monique Smart 033 022 22540
08/07/19	Cabinet Member for Highways and Infrastructure	HI9(19/20) HI10(19/20) HI11(19/20)	<a href="#">A259 Littlehampton Corridor Improvements</a> <a href="#">Transport for the South East: Response to consultation about Statutory Status Highways and Transport Service Area Review - Highway Maintenance Plan</a>	Judith Shore 033 022 26052

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Adults and Health	AH4(19/20)	<a href="#">Appointment to Outside Bodies</a>	Erica Keegan 033 022 22650
Cabinet Member for Safer, Stronger Communities	SSC3(19/20)	<a href="#">Fire and Rescue Service Improvement Plan</a>	Erica Keegan 033 022 22650

## Weekly News

Electoral Division	No.	Subject	Officer Contact
--------------------	-----	---------	-----------------

### Regulation, Audit and Accounts Committee



<b>All</b>	1	<b>Annual Governance Statement</b>	<b>Tony Kershaw</b> (033 022 22662)
------------	---	------------------------------------	--

Please note that, following consideration of the Annual Governance Statement by the Committee at its meeting on 22 July 2019, a number of small changes have been made to the statement by the Leader and Chief Executive as follows:

- Actions have been brought forward from the list at the end for inclusion in a table after each section; and
- The references to governance reviews relating to improvement boards (Children's and the Fire & Rescue Service) have been strengthened.

The final signed version of the statement is [attached](#).

### Other Matters



<b>All</b>	2	<b><a href="#">Forward Plan of Key Decisions</a></b>	<b>Helena Cox</b> (033 022 22533)
------------	---	--	--------------------------------------

The County Council is required to provide a minimum of 28 days' notice for all key decisions. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The Forward Plan, which is updated on a rolling basis, contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. The current Forward Plan was published on 30 July 2019.

Since the last edition of the Members' Information Service changes to the Plan have been made to:

- add a new decision to the Best Start in Life priority - Award of Contract for the expansion of Manor Green Primary School, Crawley (October);
- move two decisions in the A Strong, Safe and Sustainable Place priority:
  - Shoreham Harbour Joint Area Action Plan is moved from August to September to allow sufficient time for the completion of the governance process; and
  - Worthing Community Hub Award of Contract decision is moved from July to October so that additional building surveys can be undertaken prior to the detailed design stage;
- add a new decision to the A Strong, Safe and Sustainable place priority - Award of Integrated Sexual Health Services Contract (September);
- add a new decision to the A Council That Works for the Community priority - Endorsement of bids to Coast to Capital LEP: West Sussex Full Fibre Programme (September); and
- add new Strategic Budget Options 2020/21 decisions as follows:

Electoral Division	No.	Subject	Officer Contact
		<ul style="list-style-type: none"> <li>• Creation of Additional Special Support Centres in Schools – Phases 2 and 3 (November);</li> <li>• Reduction in the Post-16 Support Service (November);</li> <li>• Review Community Hubs Library Offer (November);</li> <li>• Local Assistance Network (LAN) (November);</li> <li>• Review of In-house Residential Care (November);</li> <li>• Household Waste Recycling Sites - mobile service and charging for DIY waste (November); and</li> <li>• Reduction in Finding for Recycling Credits (November).</li> </ul>	

## Communications

### County Council Press Releases up to 26 July

23/07/19 - [Family's smoke alarm warning after tumble dryer fire escape](#)

Now West Sussex Fire & Rescue Service is calling on all residents to make sure they have a working smoke alarm and check it at least once a week to ensure they have the earliest possible warning of fire

23/07/19 - [Video highlights the missing mountain of recycling in West Sussex](#)

West Sussex is missing out on a massive 22,000 tonnes of recycling a year

24/07/19 - [West Sussex Fire and Rescue Service announces new Chief Fire Officer](#)

Dr Sabrina Cohen-Hatton is to join West Sussex Fire and Rescue Service as its new Chief Fire Officer

24/07/19 - [Keep the whole family entertained this summer holiday](#)

County Council promotes family-friendly activities in West Sussex

25/07/19 - [West Sussex County Council Annual Report for 2018/19 published](#)

The County Council has noted and published its annual report for the year 2018/19, following a full debate at a meeting of the full Council in County Hall, Chichester

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033 022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

## Planning Applications registered in the week ending 26/07/19

### Submitted under Town & Country Planning (Development Procedure) (England) Order 2015

Application Number	Applicant	Proposal and Location	Decision Method	Member
<b>County Matter Waste</b>				
<a href="#">WSCC/052/19</a>	Landacre Trading Limited	Amendment of conditions 2, 3, 7 and 17 of planning permission WSCC/007/12/WE to allow extension of time for completion of restoration works by 18 months and variation of schemes. Hambrook Marlpil, Marlpit Lane, Hambrook, Westbourne PO18 8UL  Grid reference: 478243 107790	Delegated	Mr Parikh

**Comments on the above planning application should be made by 21/08/19 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Steven Shaw on 033 022 24674.

For further information about the Members' Information Service please contact Clare Jones on 033 022 22526 or [✉ clare.jones](mailto:clare.jones)