

30 September 2015

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council’s website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council’s website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
30/09/15	South Chichester County Local Committee	SC7(15/16) SC8(15/16)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority</a> <a href="#">Governors to Maintained Schools and</a> <a href="#">Academy Governing Bodies</a>	Helena Cox 033022 22533
01/10/15	North Mid Sussex County Local Committee	NMS4(15/16) NMS6(15/16)	<a href="#">Charwoods Road, East Grinstead –</a> <a href="#">Parking Restrictions</a> <a href="#">Nominations for Local Authority</a> <a href="#">Governors to Maintained Schools and</a> <a href="#">Academy Governing Bodies</a>	Annalee Clayton 033022 22523
02/10/15	Cabinet Member for Adult Social Care and Health	ASCH5(15/16)	<a href="#">Appointment to an Outside Body –</a> <a href="#">Surrey and Sussex Healthcare NHS</a> <a href="#">Trust</a>	Suzanne T Thompson 033022 22551
02/10/15	North Mid Sussex County Local Committee	NMS5(15/16)	<a href="#">Community Initiative Funding</a>	Annalee Clayton 033022 22523
05/10/15	Cabinet Member for Community Wellbeing	CW3(15/16)	<a href="#">Public Health Annual Report 2014/15</a>	Suzanne T Thompson 033022 22551

## Decisions Confirmed

**The following decisions have been confirmed in the last week**

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Corporate Relations	CR4(15/16)	<a href="#">SAP Optimisation Programme</a>	Rosemary Pugh 03302 22548
Joint Downland Area Committee	DA4(15/16) DA5(15/16)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies</a>	Monique Smart 033022 22540
Joint Western Arun Area Committee	WA4(15/16) WA5(15/16) WA6(15/16)	<a href="#">Community Initiative Funding</a> <a href="#">Public realm improvements to Station Road and Upper London Road, Bognor Regis</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Monique Smart 033022 22540
North Horsham County Local Committee	NH6(15/16) NH7(15/16) NH8(15/16)	<a href="#">Billingshurst – Natts Lane and Silver Lane Proposed Traffic Regulation Order</a> <a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies</a>	James Ironside 033022 22534
Central Mid Sussex County Local Committee	CMS3(15/16) CMS4(15/16) CMS5(15/16) CMS6(15/16)	<a href="#">Haywards Heath Town Centre Transport Study</a> <a href="#">Mid Sussex District Council: Introduction of Waiting Restrictions in Oaklands Road Car Park</a> <a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Annalee Clayton 033022 22523
Worthing County Local Committee	W4(15/16) W5(15/16) W6(15/16)	<a href="#">Worthing Parking Review</a> <a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	James Ironside 033022 22534

## Executive Task and Finish Group

### **Preventing Social Isolation Executive Task and Finish Group**

The Cabinet Member for Adult Social Care and Health has established an Executive Task and Finish Group to assess whether the support provided to prevent social isolation in West Sussex is appropriate and sufficient and to identify opportunities for the County Council and its partners to explore sustainable ways of preventing isolation in the

population, including for older people. The terms of reference are [attached](#) and the membership is set out below. The Cabinet Member, Mr Catchpole, will attend meetings as an observer.

Mrs Duncton, Mrs Jupp (Chairman), Mrs Millson, Mr Sheldon, Mrs Smith, Mr Sutcliffe and Mr Tyler.

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
--------------------	------	---------	-------------------

### [Performance and Finance Select Committee](#) (2 October)



**Adam Chisnall**  
(033022 28314)

#### **All**      4      **Proposal for New Customer Experience – further information**

The Committee will be asked to consider the additional information requested at its meeting of 3 September 2015 in order to support the development of customer services using the model in the report and the proposed investment.

#### **All**      5      **Investment for Ofsted Readiness and Child Sexual Exploitation (CSE) Services**

The Committee will be asked to support the investment in a programme of work to ensure that the County Council has a solid foundation for its aspiration to deliver good outcomes for children and to strengthen the Child Sexual Exploitation management services.

#### **All**      6      **Total Performance Monitor**

The Committee will be asked to examine the data and supporting commentary for the August 2015 Total Performance Monitor and make any relevant recommendations for action to the Cabinet Member or a relevant Select Committee.

#### **All**      7      **Medium Term Financial Strategy**

The Committee will be asked to review and support:

- the forecasts and assumptions applied to update the Financial Strategy over the next four years;
- the savings requirement expected over the four-year period to 2019/20 being £141m; and
- the timetable set out in the report for drawing up a budget for 2016/17 and the Medium Term Financial Strategy, recognising that, with key information from the Spending Review only being announced in late November, the timetable may have to be more flexible than usual this year.

#### **All**      8      **Business Planning Group Report**

The Committee will be asked to note the up-date from the Business Planning Group meeting held on 22 September 2015 and support the changes to the work programme of the Committee.

#### **All**      9      **Requests for Call-in**

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting. The Director of Law, Assurance and Strategy will report any requests received since the publication of the agenda papers.

Electoral Division	Item	Subject	Committee Officer
--------------------	------	---------	-------------------

**All**                    10            **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives, etc.

**All**                    11            **Date of the Next Meeting**

The next scheduled formal meeting of the Committee will be held on 19 October 2015, at 10.30 a.m. at County Hall, Chichester. Probable agenda items include the Capital Programme. Any member wishing to place an item on the agenda for that meeting must notify the Director of Law, Assurance and Strategy by 7 October 2015.

**Children and Young People's Services  
Select Committee (22 October)**



**Wendy Saunders**  
(033022 22553)

Please note that, in consultation with the Chairman, there will be an additional meeting of the Children and Young People's Services Select Committee at 10.30 a.m. on Thursday, 22 October 2015 at County Hall. This date was previously in members' diaries as a project day.

**Governance Committee (4 January)**



**Clare Jones**  
(033022 22526)

Please note that, in consultation with the Chairman, an additional meeting of the Governance Committee has been scheduled for 2.15 p.m. on Monday, 4 January 2016. The meeting will consider and agree any comments/proposals from the Electoral Review Panel on the Local Government Boundary Commission for England's recommended scheme of electoral division boundaries for submission to the Commission by the deadline of 11 January 2016.

## Communications

### County Council Press Releases up to 25 September

21/09/15 - [New grants set to be awarded at County Local Committee meeting](#)

South Chichester CLC will decide on what local projects will be provided with Community Initiative Funding

21/09/15 - [East Grinstead Bus Station improvements](#)

Bus shelter to be relocated and made larger among list of improvements

22/09/15 - [Greater numbers sharing cars in West Sussex](#)

Growing numbers of people are saving money on travel costs in West Sussex thanks to two County Council-backed schemes

22/09/15 - [Rapid electric car charging points installed at four locations in West Sussex](#)

Users can charge their electric car to within 80% of full power inside 30 minutes

22/09/15 - [Care homes and care of vulnerable people on agenda at select committee](#)

Health and Adult Social Care Select Committee will look at care home provision at its meeting on 1 October

24/09/15 - [West Sussex journey planner growing](#)

www.travelwestsussex.co.uk calculates routes for journeys by car, bus, rail, bike and foot

24/09/15 - [The voices of war – West Sussex veterans speak](#)

You can get involved in this new history project

24/09/15 - [Could you spare one evening a week to help young carers?](#)

County Council calls on volunteers to help with young carers

24/09/15 - [Residents warned on how to avoid 'silent and invisible killer' – carbon monoxide \(CO\)](#)

Be alarmed, be aware and stay safe, say Trading Standards officers

24/09/15 - [Families across West Sussex set to benefit from Amaze-ing discounts](#)

A new discount card for children and young people with disabilities is to be produced thanks to West Sussex County Council and local charity, Amaze

24/09/15 - [Fire officers to host free safety seminars for care homes](#)

Fire Safety Officers from West Sussex are hosting a series of free safety seminars to help Care Home managers and owners protect themselves, their staff and in particular their vulnerable customers from fire

25/09/15 - [Firefighters helping older people to live safely and independently this Home Fire Safety Week](#)

Firefighters in West Sussex are supporting this year's Home Fire Safety Week by reminding people about the help available to keep older people safe from fire

25/09/15 - [Standing up Against Child Sexual Exploitation Summit](#)

A range of national expert guest speakers will be taking part in a summit in Horsham on Tuesday, 29 September

25/09/15 - [Winter weather rehearsal 'Operation Snowflake' tomorrow](#)

Dry run to test the County Council's response to icy and snow weather events on the roads

**For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ philippa.eld**

---

## Planning Applications registered in the week ending 25/09/15

There were no planning applications registered.

**STRATEGIC PLANNING BUSINESS UNIT - PLANNING APPLICATIONS**

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service  
please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)