

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
05/06/18	Director of Highways and Transport	OKD5(18/19)	Highway Maintenance Term Contract – Interim Contract	Laura Johnston 033022 22536
06/06/18	Cabinet Member for Children and Young People	CYP1(18/19)	Response to Mrs Millson's Notice of Motion to County Council on 20 April 2018 on Care Leavers	Wendy Saunders 033022 22553
06/06/18	Cabinet Member for Environment	ENV2(18/19)	Variations to the Recycling and Wastes Handling Contract with Viridor (West Sussex) Ltd	Laura Johnston 033022 22536

Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Highways and Infrastructure	HI4(18/19)	Approval of the West Sussex Minerals and Waste Development Scheme 2018-21	Laura Johnston 033022 22536

Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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**[Environment, Communities and Fire](#)
Select Committee (4 June)**

✉
Lisa Etchell
(033022 23597)

All 4 **Cabinet Member's response to the Committee's recommendations**

(a) **County Council's proposed response to the Department for Transport's (DfT's) consultation on the creation of a Major Road Network (MRN)**

The Committee will be asked to note the Cabinet Member's response to the Committee's recommendations on the County Council's proposed response to the DfT's consultation on the creation of a MRN.

(b) **Fire & Rescue Service and Performance of the Substance Misuse Contract**

The Committee will be asked to note the Cabinet Member's response to the Committee's recommendations on the Fire & Rescue Service and Performance of the Substance Misuse Contract.

All 5 **A27 Chichester Bypass Improvements: Submission to the Government's Roads Investment Strategy**

In July 2016, Highways England published five options for improving the A27 at Chichester, for public consultation. As none of the options secured support from a majority of the consultation respondents, the Secretary of State wrote to Highways England cancelling the scheme because of the lack of local consensus. In response, the County Council convened a community meeting to try to develop a way forward as part of the 'Build A Better A27' initiative. Consultants were appointed to provide independent technical advice and support to promote a scheme for inclusion in the Government's second Roads Investment Strategy (RIS2 - 2020-25). As a result of this work, there are now three potential approaches to promoting a scheme to the Government for inclusion in RIS2.

The Committee will be asked to note the outputs of the work by the Community Group and consultants and to submit its views to the Cabinet Member for Highways and Infrastructure on: the desirability of the options; the suggestion that Approach C is taken forward; and the suggestion that the 'mitigated northern route' be identified as the County Council's preferred option.

All 6 **Growth Deals**

At its meeting on 31 January 2018, the Committee requested an update on progress with current Growth Deals that have been developed with districts and boroughs to enable resources to be aligned to support and facilitate the delivery of key and agreed growth priorities. The Committee will be asked to consider and note the progress made to date, the current status of the programmes being delivered through the Deals and asked to support the proposed next steps.

All 7 **Business Planning Group Report**

The Committee will be asked to consider an update from the Business Planning Group (BPG) meeting held on 10 April

Electoral Division	Item	Subject	Committee Officer
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2018 which sets out the key issues discussed. The Committee will be asked to endorse the contents of the report and the Committee's Work Programme for 2018/19, revised to reflect the Business Planning Group's discussions.

All 8 **Appointment of Business Planning Group Members**

The Committee will be asked to appoint five members to the Business Planning Group (BPG) for 2018/19, including the Chairman of the Committee and two minority party members. The membership of the Committee's BPG in 2017/18 was Mr Barrett-Miles (Chairman), Mr S Oakley (Vice-Chairman), Mr Jones, Mr Patel and Mr Purchase.

All 9 **Requests for Call-in**

There have been no requests for Call-in to the Select Committee within its constitutional remit since the date of the last meeting.

All 10 **Forward Plan of Key Decisions**

An extract from any Forward Plan published between the date of despatch of the agenda and the date of the meeting will be tabled at the meeting. The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

All 11 **Possible Items for Future Scrutiny**

Members to propose any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives etc.

All 12 **Date of the Next Meeting**

The next scheduled meeting of the Committee will be held on 13 June 2018 at 10.30 a.m. at County Hall, Chichester. Items likely to be on the agenda include:

- Bus Strategy
- FRS Integrated Risk Management Plan
- 2017/18 FRS Performance Review
- Total Performance Monitor 17/18 Outturn
- Economic Growth Plan

The following item, containing exempt information under Part I of Schedule 12A of the Local Government Act 1972 as indicated, will be dealt with in the absence of the public and the press

All 13 **Highways Contract Update**

The Committee will receive a verbal update on the Highways Contract by the Director of Law and Assurance.

Reason for Urgency: There have been recent developments that have occurred since the agenda was despatched, on which members should be updated as soon as practicable.

Exempt: paragraph 3, Financial or business affairs of any person (including the authority).

Weekly News

Electoral Division	No.	Subject	Officer Contact
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All	1	<u>Members' Allowances 1 April 2017 to 31 March 2018</u>	 Clare Jones (033022 22526)
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The list of allowances claimed by members of the County Council from 1 April 2017 to 31 March 2018 has been published and circulated to members.

All	2	<u>Forward Plan of Key Decisions</u>	 Helena Cox (033022 22533)
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The County Council is required to provide a minimum of 28 days' notice for all key decisions. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The Forward Plan, which is updated on a rolling basis, contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. The current Forward Plan was published on 25 May 2018.

Since the last edition of the Members' Information Service changes to the Plan have been made to:

- add a new decision to the Prosperous Place priority - Proposals for the development of the former Novartis Site (July); and
- add a new decision to the Strong, Safe and Sustainable Place priority - Variation of the Materials Resource Management Contract (MRMC) (June).

Communications

County Council Press Releases up to 25 May

21/05/18 - [Cream tea for customers to celebrate royal wedding](#)

The County Council's Meals on Wheels service, provided by apetito, served up the free cream teas to residents who wanted to mark the royal wedding between Prince Harry and Meghan Markle at Windsor Castle

21/05/18 - [FireBreak graduates impress audience at Shoreham Fire Station](#)

Thirteen of our FireBreak students have graduated after impressing a proud audience of family, friends and instructors at their Pass Out Parade

21/05/18 - [Feed your compost, reduce your waste](#)

People in West Sussex are being urged to start home composting to help reduce the amount of rubbish they throw away

22/05/18 - [Still time to have your say on proposals for adult social care services](#)

There is still time to have your say on the way the Council delivers some adult social care services

22/05/18 - [Fire service and Worthing and Adur Council working together to engage with local communities](#)

Don't be alarmed if you see firefighters in Lancing this week! Crews from Shoreham are assisting the local council with a multi-agency event throughout the week

22/05/18 - [Residents urged to increase recycling in flats and shared housing](#)

This year will see nearly 8,000 residents of West Sussex living in flats and shared houses receiving new communal recycling bins and information packs in order to encourage more recycling

23/05/18 - [Draft School Effectiveness Strategy consultation](#)

People are being asked for their views on the county council's draft School Effectiveness Strategy for 2018-22

24/05/18 - [Continental-style boulevards unveiled as Worthing's thoroughfares get multi-million pound makeover](#)

Up to £5m has been allocated to redesign South Street and Portland Road to kickstart the Public Realm project

24/05/18 - [Would you eat at a restaurant rated one star for hygiene?](#)

Everyone who eats out in West Sussex is encouraged to answer a few short questions about the food hygiene of local restaurants

25/05/18 - [A27 decision to be previewed](#)

Plans for the future of the A27 at Chichester will be discussed by members of the County Council on 4 June

25/05/18 - [Firefighters lead dog to safety with thanks to linked smoke detector](#)

A careline system and Smokey Paws oxygen mask prevented a serious incident from occurring in West Sussex

For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ pressoffice@westsussex.gov.uk

Planning Applications registered in the week ending 25/05/18

COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
WSCC/026/18/HU Director of Economy, Planning and Place	Installation of a multi-use games area (MUGA) on existing car park with associated fencing. At Kingslea Primary	23/05/18	Delegated	Mr Baldwin

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
GR: 518341 131254	School, Kingslea, Horsham, West Sussex, RH13 5PS			

Comments on the above planning application should be made by 20/06/18 to planning.applications@westsussex.gov.uk or if you require further information, please contact County Planning on (01243) 642118

Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Steven Shaw on 033022 24674.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ clare.jones