

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
01/12/17	Cabinet Member for Adults and Health	AH2(17/18)	<a href="#">Procurement for the award of contract(s) for Specialist Health Services for People with Learning Disabilities and Autism</a>	Suzannah Hill 033022 22551
05/12/17	Cabinet Member for Education and Skills	ES8(17/18)	<a href="#">Contribution towards replacing Temporary Classrooms at Steyning Grammar School</a>	Wendy Saunders 033022 22553
07/12/17	Cabinet	CAB4(17/18)	<a href="#">Budget Savings 2018/19 to 2019/20 and Capital Programme 2018/19 to 2022/23</a>	Katherine De La Mora 033022 22553
07/12/17	Cabinet Member for Adults and Health	AH3(17/18)	<a href="#">Better Care Fund 2017-19 Section 75 Agreement</a>	Suzannah Hill 033022 22551
07/12/17	Cabinet Member for Safer, Stronger Communities	SSC9(17/18)	<a href="#">Small Grants Fund – Funding Allocations</a>	Suzannah Hill 033022 22551

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Leader	LDR8(17/18)	<a href="#">Total Performance Monitor – July 2017</a>	Katherine De La Mora 033022 22553

<b>Decision-Maker</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
Adur County Local Committee	A4(17/18) A5(17/18) A6(17/18)	<a href="#">Prioritisation of Traffic Regulation Orders 2017/18</a> <a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	David Penrose 033022 24612
Joint Eastern Arun Area Committee	EA4(17/18) EA5(17/18) EA6(17/18)	<a href="#">Community Initiative Funding</a> <a href="#">Prioritisation of Traffic Regulation Orders 2017/18</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Monique Smart 033022 22540
North Chichester County Local Committee	NC4(17/18) NC5(17/18) NC6(17/18)	<a href="#">Prioritisation of Traffic Regulation Orders 2017/18</a> <a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Adam Chisnall 033022 28314
Crawley County Local Committee	C5(17/18) C6(17/18) C7(17/18)	<a href="#">Prioritisation of Traffic Regulation Orders 2017/18</a> <a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Adam Chisnall 033022 28314
Chanctonbury County Local Committee	CBY3(17/18) CBY4(17/18) CBY5(17/18)	<a href="#">Community Initiative Funding</a> <a href="#">Prioritisation of Traffic Regulation Orders 2017/18</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Monique Smart 033022 22540

## Committee News - Committee Meetings

<b>Electoral Division</b>	<b>Item</b>	<b>Subject</b>	<b>Committee Officer</b>
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### [Health and Adult Social Care Select Committee](#) (1 December)

✉  
**Rob Castle**  
(033022 22546)

#### **All**      4      **Responses to Recommendations**

The Committee will be asked to note the following responses to recommendations made at its meeting on 29 September 2017 on:

- (a) Radiotherapy Services
- (b) Patient Transport Service
- (c) Clinically Effective Commissioning
- (d) The reduction in the number of blue parking badges issued for those with mobility problems

<b>Electoral Division</b>	<b>Item</b>	<b>Subject</b>	<b>Committee Officer</b>
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**All**                    5                    **Forward Plan of Key Decisions – December 2017 to March 2018**

An updated extract will be tabled at the meeting and made available on the Internet if a subsequent edition of the Forward Plan affecting the Adults and Health portfolio is published between the date of despatch of the agenda and the date of the meeting. The Committee will be asked to identify any decisions to be previewed by it from the latest extract of the Forward Plan of Key Decisions.

**All**                    6                    **Safeguarding Adults Board Annual Report 2016/17**

The Committee will be asked to consider the West Sussex Safeguarding Adults Board co-ordination of its partners' activities and highlights their achievements over the past year. The report contains contributions from various statutory, independent, voluntary and other bodies who are involved in safeguarding adults in West Sussex. The Committee will be asked to:

- (i) Note the West Sussex Safeguarding Adults Board Annual Report 2016/17 including the key areas of focus and consider whether sufficient action is being taken to ensure that adults in West Sussex are being protected from abuse and neglect;
- (ii) Agree that the Independent Chair of the West Sussex Safeguarding Adults Board continues to provide annual updates to the Committee in respect of the strategic plan, action taken, areas of concern, and to present the next annual report for 2017/18 in the autumn of 2018; and
- (iii) Consider whether any issues arising from the detail of the West Sussex Safeguarding Adults Board Annual Report require any further scrutiny.

**All**                    7                    **Brighton and Sussex University Hospital NHS Trust (BSUH) Regional Working Group Progress Report**

The Committee will be asked to highlight any issues it wishes its representatives to raise at the next meeting of the Group.

**All**                    8                    **South East Coast Ambulance NHS Trust (SECAMB) Regional Working Group Progress Report**

The Committee will be asked to consider an update on the work of the South East Coast Ambulance NHS Trust Regional Working Group. The Committee will be asked to highlight any issues it wishes its representatives to raise at the next meeting of the Group.

**All**                    9                    **Business Planning Group Report**

The report informs the Committee of the Business Planning Group meeting held on 25 September 2017, setting out the key issues discussed. The Committee will be asked to endorse the contents of the report, and particularly the Committee's Work Programme revised to reflect the Business Planning Group's discussions.

<b>Electoral Division</b>	<b>Item</b>	<b>Subject</b>	<b>Committee Officer</b>
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**All**            10        **Requests for Call-in**

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

**All**            11        **Possible items for future scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives etc.

**All**            12        **Date of Next Meeting**

The next meeting of the Committee is scheduled to take place on 17 January 2018 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 3 January 2018.

## Weekly News

<b>Electoral Division</b>	<b>No.</b>	<b>Subject</b>	<b>Officer Contact</b>
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### Adults and Health

<b>All</b>	1	<b>Carers Video</b>	 <b>Mark Greening</b> (033022 23758)
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As part of Carers Rights Day the County Council has produced a new video. The [video](#) shares stories and experiences of West Sussex carers and reminds professionals of the importance of identifying, involving and signposting carers for support. Communications about the video include:

- Posts on Facebook and Twitter – the County Council is encouraging people and organisations to share its messages and the video
- An internal news item on The Point, the County Council's intranet site
- A [press release](#) was sent earlier in the week about Carers Rights Day
- Carers Support West Sussex and local NHS organisations will also be sharing the video and messages

The video has been developed as part of the '[West Sussex Joint Commitment to Family and Friends Carers](#)' which sets out the joint strategic vision of carers being part of everyone's business. In addition to the initial promotion of the film the County Council will be looking to embed the video into staff training and inductions, in order to ensure it is viewed by all who are likely to engage with family and friends carers as part of their role. If you would like to find out more, or have any queries, please get in touch with the joint commissioner for carers, Mark Greening.

## Communications

### County Council Press Releases up to 24 November

21/11/17 - [More schools plugging in to the benefits of renewable energy](#)

Schools are saving thousands of pounds through the County Council's Solar Power for Schools programme

22/11/17 - [Do you look after someone who couldn't manage without your help?](#)

People looking after a family member or friend are being encouraged by the County Council to come forward for support as part of Carers Rights Day

23/11/17 - [Illicit tobacco trader sentenced to nine months' imprisonment](#)

A man who repeatedly traded in illicit tobacco was sentenced to nine months' imprisonment on Wednesday (22 November)

24/11/17 - [Taking action to make crossing point even safer](#)

Proposals have been put forward to make temporary crossing arrangements near Worthing's former Aquarena site even safer

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

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### Planning Applications registered in the week ending 24/11/17

There were no applications registered

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### Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)

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