

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
28/02/18	South Chichester County Local Committee	SC8(17/18) SC9(17/18) SC10(17/18) SC11(17/18)	Florence Road Car Park - Parking Controls Community Initiative Funding Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies Parking Charges for evening and weekend Public Parking at County Hall, West Street, The Record Office, Orchard Street and The Tannery, Westgate, Chichester	Adam Chisnall 033022 28314
01/03/18	Central and South Mid Sussex County Local Committee	CSMS7(17/18) CSMS8(17/18)	Community Initiative Funding Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies	David Penrose 033022 24612
06/03/18	Cabinet Member for Education and Skills	ES13(17/18)	Outcome of School Funding Review 2018/19 Consultation – Local Formula and changes to funding arrangements for Special Support Centres	Wendy Saunders 033022 22553
07/03/18	Cabinet Member for Children and Young People	CYP3(17/18)	Review of Foster Care Rates and Adoption residence and Special guardianship Allowances	Wendy Saunders 033022 22553

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
07/03/18	Cabinet Member for Adults and Health	AH5(17/18)	Commissioning of Community Advice Services from Citizens Advice Bureau	Suzannah Hill 033022 22551
07/03/18	Cabinet Member for Highways and Infrastructure	HI26(17/18) HI27(17/18)	Prioritisation of Traffic Regulation Orders 2018/19 Arun and Chichester Agency Agreements for Parking Services	Laura Johnston 033022 22553

Decisions Called-in

The following decisions have been called-in during the past week

Electoral Division	No.	Proposal	Select Committee/ Date	Officer Contact
All	FR18(17/18)	Review of Fees and Charges for 2018/19	21 March 2018	Lisa Sampson 033022 28193

Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Adults and Health	AH6(17/18)	Procurement of a Direct Payment and Personal Budget Support Service	Suzannah Hill 033022 22551
Cabinet Member for Education and Skills	ES12(17/18)	Proposed changes to Special Educational Needs and Disabilities provision at Maidenbower Junior School	Wendy Saunders 033022 22553
Cabinet Member for Safer, Stronger Communities	SSC14(17/18) SSC15(17/18)	Fleet Asset Management Plan 2018/19 – 2022/23: Endorsement of capital spend and delivery approach Small Grants Fund – Funding Allocations	Suzannah Hill 033022 22551
North Horsham County Local Committee	NH9(17/18) NH11(17/18)	Parking Charges for Parkside, County Hall North Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies	Monique Smart 033022 22540

Scrutiny Task and Finish Group

The Performance and Finance Select Committee (PFSC) Business Planning Group has agreed the terms of reference for a Task and Finish Group to review contract management processes across the Council. This was included in the Scrutiny Work Programme approved at County Council in December 2017. Mr Elkins was agreed as the Chairman of the Group. It is proposed that the final report and recommendations from the Group will be reported to PFSC in July 2018. The terms of reference of the Group are [attached](#).

Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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Health and Adult Social Care Select Committee (8 March)

✉
Rob Castle
 (033022 22546)

All 4 **Responses to Recommendations**

The Committee will be asked to note the following responses to recommendations made at its 17 January 2018:

- (a) Cabinet Member for Adults and Health
- (b) Skills for Care

All 5 **Forward Plan of Key Decisions**

An updated extract will be tabled at the meeting and made available on the Internet if a subsequent edition of the Forward Plan affecting the Adults and Health portfolio is published between the date of despatch of the agenda and the date of the meeting. The Committee will be asked to identify any decisions to be previewed by it considering new entries from the latest extract of the Forward Plan of Key Decisions published since the its last meeting.

All 6 **Sussex Partnership NHS Foundation Trust - Briefing for West Sussex Health And Adult Social Care Select Committee**

The Committee will be asked to consider the detail included in the report and decide if there are any issues where further scrutiny is required.

All 7 **Procurement of Community Reablement Services – Outcome of Contract Letting**

The report provides the Committee with an overview of the new service, a summary of the changes and details of the procurement process. The Committee will be asked to:

- (i) Consider whether it is sufficiently assured that the procurement process and subsequent contract award to provide the County Council's Community Reablement Service will provide the desired outcome for West Sussex residents.
- (ii) Identify if there are any further issues for scrutiny, if required.

Electoral Division	Item	Subject	Committee Officer
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All 8 **Business Planning Group Report**

The Committee will be asked to endorse the contents of the report, and particularly the Committee's Work Programme revised to reflect the Business Planning Group's discussions

All 9 **Requests for Call-in**

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

All 10 **Possible items for future scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives etc.

All 11 **Date of next meeting**

The next meeting of the Committee is scheduled to take place on 22 June 2018 at 10.30 a.m. at County Hall, Chichester.

Weekly News

Electoral Division	No.	Subject	Officer Contact
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Environment

All 1 **Take Up the Challenge to #PassOnPlastic**  **Philippa Terry-Eld**
(033022 22418)

People in West Sussex are being encouraged to reduce the amount of 'single-use' plastics they use during [Waste Week](#) (5 to 9 March 2018). The County Council is challenging people to #PassOnPlastic and find an alternative for at least one plastic item which they would usually use just once and then throw away – for example plastic straws, cutlery, cling film, and bags. It is hoped the week-long challenge will encourage people to think about waste prevention and find long-term solutions to help us cut down on the amount of plastic which ends up in the bin. If you would like advice on how you can reduce your use of plastic please follow [@WestSussexWaste](#) on Twitter or [West Sussex Waste](#) on Facebook. Information is also available at www.westsussex.gov.uk/passonplastic

Highways and Infrastructure

All 2 **Department for Transport Community Rail and Great Western Franchise rail consultations**  **Jamie Dallen**
(033022 26468)

The County Council responded to the Department for Transport Community Rail and Great Western Rail

Electoral Division	No.	Subject	Officer Contact
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Franchise consultations during January and February. Further information about these two consultations is available at the following web links:

<https://www.gov.uk/government/consultations/future-of-community-rail-strategy>

<https://www.gov.uk/government/consultations/future-of-community-rail-strategy>

The County Council responses to these and other recent rail consultations are available at the bottom of the following webpage: <https://www.westsussex.gov.uk/roads-and-travel/travel-and-public-transport/rail-air-and-ferry-travel/plan-your-train-journey/>

Leader



All	3	Office for National Statistics Economic Forum County Hall, Chichester: Friday, 2 March 2018	Sue Cooper (033022 23847)
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Please note this event has been postponed due to the weather conditions.

Communications

County Council Press Releases up to 23 February

19/02/18 - [Final phase in Three Bridges traffic-light junctions improvement scheme](#)

The final phase starts soon in the Three Bridges traffic-light junctions improvement scheme, which has been combined with a road repair and resurfacing programme in Haslett Avenue East

21/02/18 - [Timely improvements for Horsham bus station](#)

New, real-time information displays have been installed at Horsham bus station following comments from passengers

22/02/18 - [Royal Wedding anticipation grows with street party planning](#)

Details on how to apply can be found on the district and borough councils' websites

22/02/18 - [Compensation for 'clocked' car customer](#)

A car trader has been fined £3,000 and ordered to pay £1,500 compensation after a West Sussex customer reported them to West Sussex Trading Standards service

23/02/18 - [Plans in place to cope with predicted snow](#)

Plans are in place to keep main roads open

For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ pressoffice@westsussex.gov.uk

Planning Applications registered in the week ending 23/02/18

COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
WSCC/009/18/SR Britaniacrest Recycling Ltd GR: 510770 113760	Proposed variation of Conditions 2 (cessation) and 3 (approved plans) of and removal of Condition 27 (b) (HGV numbers) from Planning Permission WSCC/104/13/SR. At Washington Sand Pit, Hampers Lane, Sullington, West Sussex, RH20 4AF	21/02/18	Delegated	Mr Marshall

COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
WSCC/010/18/SB Director of Economy, Planning and Place GR: 476518 106288	Replacement of windows, screens and doors. At The Bourne Community College, Park Road, Southbourne, Emsworth, West Sussex, PO10 8PJ	22/02/18	Delegated	Mr Parikh

Comments on either of the above planning applications should be made by 14/03/18 to planning.applications@westsussex.gov.uk or if you require further information, please contact County Planning on (01243) 642118

Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Steven Shaw on 033022 24674.

Public Rights of Way - Notification of Application for Change to the Path Network Received

The following consultation on an Arun District Council proposal to change the path network is receiving attention. Members may obtain further information by contacting the case officer. Comments on the proposal should be made by 28 March 2018. If substantive objections are raised by members the consultation will be referred to the Rights of Way Committee for determination.

Parish/ path number	Proposal	Site Location	Case Officer	Local Members
Littlehampton – diversion of footpath 3654 and part of footpath 3103	Consultation on Arun District Council proposal to divert fp 3654 and part of fp 3103 to enable delivery of the Fitzalan Link Road between the A259 and the East Street / Fitzalan Road roundabout. The new route will be surfaced to an approved standard and 2 metres wide. A holding objection to the District Council's Orders has been entered pending consideration of the proposal.	Between the A259 and the East Street / Fitzalan Road roundabout	Jon Perks Tel 033022 26703	Mr Buckland Dr Walsh

The following consultation on a Horsham District Council proposal to change the path network is receiving attention. Members may obtain further information by contacting the case officer. Comments on the proposal should be made by 28 March 2018. If substantive objections are raised by members the consultation will be referred to the Rights of Way Committee for determination.

Parish/ path number	Proposal	Site Location	Case Officer	Local Member
Pulborough – addition of a footpath	Consultation on a proposal to enter into a creation agreement with the landowners under the Highways Act 1980 Section 25 for a new footpath linking Nutbourne Lane with footpath 2409.	Track connecting Nutbourne Lane with footpath 2409 around Nutbourne Place, Nutbourne, Pulborough	Jonathan Perks 03302 226703	Mrs Arculus

Proposals for Traffic Regulation Orders and Traffic Management Matters

TRAFFIC REGULATION ORDERS

Location	Proposal	County Local Committee	Provisional Decision Method	Local Member(s)
St James' Road Chichester	Traffic Regulation Order to Introduce a length of no waiting, loading and unloading at any time on the western side of St James' Road across the access to Chichester Nursery School and Children & Family Centre and lengths of prohibition of waiting at any time (double yellow lines) on both sides of the Access road.	South Chichester/ Rebecca Caney 03302226345	Delegated	Mr S J Oakley

Comments on the above proposal should be made by 14/03/18 to tro.team@westsussex.gov.uk or if you require further information, please contact the officer shown

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ clare.jones