

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

**The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated**

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
27/06/18	North Chichester County Local Committee	NC1(18/19)  NC2(18/19)	<a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies Community Initiative Funding</a>	Adam Chisnall 033022 28314
27/06/18	Joint Eastern Arun Area Committee	EA1(18/19) EA2(18/19)	<a href="#">Community Initiative Funding Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Jack Caine 033022 28941
29/06/18	Adur County Local Committee	A1(18/19) A2(18/19)	<a href="#">Community Initiative Funding Adur and Worthing Councils' application for permission to formalise Brighton Road Car Park in Southwick</a>	Jack Caine 033022 28941
02/07/18	Leader	LDR6(18/19)	<a href="#">Coast to Capital Local Enterprise Partnership Strategic Economic Plan</a>	Katherine De La Mora 033022 22535
03/07/18	Cabinet Member for Highways and Infrastructure	HI8(18/19)	<a href="#">Operation Watershed Active Communities Fund Applications: June 2018</a>	Rosemary Pugh 033022 22548
03/07/18	North Horsham County Local Committee	NH1(18/19) NH2(18/19)	<a href="#">Community Initiative Funding Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Monique Smart 033022 22540

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
04/07/18	Cabinet Member for Education and Skills	ES4(18/19)	<a href="#">Proposal to extend the age range of Bishop Tufnell Infant School to become an age 4 to 11 (YR – Y6) all-through Primary School and to close Bishop Tufnell Junior School</a>	Wendy Saunders 033022 22553

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Education and Skills	ES3(18/19)	<a href="#">Replacement of Modular Teaching Accommodation at Southwater Infant School and Southwater Junior School</a>	Wendy Saunders 0333022 22553
Cabinet Member for Finance and Resources	FR4(18/19)	<a href="#">Disposal of former Thakeham Primary School</a>	Rosemary Pugh 033022 22548
Leader	LDR5(18/19)	<a href="#">Adoption of the Economic Growth Plan 2018-23</a>	Katherine De La Mora 033022 22535
Joint Western Arun Area Committee	WA1(18/19) WA2(18/19)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Jack Caine 033022 28941
South Chichester County Local Committee	SC1(18/19) SC2(18/19) SC3(18/19) SC4(18/19)	<a href="#">Lumley Road, Pagham Close and Sadlers Walk, Southbourne - Proposed Traffic Regulation Order</a> <a href="#">North Street, East Street and Crane Street (Chichester City Pedestrian Precinct) - Proposed Traffic Regulation Order</a> <a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Adam Chisnall 033022 28314
North Mid Sussex County Local Committee	NMS1(18/19) NMS2(18/19)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Monique Smart 033022 22540

## Cabinet Portfolios

The Leader has given notice of the removal of 'Member Support' from the Safer, Stronger Communities portfolio. The Constitution has been updated accordingly.

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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### [Pension Advisory Board](#) (4 July)



**Adam Chisnall**  
(033022 28314)

**All**            7            **Progress Report**

The Board will be asked to note the report and the progress on actions.

**All**            9            **Regulations and Guidance update**

The Chairman will update the Board on any news/updates that are of interest.

**All**            10          **Administration procedures and performance**

The Board will be asked to note the report and confirm any further information that it requires.

**All**            11          **Training**

Members of the Board will be asked to review the training log and provide details of their progress on the Pensions Regulator Toolkit.

**All**            12          **Date of Next Meeting**

The next meeting of the Board will be held at 9.30 a.m. on Wednesday, 29 November 2018.

## Weekly News

Electoral Division	No.	Subject	Officer Contact
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**All**            1            [Forward Plan of Key Decisions](#)

**Helena Cox**  
(033022 22533)

The County Council is required to provide a minimum of 28 days' notice for all key decisions. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The Forward Plan, which is updated on a rolling basis, contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. The current Forward Plan was published on 22 June 2018.

Since the last edition of the Members' Information Service changes to the Plan have been made to:

Electoral Division	No.	Subject	Officer Contact
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- move the Adoption of the West Sussex Joint Minerals Local Plan decision in the Prosperous Place priority to July, due to a delay in receiving the Inspector's final report; and
- amend the Procurement of Mortuary Services for West Sussex (December) decision in the Strong, Safe and Sustainable Place priority, as the decision will now be taken by the Cabinet Member for Adults and Health.

## Communications

### County Council Press Releases up to 22 June

18/06/18 - [Help improve air quality this Breathe Easy Week](#)

Residents across West Sussex are being urged to do their bit to cut air pollution this week as part of a nationwide initiative to improve air quality

19/06/18 - [Council-backed energy supplier goes from strength to strength](#)

A council-supported energy supplier has already helped more than 1,000 households to switch to a cheaper energy tariff

20/06/18 - [Children invited to fight plastic pollution](#)

Primary school children in West Sussex are being invited to fight plastic pollution in the environment by taking part in a global Plastic Planet Challenge

20/06/18 - [Crawley scheme boosts sustainable transport links](#)

Connectivity for both cyclists and pedestrians has been improved thanks to a £500,000 Crawley Growth Programme scheme

21/06/18 - [New West Sussex Care Guide released](#)

The new West Sussex Care Guide 2018/19 is now available and is full of useful information and advice about the adult social care services that are available around West Sussex

21/06/18 - [Crowdfunding proves a success for West Sussex communities](#)

More than 40 West Sussex projects, from a choral festival to a drop in centre for veterans, have embraced a new funding scheme

21/06/18 - [School place planning in the spotlight at the next County Local Cttee meeting](#)

Adur secondary school places are set to be discussed by committee members

21/06/18 - [Terry urges more people like her to consider a career in care](#)

A special recruitment event arranged by the County Council is taking place in Chichester to encourage more people to think about working in care and the potential career opportunities

22/06/18 - [FireBreak students shine as they graduate at Crawley Fire Station](#)

A Pass Out Parade took place at the station this afternoon (June 22) with an audience of family, friends and instructors watching the 11 graduates take part

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

## Planning Applications registered in the week ending 22/06/18

### COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/029/18/SP</a> Sir Charles Burrell GR: 515822 121509	Restoration works to Knepp Mill Pond by dredging and construction of landscape enhancement features using imported inert materials, together with the provision of public access and amenity (amendment to WSCC/037/17/SP). At Knepp Castle, West Grinstead, West Sussex, RH13 8LJ	20/06/18	Delegated	Mrs Jupp

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/030/18/SW</a> Director of Economy, Planning and Place GR: 523901 105548	Installation of new lighting layout to the existing car parking area. At The Glebe Primary School, Church Lane, Southwick, West Sussex, BN42 4GB	21/06/18	Delegated	Ms Kennard
<a href="#">WSCC/031/18/BR</a> Director of Economy, Planning and Place GR: 493779 099267	Two-storey extension comprising three classrooms, library, offices and ancillary accommodation, internal alterations, internal alterations to existing school hall and the construction of two hall stores and external works. At St Mary's Catholic Primary School, Glamis Street, Bognor Regis, West Sussex, PO21 1DU	22/06/18	Delegated	Mr Oppler

**Comments on any of the above planning applications should be made by 18/07/18 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Steven Shaw on 033022 24674.

For further information about the Members' Information Service  
please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)