

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

**The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated**

<b>Call-in Deadline</b>	<b>Decision-Maker</b>	<b>No.</b>	<b>Proposal</b>	<b>Officer Contact</b>
27/01/16	West Crawley County Local Committee	WC5(15/16)	<a href="#">Community Initiative Fund</a>	Monique Smart 033022 22540
01/02/16	Cabinet Member for Education and Skills	ES9(15/16)	<a href="#">School Funding Review 2016/17</a>	Laura Johnston 033022 22536
02/02/16	Cabinet Member for Corporate Relations	CR9(15/16)	<a href="#">Review of Fees and Charges for 2016/17</a>	Rosemary Pugh 033022 22526
02/02/16	Cabinet Member for Corporate Relations	CR8(15/16)	<a href="#">Licencing of Microsoft Products</a>	Rosemary Pugh 033022 22526
03/02/16	Cabinet Member for Finance	FIN15(15/16)	<a href="#">Review of Fees and Charges for 2016/17</a>	Rosemary Pugh 033022 22526
03/02/16	Leader and Cabinet Member for Finance	LDR17(15/16)	<a href="#">Total Performance Monitor – November 2015</a>	Rosemary Pugh 033022 22526
04/02/16	Cabinet Member for Children – Start of Life	CH10(15/16)	<a href="#">Fees and Charges 2016/17</a>	Laura Johnston 033022 22536

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
North Chichester County Local Committee	NC6(15/16) NC7(15/16)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Paul Matthews 033022 25409
North Mid Sussex County Local Committee	NMS7(15/16)	<a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Rachel Allan 033022 28966
Cabinet Member for Finance	FIN13(15/16)	<a href="#">Members' Big Society Fund – Funding Allocations</a>	Rosemary Pugh 033022 22526
Cabinet Member for Education and Skills	ES7(15/16) ES8(15/16)	<a href="#">Appointments to an Outside Body – Aspire Sussex Limited</a> <a href="#">Catering arrangements for Special Schools</a>	Laura Johnston 033022 22536
Cabinet Member for Finance	FIN14(15/16)	<a href="#">West Sussex County Council response to the Provisional Local Government Finance Settlement 2016/17 and after</a>	Rosemary Pugh 033022 22526

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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### Chanctonbury County Local Committee (1 February)

✉  
**Rachel Allan**  
(033022 28966)

Please note that, in consultation with the Chairman, the meeting of the Chanctonbury County Local Committee scheduled to take place on Monday, 1 February 2016 has been cancelled due to a lack of business. It should be noted that there is a considerable amount of other local activity involving local members and 'STARS' consultation events (the organisation of Education across the 'STARS' Area Schools (Amberley, Ashington, Storrington, Thakeham, St Marys, Washington and West Chiltington First Schools, Rydon Community College) during this period. The next meeting of the Committee will be held at 7.00 pm on Wednesday, 2 March 2016 when members will be reviewing the initial feedback of the STARS consultation.

Electoral Division	Item	Subject	Committee Officer
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**Planning Committee** (1 February)



**Tracey Guinea**  
(033022 28769)

4 **Waste Planning Applications**

The Committee will be asked to consider and determine the following applications:

**Broadwater (i)** **WSCC/069/15/WB** Variation of conditions (numbers 2, 4, 9 and 11) for application WSCC/031/15/WB for an alterations of the site layout, including revision to the car parking arrangements to allow additional hard play area and school use of the Queen Street Car Park. Design changes also to the cycle storage, refuse store and the substation. Land to the south of Northbrook College, Broadwater Road, Worthing, West Sussex, BN14 8HJ.

**Holbrook (ii)** **WSCC/077/15/NH** Removal of Condition 28 (Vehicular Operations and Controls) from Planning Permission WSCC/021/15/NH. Former Wealden Brickworks (Site HB), Langhurstwood Road, Horsham, West Sussex, RH12 4QD.

**All** 5 **Update on Mineral, Waste and Regulation 3 Planning Applications**

Members will be asked to note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

**All** 6 **Report of Delegated Action**

Members will be asked to note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 3 November 2015.

**All** 7 **Date of next meeting**

The next meeting of the Planning Committee will be held at 10.30 a.m. on Tuesday, 1 March 2016 at County Hall, Chichester, PO19 1RQ.

**Cabinet** (2 February)



**Matthew Evans**  
(033022 22538)

**All** 4 **Future West Sussex Plan 2015-19 and the County Council Draft Budget 2015/16 to 2018/19**

A verbal summary of the key messages raised during public consultation on the budget proposals will be given. The Cabinet will be asked to endorse the following, for approval by County Council on 19 February 2016:

- (a) The Future West Sussex Plan 2015-19 – Appendix 1
- (b) The County Council Draft Budget for 2015/16 as set out in the Budget Pack at Appendix 2

The Chairman of the Performance and Finance Select Committee has been invited to join the meeting for this item.

Electoral Division	Item	Subject	Committee Officer
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**All**            5            **Outside Bodies Update**

Outside bodies are external organisations and partnerships which have requested that the County Council appoint an Elected Member to them. Since the Cabinet last reviewed the Outside Bodies list, there have been a number of proposed changes. The Cabinet will be asked to approve the recommendation set out in the report.

**All**            6            **Date of Next Meeting**

The next scheduled meeting of the Cabinet will be held on Tuesday, 24 January 2017.

**[Children and Young People's Services Select Committee](#)**  
**(3 February)**



**Wendy Saunders**  
(033022 22553)

**All**            4            **Education and Skills Annual Report 2014-15**

The Committee is asked to consider the executive summary of the report and identify any specific issues for further consideration and action by the Cabinet Member and to highlight any areas for further scrutiny.

**All**            5            **Requests for Call-In**

There have been no requests for call-in to this Select Committee and within its constitutional remit since the date of the last meeting. The Director of Law, Assurance and Strategy will report any requests since the publication of the agenda papers.

**All**            6            **Forward Plan of Key Decisions – February – May 2016**

Any Forward Plan published between the date of despatch of the agenda and the date of the meeting will be tabled at the meeting. The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

**All**            7            **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents arising from central government initiatives etc.

**All**            8            **Date of Next Meeting**

The next scheduled meeting of the Committee will be held on 9 March 2016 at 10.30am at County Hall, Chichester, probable agenda items include:

- Outcome of the Ofsted inspection of services for children in need of help and protection, children looked after and care leavers
- Update on the modernisation of the Children's Social Care Service

Electoral Division	Item Subject	Committee Officer
	<ul style="list-style-type: none"> <li>Update on implementation of the Early Help Strategy</li> <li>Aspire Ofsted inspection outcome</li> </ul>	

Any member wishing to place an item on the agenda for the meeting must notify the Director of Law, Assurance and Strategy by 25 February 2016.

## Communications

### County Council Press Releases up to 22 January

15/01/16 - [Minister welcomes case for Three Southern Counties devolution](#)

Leaders behind the devolution bid for three of England's strongest performing counties have outlined to Government

15/01/16 - [Stay warm and stay safe say firefighters](#)

Firefighters are urging people to take a few simple precautions so they stay safe in their homes

15/01/16 - [Challenges facing GPs and patients' experiences on agenda at select cttee](#)

The challenges facing GP services in West Sussex will be discussed

18/01/16 - [Sing-a-long-a Sound of Music at Worthing](#)

So – let's start at the very beginning - a very good place to start?

18/01/16 - [Put some colour in your life this winter!](#)

You don't have to be young to enjoy colouring-in!

18/01/16 - [Sussex Police and Crime Panel meeting this Friday](#)

The next meeting of the Sussex Police and Crime Panel takes place on Friday, 22 January

19/01/16 - [Improvements to mental health service for children in West Sussex](#)

Users of mental health services for children and young people who are looked after or adopted are being reassured that the service is not being closed

20/01/16 - [Celebrate Chinese New Year with West Sussex Libraries](#)

Free workshops delivered by Chinese teachers are being organised by West Sussex Libraries to mark the 2016 Chinese New Year

20/01/16 - [Adding Fizz to Biz in West Sussex](#)

Trading Standards has entered into a Primary Authority Partnership with novelty gift supplier.

20/01/16 - [Report shows Council is making a 'positive difference to children's lives'](#)

Children in the care of West Sussex County Council 'feel safe and settled' a new report has found.

20/01/16 - [Stamping out illegal tobacco in Crawley and Burgess Hill](#)

Trading Standards and B. W. Y. Canine sniffer dogs will be highlighting the dangers of illicit tobacco

20/01/16 - [Business advice? Help is at hand in Haywards Heath](#)

West Sussex business community are being invited to attend a free drop-in session

20/01/16 - [Join this magical history tour](#)

Step back into the Chichester of yesteryear in the 'If Walls Could Talk' Edes House Tour.

21/01/16 - [History, romance and Jane Austen at Shoreham Library](#)

Book event at Shoreham Library to celebrate National Libraries Day

22/01/16 - [Funding is available for West Crawley causes](#)

Grants are available for good causes that will benefit the local community.

22/01/16 - [Operation Watershed proposed to return](#)

£500,000 could be made available for communities to bid for to prepare against flooding - if approved at council meeting.

**For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ [philippa.eld](mailto:philippa.eld)**

## Planning Applications registered in the week ending 22/01/16

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/001/16/HH</a> Executive Director Residents' Services GR: 533560 123963	Single-storey extensions to existing building to provide additional accommodation and external works to provide a new MUGA and additional parking. At Warden Park Primary Academy, New England Road, Haywards Heath, West Sussex, RH16 3JS	19/01/16	Delegated	Mr Hillier
<a href="#">WSCC/002/16/BH</a> Executive Director Residents' Services GR: 532140 118385	The continued siting and use of a temporary classroom unit. At Woodlands Meed College, Birchwood Grove Road, Burgess Hill, West Sussex, RH15 0DP	19/01/16	Delegated	Mrs Jones
<a href="#">WSCC/003/16/NH</a> Executive Director Residents' Services GR: 519477 131581	Single-storey rear extension forming a nursery, two additional classrooms with associated storage areas and two WC's. At Leechpool Primary School, Leechpool Lane, Horsham, West Sussex, RH13 6AG	20/01/16	Delegated	Mr Rae

**Comments on any of the above planning applications should be made by 17/02/16 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service  
please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)