

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
28/10/16	Cabinet Member for Children – Start of Life	CH6(16/17)	<a href="#">Request for approval to vary the contractual arrangement for Assessment Treatment Services with the current service providers for a further three months from December 2016 to end of March 2017</a>	Laura Johnston 033022 22536

## Urgent Action

Members are asked to note the following urgent action taken by the Director of Law, Assurance and Strategy, in consultation with the Chairman of the County Council, the relevant Cabinet Member and Select Committee Chairman or the Chairman of a non-Executive or County Local Committee

Electoral Division	No.	Decision	Officer Contact
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## Corporate Relations

All CR7(16/17) [Appointment to an Outside Body](#)

Contact: Rosemary Pugh (033022 22548) ✉

The Director of Law, Assurance and Strategy, in consultation with the Cabinet Member for Corporate Relations and the Chairman of the Performance and Finance Select Committee, has used his delegated powers under Standing Order 61(2) to approve appointment of the Cabinet Member for Corporate Relations to the Orbis Public Law Joint Committee and the appointment of a substitute member to attend meetings of the Joint Committee should the appointed member be unavailable or unable to attend a meeting of the Joint Committee. The appointments are as follows.

- Mr Burrett as a member of the Orbis Public Law Joint Committee until the end of the County Council term (May 2017)

<b>Electoral Division</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
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- Mr Lanzer as a substitute member to the Orbis Public Law Joint Committee until the end of the County Council term (May 2017)

The urgency of the matter was due to changes to the Cabinet including the holder of the Corporate Relations portfolio which took effect from the rising of County Council on 21 October 2016. The Urgent Action procedure has been used as the first meeting of the Orbis Public Law Joint Committee is scheduled for 31 October 2016.

## Decisions Confirmed

**The following decisions have been confirmed in the last week**

<b>Decision-Maker</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
Cabinet Member for Community Wellbeing	CW3(16/17)	<a href="#">Future arrangements for the commissioning of Public Health Services for West Sussex provided within General Practices and Pharmacies</a>	Suzanne T Thompson 033022 22551
Cabinet Member for Community Wellbeing on behalf of Cabinet Member for Education and Skills	ES7(16/17)	<a href="#">Response to Ms James' Notice of Motion on Youth Engagement in the Political Process</a>	Laura Johnston 033022 22536
Cabinet Member for Highways and Transport	HT16(16/17) HT17(16/17)	<a href="#">Response to Mrs Millson's Notice of Motion on Highways Infrastructure and People with Disabilities</a> <a href="#">Crawley Agency Agreement for Parking Services</a>	Tracey Guinea 033022 28679
Leader	LDR10(16/17) LDR11(16/17)	<a href="#">Total Performance Monitor – July 2016</a> <a href="#">Outside Body Appointment – Coastal West Sussex Partnership Board</a>	Rosemary Pugh 033022 22540

## Committee News - Committee Meetings

<b>Electoral Division</b>	<b>Item Subject</b>	<b>Committee Officer</b>
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### [Planning Committee](#) (1 November)

4 **Planning Applications**

#### **Waste Planning Applications:**

The Committee will be asked to consider and determine the following applications:



**Tracey Guinea**  
(033022 28679)

<b>Electoral Division</b>	<b>Item</b>	<b>Subject</b>	<b>Committee Officer</b>
<b>Holbrook</b>	(i)	<b>WSCC/028/16/NH</b>	Variation of condition 1 (amended site layout) and 25 (storage of imported wastes and processed materials) of WSCC/077/15/NH at Former Wealden Brickworks (Site HB), Langhurstwood Road, Horsham, West Sussex, RH12 4QD
<b>Middleton</b>	(ii)	<b>WSCC/026/16/F</b>	Proposed extension to existing glasshouses; development of an on-farm anaerobic digestion plant and associated infrastructure for the generation of biomethane, CO <sub>2</sub> , electricity and heat, grid connection, digestate lagoon, access and landscaping Land at Wicks Farm, Ford Lane, Ford, Arundel, West Sussex, BN18 0DG

**Minerals Planning Application:**

The Committee will be asked to consider and determine the following application:

<b>Northgate &amp; Three Bridges</b>	<b>WSCC/053/16/CR</b>	Erection of a rail-fed concrete batching plant, with associated ancillary structures and facilities, including HGV and car parking Crawley Goods Yard (Day Group), Gatwick Road, Crawley, West Sussex, RH10 9RE
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**All 5 Update on Mineral, Waste and Regulation 3 Planning Applications**

The Committee will be asked to note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

**All 6 Report of Delegated Action**

The Committee will be asked to note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 27 September 2016.

**All 7 Date of Next Meeting**

The next meeting of the Planning Committee will be held at 10.30 a.m. on Tuesday, 29 November 2016 at County Hall, Chichester, PO19 1RQ.

**Performance and Finance Select Committee (1 December)**

✉  
**Lisa Sampson**  
(033022 28193)

Please note that, with the agreement of the Chairman, the meeting of the Select Committee on 1 December 2016 will start at the later time of 1.15 p.m. This will be preceded by a session for all members in the morning starting at 10.30 a.m.

## Communications

### County Council Press Releases up to 21 October

14/10/16 - [Get 'Carewise' during West Sussex Care Month](#)

West Sussex residents are being encouraged to get 'Carewise' during West Sussex Care Month this October

14/10/16 - [Bognor Fire Station throws open its doors](#)

Bognor Fire Station will be holding an Open Day and welcoming the local community as they open up their doors

17/10/16 - [Lunchtime talk on Asperger's Syndrome and hypnosis](#)

Chichester Library is hosting a talk about Asperger's Syndrome and hypnosis

17/10/16 - [Business broadband bonanza](#)

Voucher scheme to give businesses the opportunity to access superfast broadband

17/10/16 - [Horsham firefighters set for charity car wash](#)

Horsham firefighters will be putting on their leggings and splashing the soap suds as they add an extra sparkle to cars of the local community at a charity car wash

18/10/16 - [Working in the community to help prevent burns and scars](#)

Firefighters across West Sussex are helping to deliver lifesaving advice as part of National Burns Awareness Day this week

19/10/16 - [Digital event is Littlehampton's cup of tea](#)

Hundreds attend Littlehampton Library's first ever Digital Tea Party

20/10/16 - [Changes to West Sussex Cabinet](#)

Changes have been announced to the Cabinet at the County Council

20/10/16 - [Watershed to help allotment flooding puzzle affecting homes](#)

Operation Watershed is getting to the root of a 100-year old flooding problem at a Worthing allotment affecting nearby homes

20/10/16 - [Discover our county's history at open day](#)

Take a step back in time on 12 November when West Sussex Record Office holds an open day to celebrate its 70<sup>th</sup> birthday

21/10/16 - [West Sussex care workers honoured at care 'Oscars'](#)

Outstanding care workers took centre stage at the West Sussex Care Accolades – the county's care 'Oscars' – on Tuesday (18 October)

21/10/16 - [Lunchtime talk on man's best friend](#)

A History of Britain in 100 dogs will describe dogs' important place in history

**For further information on or copies of the press releases listed please contact the Policy and Communications Unit on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

## Planning Applications registered in the week ending 21/10/16

There were no applications registered.

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### Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service  
please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)