

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

| Call-in Deadline | Decision-Maker                            | No.          | Proposal   | Officer Contact               |
|------------------|---|--------------|--|-------------------------------|
| 30/11/15         | Cabinet Member for Highways and Transport | HT11(15/16)  | <a href="#">Response to Mrs Mullins' Notice of Motion to County Council on 16 October 2015 on Fracking</a>       | Matthew Evans<br>033022 22538 |
| 02/12/15         | Leader                                    | LDR14(15/16) | <a href="#">Response to Mr M G Jones' Notice of Motion to County Council on 16 October 2015 on Dairy Farming</a> | Matthew Evans<br>033022 22538 |

## Decisions Confirmed

The following decisions have been confirmed in the last week

| Decision-Maker                                  | No.          | Decision  | Officer Contact                    |
|---|--------------|---|------------------------------------|
| Cabinet Member for Adult Social Care and Health | ASCH9(15/16) | <a href="#">Procurement of a Supported Employment Service for Adults with a Physical Disability or Acquired Brain Injury and Carers</a>                               | Suzanne T Thompson<br>033022 22551 |
| Cabinet Member for Highways and Transport       | HT9(15/16)   | <a href="#">Sussex Safer Roads Partnership – Driver Offender Training Courses - Approval to Procure an Online Booking System for Driver Offender Training Courses</a> | Matthew Evans<br>033022 22538      |
| Leader  | LDR13(15/15) | <a href="#">Total Performance Monitor – end of September 2015</a>   | Rosemary Pugh<br>033022 22548      |

## Committee News - Committee Meetings

| Electoral Division | Item | Subject | Committee Officer |
|--------------------|------|---------|-------------------|
|--------------------|------|---------|-------------------|

### [Regulation, Audit and Accounts Committee](#) (30 November)

✉  
**Adam Chisnall**  
(033022 28314)

**All**            5            **Revision to Standing Orders – Procurement and Contracts**

The Committee will be asked to consider proposed revisions to Standing Orders on Procurement and Contracts following a comprehensive review to ensure that they comply with recent legislation and are simpler and easier to follow. The Committee will be asked to approve the proposed revisions for incorporation into the County Council's Constitution.

**All**            6            **External Audit Reports**

The Committee will be asked to approve the Annual Audit Letters of management representation, to note the actions that have been taken and are planned to be taken to address a number of the key issues identified by EY in the Annual Audit Letter and to note a Local Government Audit Committee Briefing by EY.

**All**            7            **Internal Audit Report**

The Committee will be asked to review services' progress in addressing high priority recommendations and report on any new key findings.

**All**            8            **Treasury Management Compliance Report – Second Quarter 2015/16**

The Committee will be asked to note the update that details compliance and performance against the Treasury Management Strategy planned parameters.

**All**            9            **Annual Governance Statement**

The Committee will be asked to note reports as follows:

- (a) Annual Governance Statement 2014/15 Action Plan Update
- (b) Risk Management
- (c) Training and Induction
- (d) Major Organisational Change

**All**            10            **Date of Next Meeting**

The next meeting of the Committee will be held at 10.30 am on Monday 21 March 2016.

### **Chanctonbury County Local Committee (2 December)**

✉  
**Rachel Allan**  
(033022 28966)

Please note that, in consultation with the Chairman, the meeting of the Chanctonbury County Local Committee scheduled for Wednesday, 2 December 2015 has been cancelled as there is currently no priority business that warrants the convening of the Committee at this time. A new date will be scheduled for January 2016.

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## Weekly News

| Electoral Division | No. | Subject   | Officer Contact                                 |
|--------------------|-----|---|---|
| <b>All</b>         | 1   | <b><a href="#">Forward Plan – December 2015 to March 2016</a></b> | ✉<br><b>Charles Gauntlett</b><br>(033022 22524) |

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. An amended version of the Forward Plan for December 2015 to March 2016 has been published in order to include a new decision for consultation on options for the 3-in-1 Card Scheme for Young People in the Highways and Transport portfolio.

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## Communications

### County Council Press Releases up to 20 November

13/11/15 - [Go digital when walking in West Sussex this winter](#)

Explore the West Sussex countryside with ten digitally-mapped walks

16/11/15 - [Residents urged to be vigilant in wake of Paris attacks](#)

Report anything suspicious to police says Council leader

16/11/15 - [West Sussex partnership going for gold!](#)

National recognition for meeting the needs of young carers

16/11/15 - [Volunteers spruce up Sussex village with a little help...](#)

Grant from County Local Committee allows makeover

18/11/15 - [Horsham young foster carer receives national award](#)

Award celebrates extraordinary contribution to his fostering family

18/11/15 - [Follow the LEADER to rural business success](#)

Grants to be provided for projects that create jobs and help rural economy grow

19/11/15 - [Investigation shows sheep meat being sold as 'goat'](#)

Customer complaint alerts County Council Trading Standards Officers

19/11/15 - [Library talk on Oscar-winning screenwriter](#)

Free drop-in talk at Worthing Library

20/11/15 - [Appointment of Deputy Lieutenants by the Lord Lieutenant of West Sussex](#)

Appointment is in recognition of distinguished service to the community

**For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ [philippa.eld](mailto:philippa.eld)**

## Planning Applications registered in the week ending 20/11/15

### COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

| Application No<br>Applicant<br>Grid Ref  | Proposal/Location   | Date<br>Registered | Provisional<br>Decision<br>Method | Local<br>Member |
|--|---|--------------------|-----------------------------------|-----------------|
| <a href="#">WSCC/072/15/L</a><br>Rabbit Waste<br>Management Limited<br>GR: 517450 103891 | Variation of Conditions 2, 3, 14 and 17 of planning permission L/127/98 to regularise external operational practices (including the external storage of recycled materials) and siting of external plant/equipment. At Unit 1-2, 37 Chartwell Road, Lancing Business Park, Lancing, West Sussex, BN15 8TU | 19/11/15           | Delegated                         | Mr Glennon      |

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

| Application No<br>Applicant<br>Grid Ref  | Proposal/Location   | Date<br>Registered | Provisional<br>Decision<br>Method | Local<br>Member |
|--|---|--------------------|-----------------------------------|-----------------|
| <a href="#">WSCC/071/15/LU</a><br>Executive Director<br>Residents' Services<br>GR: 503383 102856 | WSCC/83/10/LU which required provision of an acoustic barrier at Littlehampton Academy. At Littlehampton Academy, Hill Road, Littlehampton, West Sussex, BN17 6DQ | 16/11/15           | Delegated                         | Mr Buckland     |

**Comments on either of the above planning applications should be made by 16/12/15 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire

about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

## Public Rights of Way - Notification of Application for change to the Path Network sent out for Public Consultation

The following proposals have been investigated and sent out for public consultation. Members may obtain further information by contacting the case officer. Comments on a proposal must be made by 6 January 2016. If substantive objections are raised by members or consultees the application will be referred to the Rights of Way Committee for determination.

| <b>Parish/<br/>path number</b>   | <b>Proposal</b>   | <b>Site Location</b>                                 | <b>Case Officer</b>             | <b>Local Member</b> |
|--|---|--|---------------------------------|---------------------|
| <a href="#">Fittleworth<br/>Footpath 702, 2866,<br/>701</a>              | To extinguish part of FP 702 on grounds of being not needed due to nearby alternative path. Other minor path changes and creation of new path link nearby.  | Warren Barn,<br>Bedham Lane,<br>Fittleworth          | Judith Grimwood<br>033022 26705 | Mrs Duncton         |
| <a href="#">Graffham/Lodsworth<br/>Bridleway 1004,<br/>Footpath 2881</a> | To divert bridleway from position very close to site of proposed house onto a more western route, extinguish short length of leftover footpath and dedicate new footpath link to serve Serpent Trail. | Barnetts Cottage,<br>Fitzlea Wood Road,<br>Graffham. | Judith Grimwood<br>033022 26705 | Mr Brown            |

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)