

25 March 2015

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free e-mail alerts for the Forward Plan, please register via [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
25/03/15	West Crawley County Local Committee	WC9(4/15) WC10(4/15)	<a href="#">Crawley Hospital Car Park, Parking Charges</a> <a href="#">Community Initiative Fund</a>	Monique Smart 033022 22540
26/03/15	Joint Western Arun Area Committee	WA9(15/15)	<a href="#">Community Initiative Funding</a>	Monique Smart 033022 22540
26/03/15	North Mid Sussex County Local Committee	NMS7(14/15)	<a href="#">Community Initiative Funding</a>	Annalee Clayton 033022 22523
30/03/15	Leader	LDR18(14/15)	<a href="#">Total Performance Monitor – January 2015</a>	Rosemary Pugh 033022 22548
31/03/15	Cabinet Member for Residents' Services	RS17(14/15)	<a href="#">Temporary Closure of Shoreham Library</a>	Katherine De La Mora 033022 22535
02/04/15	Leader	LDR19(14/15)	<a href="#">Be the Business Programme 2014/15: Funding Allocations</a>	Katherine De La Mora 033022 22535

## Decisions Confirmed

**The following decisions have been confirmed in the last week**

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Adult Social Care and Health	ASCH12(14/15)	<a href="#">How the Council will implement the aspects of the Care Act for which it has discretion</a>	Suzanne T Thompson 033022 22551
Cabinet Member for Highways and Transport	HT28(14/15)  HT29(14/15)	<a href="#">Highways and Transport Design and Build Framework and Professional Services Contract - Approval to Procure</a> <a href="#">Operation Watershed Active Communities Fund Applications – February 2015</a>	Matthew Evans 033022 22538
Adur County Local Committee	A9(14/15)  A10(14/15)	<a href="#">Shoreham-by-Sea, Lower Beach Road and Ferry Road Traffic Regulation Order</a> <a href="#">Community Initiative Funding</a>	Paul Matthews 033022 25409
Joint Downland Area Committee	DA8(14/15) DA9(14/15)	<a href="#">Community Initiative Funding</a> <a href="#">Appointment and Nominations to School and Academy Governing Bodies</a>	Monique Smart 033022 22540
South Chichester County Local Committee	SC9(14/15) SC10(14/15)	<a href="#">Community Initiative Funding</a> <a href="#">Appointments and Nominations to School and Academy Governing Bodies</a>	Helena Cox 033022 22533
North Horsham County Local Committee	NH8(14/15) NH9(14/15) NH10(14/15)	<a href="#">Horsham Parking Review</a> <a href="#">Community Initiative Funding</a> <a href="#">Appointments and Nominations to School and Academy Governing Bodies</a>	Helena Cox 033022 22533
Central Mid Sussex County Local Committee	CMS7(14/15)  CMS8(14/15) CMS9(14/15)	<a href="#">Proposed Stopping-up of existing highway under Section 116 of the Highways Act 1980 – Rocky Lane, Haywards Heath</a> <a href="#">Community Initiative Funding</a> <a href="#">Appointments and Nominations to School and Academy Governing Bodies</a>	Annalee Clayton 033022 22523

---

## Weekly News

Electoral Division	No.	Subject	Officer Contact
--------------------	-----	---------	-----------------

### Corporate Relations

			✉
<b>All</b>	1	<b>New County Council website launched today</b>	<b>Josh Bell</b> (033022 25884)

Today (Wednesday, 25 March) marks the launch of the County Council's new website developed in partnership with Capita and StormID. This is an exciting first step to improving how the County Council provides users with services that they can access when, where and how they want them. The [new website](#) has a much simpler layout and is written in clear, concise language making it quicker and easier for those online to complete their tasks successfully - whether that is paying a bill, applying for something, reporting a problem, or finding information through the new improved search function. The [new website](#) is compatible with smartphones and tablets, as well as laptops and PCs, so it can be accessed when and where it is most convenient.

---

### Children – Start of Life

			✉
<b>All</b>	2	<b>Update – Children's Service Preparation for Ofsted meetings</b>	<b>Vicky Wheatley</b> (033022 22552)

In July 2014 Mr Evans, the Cabinet Member for Children – Start of Life, established a monthly meeting involving members and senior officers to monitor the performance of Children's Social Care to maintain preparedness for the next Ofsted inspection of local authority arrangements for the protection of children. The meetings will continue until the unannounced inspection, which is expected to be within the next 12 months. From March 2015 the terms of reference have been updated to include tackling child sexual exploitation and early help.

The membership is Mr Evans, Ms Kennard (Deputy Cabinet Member for Children – Start of Life), Mr O'Brien (Chairman, Corporate Parenting Panel), Mr Metcalfe, Mr G L Jones, Mr Smytherman and Gill Steward (Chief Operating Officer). In March 2015 Mrs Jones, Mr R Rogers, Mrs Hall, Mr Patel and Mr Sheldon joined the membership.

---

### Adult Social Care and Health

			✉
<b>All</b>	3	<b>Latest edition of the Care Act newsletter now available</b>	<b>Claire Harris</b> (033022 25878)

The Care Act represents the biggest reform to adult social care in over 60 years and from 1 April 2015 it places new duties and responsibilities on local authorities. The County Council's monthly e-newsletter helps to keep members, residents and its statutory and voluntary partners, up to date with what is happening in West Sussex to prepare for and implement these changes. The March edition is now available and can be found on the website at <https://www.westsussex.gov.uk/campaigns/care-and-support-is-changing/>.

---

## Communications

### County Council Press Releases up to 20 March

16/03/15 - [Long-serving West Sussex foster carers honoured at awards dinner](#)

The dedicated work of long-serving foster carers in West Sussex has been recognised at a special ceremony in Worthing

16/03/15 - [Say something if you see something](#)

A drive to raise awareness of the signs of Child Sexual Exploitation has been launched by the County Council

16/03/15 - [West Sussex schools lead the charge in the battle against plastic waste](#)

Schools in West Sussex are at the forefront of a national campaign to help reduce the staggering 14 million plastic bottles sent to landfill every day in the UK

18/03/15 - [Henfield Day Centre to be handed over to community](#)

Henfield Day Centre is to be transferred as a community asset by the County Council.

18/03/15 - [Helping young people go further](#)

Young people in West Sussex are being encouraged to 'get in and go far' this year

18/03/15 - [Boost your recycling efforts with plastic pots, tubs and trays](#)

Residents in West Sussex will soon be able to add more plastic items than ever before to their recycling bins

**For further information on or copies of the press releases listed please contact Eleanor Frost in the Communications Unit on (033022 22509) or ✉ [eleanor.frost](mailto:eleanor.frost)**

### Planning Applications registered in the week ending 20/03/15

#### **COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS**

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/018/15/CR</a> United Grab Hire Ltd GR: 530021 140723	Enclosures and revised access. At Rivington Farm, Peeks Brook Lane, Shipley Bridge, Crawley, West Sussex, RH6 9SR	18/03/15	Delegated	Mr Burrett
<a href="#">WSCC/019/15/WK</a> Firland Park Industrial Estate	Extension of yard and storage area along with ancillary works for the processing of wood and bulky waste, and increase in	19/03/15	Delegated	Mr Barling

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
GR: 524725 117879	site throughput by variation of condition 8 of WSCC/060/11/WK and condition 8 of WSCC/016/13/WK. At Firsland Park Industrial Estate, Henfield Road, Albourne, Hassocks, West Sussex, BN6 9JJ			

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/020/15/Y</a> Executive Director Residents' Services GR: 497730 103695	The continued siting and use of a temporary classroom unit. At Yapton C of E School, North End Road, Yapton, West Sussex, BN18 0DU	20/03/15	Delegated	Mrs Phillips

**Comments on any of the above planning applications should be made by 15/04/15 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

### STRATEGIC PLANNING BUSINESS UNIT - PLANNING APPLICATIONS

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Alex Jack on (033022) 25212.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)