

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
23/03/16	Central Mid Sussex County Local Committee	CMS10(15/16)	<a href="#">Community Initiative Funding</a>	Rachel Allan 033022 28966
24/03/16	East Crawley County Local Committee	EC8(15/16) EC9(15/16) EC10(15/16)	<a href="#">Crawley (Three Bridges and Pound Hill) Parking Review</a> <a href="#">Hazelwick Mill Lane and Hazelwick Mews – School Keep Clear Traffic Regulation Order</a> <a href="#">Community Initiative Funding</a>	Monique Smart 033022 22540
30/03/16	Cabinet Member for Highways and Transport	HT22(15/16)	<a href="#">Response to the consultation by the Department for Transport and Transport for London on; 'A new approach to rail passenger services in London and the South East'</a>	Matthew Evans 033022 22538
31/03/16	Cabinet Member for Adult Social Care and Health	ASCH13(15/16)	<a href="#">Care Homes and Care Services: Usual Maximum Rates, Fees and Charges for Adult Social Care</a>	Suzanne T Thompson 033022 22551
31/03/16	North Chichester County Local Committee	NC8(15/16) NC9(15/16)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Governors</a> <a href="#">Appointments</a>	Paul Matthews 033022 25409

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Joint Eastern Arun Area Committee	EA7(15/16) EA8(15/16)	<a href="#">Ferring: Various Roads – Proposed Speed Limits</a> <a href="#">Community Initiative Funding</a>	Monique Smart 033022 22540
South Mid Sussex County Local Committee	SMS7(15/16)	<a href="#">Community Initiative Funding</a>	Rachel Allan 033022 28966
Joint Western Arun Area Committee	WA10(15/16) WA11(15/16)	<a href="#">Site 6 Highway Mitigation Works – Felpham</a> <a href="#">Community Initiative Funding</a>	Monique Smart 033022 22540
Worthing County Local Committee	W10(15/16) W11(15/16)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governor to Maintained Schools and Academy Governing Bodies</a>	Rachel Allan 033022 28966
Joint Downland Area Committee	DA7(15/16) DA8(15/16)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies</a>	Monique Smart 033022 22540

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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### [Environmental and Community Services](#) Select Committee (11 May)

✉  
**Lisa Etchell**  
(033022 23597)

Please note that, in consultation with the Chairman and due to anticipated high volume of business on the day, the meeting of the Environmental and Community Services Select Committee on 11 May 2016 will start at the earlier time of 10.00 a.m.

## Committee Decisions

Electoral Division	Item	Subject	Committee Officer
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### [Environmental and Community Services](#) Select Committee (17 March)

✉  
**Lisa Etchell**  
(033022 23597)

<b>Electoral Division</b>	<b>Item</b>	<b>Subject</b>	<b>Committee Officer</b>
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**All**                      3                      **Call-in**

The Environmental and Community Services Select Committee Business Planning Group considered the call in of the proposed decision by the Leader concerning the Strategic Economic Plan Reserve Allocation: Beautiful Outdoors – decision published on the Executive Decision Database on 17 February 2016 and in the Members' Information Service on 24 February 2016 (LDR19(15/16) refers). The call-in was initiated by Mr M G Jones with the support of Mrs Mullins, Mr Lamb, Mr Oxlade, Mr Quinn and Mrs Smith.

The Committee considered all the information and resolved to support the decision.

The members present at the meeting were as follows:

Mr Barrett-Miles, Mr G L Jones, Mr M G Jones, Mr S J Oakley, Mrs Phillips, Mr Tyler (Chairman) and Mr Whittington.

## Weekly News

<b>Electoral Division</b>	<b>No.</b>	<b>Subject</b>	<b>Officer Contact</b>
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<b>All</b>	1	<a href="#"><u>Forward Plan – April to July 2016</u></a>	 <b>Charles Gauntlett</b> (033022 22524)
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The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. An amended version of the Forward Plan of Key Decisions, for April to July 2016, in order to move the new decision for 'Planning Storrington Area (STARS) Schools for the Future' in the Education and Skills portfolio from June 2016 to April 2016. This edition also includes two new decisions for the Children – Start of Life portfolio; 'Procurement of county wide accommodation for young people leaving the care of the Local Authority' and 'Special Educational Needs Strategy (Education Provision)'

## Communications

### County Council Press Releases up to 18 March

11/03/16 - [County Council continues to crack down on illegal camping in mobile homes](#)

Offenders will be prosecuted and their vehicles removed

14/03/16 - [Help spot the signs of child sexual exploitation](#)

The County Council is supporting national Child Sexual Exploitation day on 18 March and launching a campaign to highlight the importance of being aware of the signs

15/03/16 - [£8,000 given out at the Joint Eastern Arun CLC](#)

Speed limits and pedestrian crossing also approved

17/03/16 - [Foster carers wanted who have a desire to make a difference](#)

A Horsham information evening is being held for residents to come and find out more about this life-changing role on 22 March

18/03/16 - [Scheme provides affordable warmth for West Sussex homes](#)

The County Council is supporting residents at risk of fuel poverty to purchase a new, energy-efficient boiler to reduce the amount of energy they use and cut their bills

18/03/16 - [Life doesn't stop when dementia begins](#)

New leaflets are available with essential information for people with dementia and their families

18/03/16 - [Learn about our 24/7 virtual library](#)

The County Council Library Service now offers a 24-hour virtual library with free access to a wide range of eBooks and eAudio books, eMagazines and eNewspapers

**For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ [philippa.eld](mailto:philippa.eld)**

## Planning Applications registered in the week ending 23/03/16

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/010/16/CR</a> Executive Director Residents' Services GR: 525813 137878	Amendment of Condition 2 of planning permission WSCC/053/15/CR to enable the demolition and like-for-like replacement of an existing building alongside permitted extension. At Our Lady Queen of Heaven Primary School, Hare Lane, Langley Green, Crawley, West Sussex, RH11 7PZ	17/03/16	Delegated	Mrs Smith
<a href="#">WSCC/011/16/WE</a> Executive Director Residents' Services GR: 475876 107930	Creation of a running track around the perimeter of the school playing field. At Westbourne Primary School, River Street, Westbourne, West Sussex, PO10 8TG	18/03/16	Delegated	Ms James

**Comments on any of the above planning applications should be made by 13/04/16 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

## Public Rights of Way - Notification of Application for change to the Path Network sent out for Public Consultation

The following proposal has been investigated and sent out for public consultation. Members may obtain further information by contacting the case officer. Comments on the proposal must be made by 20 April 2016. If substantive objections are raised by members or consultees the application will be referred to the Rights of Way Committee for determination.

<b>Parish/ path number</b>	<b>Proposal</b>	<b>Site Location</b>	<b>Case Officer</b>	<b>Local Member</b>
<a href="#">West Wittering footpath 5</a>	To divert part of path from farmyard to field edge route to the north.	Hale Farm, Chichester Road, West Wittering	Judith Grimwood 033022 26705	Mr Montyn

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or [✉ clare.jones](mailto:clare.jones)