

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
22/03/17	South Chichester County Local Committee	SC15(16/17) SC16(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority</a> <a href="#">Governors to Maintained Schools and</a> <a href="#">Academy Governing Bodies</a>	Adam Chisnall 033022 28314
23/03/17	Joint Western Arun Area Committee	WA8(16/17) WA9(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority</a> <a href="#">Governors to Maintained Schools and</a> <a href="#">Academy Governing Bodies</a>	Monique Smart 033022 22540
23/03/17	North Mid Sussex County Local Committee	NMS8(16/17) NMS9(16/17)  NMS10(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority</a> <a href="#">Governors to Maintained Schools and</a> <a href="#">Academy Governing Bodies</a> <a href="#">Turners Hill: Lion Lane Waiting</a> <a href="#">Restrictions and North Street</a> <a href="#">Pedestrian Crossing</a>	Rachel Allan 033022 28966
24/03/17	North Chichester County Local Committee	NC6(16/17) NC7(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority</a> <a href="#">Governors to Maintained Schools and</a> <a href="#">Academy Governing Bodies</a>	Adam Chisnall 033022 28314
27/03/17	Cabinet Member for Community Wellbeing	CW6(16/17)	<a href="#">Small Grants Fund – Funding</a> <a href="#">Allocations</a>	Suzanne T Thompson  033022 22551

<b>Call-in Deadline</b>	<b>Decision-Maker</b>	<b>No.</b>	<b>Proposal</b>	<b>Officer Contact</b>
28/03/17	Cabinet Member for Highways and Transport	HT32(16/17)	<a href="#">Operation Watershed Active Communities Fund Applications – January 2017</a>	Matthew Evans 033022 22538
29/03/17	Cabinet Member for Community Wellbeing (Education and Skills portfolio)	ES12(16/17)	<a href="#">Stage Two Consultation on School and High Needs Funding Reform: West Sussex Response</a>	Wendy Saunders 033022 2253
30/03/17	Cabinet Member for Children – Start of Life	CH14(16/17)	<a href="#">Arrangements for the provision of the Child and Adolescent Mental Health Service for children and young people who pose a risk of sexual harm to others (the Assessment Treatment Service)</a>	Wendy Saunders 033022 2253

## Urgent Action

**Members are asked to note the following urgent action taken by the Director of Law and Assurance, in consultation with the Chairman of the County Council, the relevant Cabinet Member and Select Committee Chairman or the Chairman of a non-Executive or County Local Committee**

<b>Electoral Division</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
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### **Adur County Local Committee**

**All in Adur**      **A9(16/17)**      [\*\*Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies\*\*](#)

**Contact: Rachel Allan (033022 28966) ☒**

The Director of Law and Assurance, in consultation with the Chairman of the Adur County Local Committee, has used his delegated powers under Standing Order 61(2) to approve the following Governor nomination for re-appointment:

#### **North Lancing Primary School**

Mr Brian Boggis for a four-year term

The urgency of the matter was due to the fact that the nomination should have gone to an earlier Adur County Local Committee meeting but an administrative oversight meant that this failed to happen.

<b>Electoral Division</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
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## Governance Committee

**All**

### [Response to Consultation on Horsham District Council's Electoral Boundary Review](#)

**Contact: Charles Gauntlett (033022 22524) ☒**

The Director of Law and Assurance, in consultation with the Chairman of the Governance Committee, has used his delegated powers under Standing Order 61(1) to approve the County Council's response to the Local Government Boundary Commission for England on its electoral boundary review of Horsham District Council.

The reason for urgency was that, because of the forthcoming County Council elections, the Governance Committee is not scheduled to meet until 5 June 2017 and the deadline for the County Council to submit comments on the review is 3 April 2017.

## Decisions Confirmed

**The following decisions have been confirmed in the last week**

<b>Decision-Maker</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
Joint Eastern Arun Area Committee	EA9(16/17) EA10(16/17)	<a href="#"><u>Community Initiative Funding</u></a> <a href="#"><u>Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies</u></a>	Monique Smart 033022 22540
West Crawley County Local Committee	WC7(16/17) WC8(16/17)	<a href="#"><u>Community Initiative Funding</u></a> <a href="#"><u>Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</u></a>	Adam Chisnall 033022 28314
Central Mid Sussex County Local Committee	CMS10(16/17) CMS11(16/17)	<a href="#"><u>Community Initiative Funding</u></a> <a href="#"><u>Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies</u></a>	Rachel Allan 033022 28966
Worthing County Local Committee	W13(16/17)	<a href="#"><u>Community Initiative Funding</u></a>	Rachel Allan 033022 28966

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## Weekly News

Electoral Division	No.	Subject	Officer Contact
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### Education and Skills

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<b>All</b>	1	<b>F40 letter to the Prime Minister – School Funding</b>	<b>Jeanmarie Long</b> (033022 23571)

On behalf of the County Council, as a member of the F40 campaign group, the Leader has signed the [attached letter](#) to the Prime Minister in response to the stage 2 consultation on fair funding for schools, calling for further work on the formula proposals.

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### Other Matters

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<b>All</b>	2	<b><a href="#">Forward Plan – April to July 2017</a></b>	<b>Helena Cox</b> (033022 22533)

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. An amended version of the Forward Plan of Key Decisions, for April to July 2017, has been published in order to include the following new entries:

- Construction of hardstanding for Refuse Derived Fuel Off-take Contract on Site Ha, Horsham - Residents' Services portfolio
- Collaborative Procurement of Diesel Fuel with Blue Light partners - Residents' Services portfolio
- Development of a Refuse Derived Fuel (RDF) Bulking and Baling facility on Site Ha – Phase 2 - Residents' Services portfolio
- Procurement of a works contract to demolish and make safe the buildings and structures at the former waste treatment plant on the County Council's land at Halewick Lane Sompting - Finance portfolio

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## Communications

### County Council Press Releases up to 17 March

13/03/17 - [Care home owners fined for risking safety of residents](#)

The owners of a Shoreham care home which put vulnerable residents in danger by failing to take proper fire safety precautions have been fined £18,000 plus costs

13/03/17 - [Worthing Library delves into the \(under\)world of crime](#)

Free lunchtime talk at the library

13/03/17 - [Fire Service warmly welcomes its newest retained firefighter recruits](#)

West Sussex Fire & Rescue Service has welcomed its first new retained firefighters of 2017

14/03/17 - [West Sussex wins bid to become one of the first Time to Change hubs - set up to change how we all think and act about mental health](#)

Time to Change is a growing movement of people changing how we all think and act about mental health problems

14/03/17 - [Big stride taken on Even Better Pavements scheme](#)

Eighty five locations across West Sussex improved and made safer in 2016/17

15/03/17 - [Body Cameras for School Crossing Patrol in Billingshurst](#)

Primary school is the third in the county to trial body cameras on School Crossing Patrols to slow driver speeds and capture abusive behaviour

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

## Planning Applications registered in the week ending 17/03/17

### COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSSCC/011/17/CC</a> Spire Metals GR: 487081 104220	Construction of a new building to provide waste transfer station and siting of containers for B8 storage purposes. At 7 Gravel Lane, Chichester, West Sussex, PO19 8PQ	17/03/17	Delegated	Mrs Evans

**Comments on the above planning application should be made by 12/04/17 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire

about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

## Proposals for Traffic Regulation Orders and Traffic Management Matters

### TRAFFIC REGULATION ORDERS

Location	Proposal	County Local Committee/ Officer Contact	Provisional Decision Method	Local Member(s)
<a href="#">Eastergate</a> <a href="#">A29 Fontwell Avenue</a>	To extend the existing 30 mph maximum speed limit in Fontwell Avenue northwards to a point 45 metres north of its junction with Eastergate Lane, an additional length of approximately 420 metres. This length of road is currently subject to a 40 mph maximum speed limit.	Downland Rob Torrence 033022 26360	Delegated	Mr Whittington

**Comments on any of the above proposals should be made by 05/04/17 to [tro.team@westsussex.gov.uk](mailto:tro.team@westsussex.gov.uk) or if you require further information, please contact the officer shown**

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)