

21 November 2012

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
27/11/12	Cabinet Member for Education and Schools	ES19(12/13) ES21(12/13) ES22(12/13)	<a href="#">Proposed Expansion of Edward Bryant Primary School (Academy)</a> <a href="#">Proposed Expansion of Fernhurst Primary School</a> <a href="#">Future Options for the West Sussex Enrichment Programme for Gifted and Talented Children</a>	Suzanne T Thompson 033022 22551
27/11/12	Cabinet Member for Highways and Transport	HT10(12/13)	<a href="#">Eligibility Criteria for an Organisational Blue Badge</a>	Rosemary Pugh 033022 22548
27/11/12	Leader	LDR13(12/13)	Appointment to an Outside Body - Police Crime Panel	Robin Davison 033022 22547

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Leader	LDR12(12/13)	Appointments to an Outside Body – Police and Crime Panel	Robin Davison 033022 22547
South Chichester County Local Committee	SC7(12/13) SC8(12/13)	<a href="#">Chichester 20mph Speed Limits</a> <a href="#">Proposals to introduce Residents' Parking Controls and review existing Waiting Restrictions - Chichester (Various Roads)</a>	Helena Cox 033022 22533

Decision-Maker	No.	Decision	Officer Contact
South Chichester County Local Committee (cont)	SC9(12/13)	<a href="#">Proposed Signal-Controlled Pedestrian Crossing, Roussillon Barracks, Broyle Road, Chichester</a>	Helena Cox 033022 22533
	SC10(12/13)	<a href="#">Community Initiative Funding</a>	
	SC11(12/13)	<a href="#">Appointment of Authority School Governors</a>	
	SC12(12/13)	Appointment to Outside Body – Cobnor Activities Centre	
East Crawley County Local Committee	EC10(12/13)	<a href="#">Crawley: Church Road/Street Hill, Worth – Traffic Regulation Order for 20 mph Speed Limit Zone and Road Humps</a>	Rosemary Pugh 033022 22548
	EC11(12/13)	<a href="#">Grattons Drive - 20 mph Zone and Traffic Calming Proposals</a>	
	EC12(12/13)	<a href="#">Community Initiative Funding</a>	
	EC13(12/13)	<a href="#">Appointment of Authority School Governors</a>	

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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### [Governance Committee](#) (26 November)

✉  
**Clare Jones**  
(033022 22526)

**All**            4            **Changes to the Discipline and Grievance Policies and the 'Standards of Conduct'**

The Committee will be asked to consider proposed changes to the Discipline and Grievance Policies and the Standards of Conduct following feedback from managers, tribunals and practitioners. The Committee will also be asked to consider an update and simplification of the Discipline and Grievance procedures for the Chief Executive and Executive Directors to take account of the new senior management arrangements approved by the Committee in September 2012. Standing Orders will also need to be amended to reflect these changes.

**All**            5            **Member Stakeholder Group**

The Committee will be asked to consider an update on the work of the Member Stakeholder Group which has looked at options for changes to the governance structure of the County Council and how members work. This follows proposals from the Cabinet and from the Chief Executive in relation to the future role and operating model of the County Council - developments which led to the new senior officer structure reported to the Committee in September. The report's appendix sets out a number of specific recommendations from the Member Stakeholder Group. The Committee will be asked to agree arrangements for wider member consultation before final proposals are considered.

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**All 6 Electoral Review Panel**

The Committee will be asked to consider a report by the Electoral Review Panel on two consultations and possible responses from the County Council. The consultations are on the Parliamentary Boundary Review and the Arun District Council ward review.

**All 7 Report of Urgent Action**

The Committee will be asked to note action taken by the Head of Legal and Democratic Services, in consultation with the Chairman, as follows:

**Senior Management Structure and Changes to the Constitution**

Approval to changes to the Scheme of Delegation and other sections of the Constitution in relation to the deletion of the post of Director of Communities and Infrastructure with effect from 1 November 2012 and the reallocation of the duties of that post to the Executive Director Customers and Change and the Director of Business Change. The changes also capture the delegation of the function which provides administrative support to the Coroner's Office.

**All 8 Date of Next Meeting**

The next meeting of the Committee will be held at 2.15 p.m. on Monday, 21 January 2013.

**Children and Young People's Services  
Select Committee (28 November)**



**Wendy Saunders**  
(033022 22553)

**All 4 Music Education Hub**

The Committee will be asked to consider proposals for the future operation of the Music Education Hub within West Sussex. The Select Committee will be invited to support the proposals for the future operation of the Music Education Hub Target Operating Model and make any recommendations it considers appropriate regarding the proposals and their implementation to the Cabinet Member in advance of his decision.

**All 5 Proposed Changes to the Education Welfare Service**

The Committee will be asked to consider proposals for the future operation of the Education Welfare Service. The Select Committee will be invited to support the proposed changes to the role of the Education Welfare Service and its staffing levels and make any recommendations it considers appropriate regarding the proposals and their implementation to the Cabinet Member in advance of his decision.

**All 6 Improvement Board Update**

The Committee will be asked to consider progress delivering against the Improvement Plan. The Committee will be invited to make recommendations for action by the Cabinet Members or highlight any specific issues of on-going

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concern for further scrutiny by the Improvement and Performance Boards.

**All**                7                **Total Performance Monitoring Report to 30 September 2012**

The Committee will be invited to:

- (a) Examine the data and supporting commentary for the period to end August 2012 and make any relevant recommendations for action to the Cabinet Member;
- (b) Identify any issues for further scrutiny by the Committee; and
- (c) Identify any strategic issues for referral to the Policy and Resources Select Committee.

**All**                8                **Budget Update and Business Planning 2013/14**

The Committee will be asked to consider an update on the budget and proposed business plan measures for 2013/14 as they relate to services for Children and Young People. The Committee will be invited to comment in particular on the proposed measures and make any recommendations it may wish to, for example, around the prioritisation of objectives, to the Policy and Resources Select Committee's meeting on 6 December 2012.

**All**                9                **Education and Schools Policy Implementation Progress Review - Establishment of Task Force**

Scrutiny of the Learning Service Annual Report provides members of the Children and Young People's Services Select Committee insight into the performance of the Learning Service and progress towards achievement of the Education and Schools Policy. The Business Planning Group wishes to take the same approach as this year and has agreed that a Task Force should be established to undertake the work at a single meeting. The meeting will be held in late January or early February 2013. The outcome from the meeting will be reported to the Select Committee at its meeting in March 2013. Nominations from members to join the Task Force will be requested, and as a guide it would be helpful if the Task Force were comprised of up to six members of the Committee.

**All**                10                **Report from the Business Planning Group**

The Committee will be invited to support the proposed approach to the agenda items for forthcoming meetings and updates to the work programme as recommended by the Business Planning Group at its meeting on 13 November 2012.

**All**                11                **Requests for Call-In**

There have been no requests for call-in to the Select Committee and within its constitutional remit since the date of the last meeting. The Head of Legal and Democratic Services will report any requests since the publication of the agenda papers.

**All**                12                **Forward Plan of Key Decisions - December 2012 to March 2013**

The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

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**All**                    13            **Members' Items**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents arising from central government initiatives etc.

**All**                    14            **Date of Next Meeting**

The next scheduled meeting of the Committee will be held on 17 January 2013 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Head of Legal and Democratic Services by 3 January 2013.

## Communications

### County Council Press Releases up to 16 November

09/11/12 - [Find out more about fostering in Crawley](#) (PR5173)

Find out more about fostering and how you can become a foster carer at a drop-in session in Crawley this month

09/11/12 - [Chichester speed limits to be reduced](#) (PR5174)

Proposals to reduce the default speed limit in residential areas of Chichester to 20mph have been approved

12/11/12 - [Good causes given funding by East Crawley county councillors](#) (PR5175)

More than £1,500 of funding has been awarded by members of the East Crawley County Local Committee to two good causes

12/11/12 - ['Cold Calling - Don't Buy It' campaign launched for National Consumer Week](#) (PR5176)

Trading Standards officers in West Sussex are urging people to stay safe in their own homes by saying a firm 'NO' to cold-calling doorstep-traders

12/11/12 - [Take care of yourself during Self Care Week, says the County Council](#) (PR5177)

With the winter months now upon us, the County Council is urging people to take better care of themselves during Self Care Week

12/11/12 - [Anti-Bullying Week 2012 - we're better without bullying](#) (PR5178)

Any West Sussex young people who are being bullied are being urged not to suffer in silence and seek help

13/11/12 - [Young musicians to showcase talents at one-off concert](#) (PR5180)

Hundreds of young musicians from across the county will be showcasing their talents at a one-off concert this week

**Audio Releases**

Queen star Brian May praises county youth choir

**Radio Interviews**

Graham Vagg from the Youth Support and Development Service on Splash FM, on Anti-Bullying Week

**For further information on or copies of the press releases listed please contact James Haigh in the Communications Unit on (033022 22410) or ✉ james.haigh**

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**STRATEGIC PLANNING BUSINESS UNIT - PLANNING APPLICATIONS**

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Alex Jack on (01243) 382164.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ clare.jones