

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

| Call-in Deadline | Decision-Maker | No. | Proposal | Officer Contact |
|------------------|--|--------------|---|-------------------------------|
| 23/03/18 | Cabinet Member for Safer, Stronger Communities | SSC13(17/18) | Improving Domestic Abuse Prevention Services in West Sussex through Beacon Authority Status | Suzannah Hill 033022 22551 |

Decisions Confirmed

The following decisions have been confirmed in the last week

| Decision-Maker | No. | Decision | Officer Contact |
|---|-------------|---|--------------------------------|
| Cabinet Member for Education and Skills | ES14(17/18) | Updated Capital Maintenance Programme 2017/18 and Replacement Windows and Roof to Sackville School | Wendy Saunders 033022 22553 |
| | ES15(17/18) | Allocation of Capital Maintenance Funding 2018/19 | |
| | ES16(17/18) | Admission Arrangements for Community and Voluntary Controlled Schools and the Co-ordinated Scheme of Admissions 2019/20 | |
| Joint Eastern Arun Area Committee | EA7(17/18) | Arundel And Tortington: Proposed 20mph Speed Limits In Residential Areas | Monique Smart 033022 22540 |
| | EA8(17/18) | Community Initiative Funding | |
| | EA9(17/18) | Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies | |
| North Chichester County Local Committee | NC7(17/18) | Community Initiative Funding | Adam Chisnall 033022 28314 |
| | NC8(17/18) | Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies | |

| Decision-Maker | No. | Decision | Officer Contact |
|---|----------------------------|--|-------------------------------|
| Chanctonbury County Local Committee | CBY6(17/18) CBY7(17/18) | Community Initiative Funding Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies | Monique Smart 033022 22540 |
| Chief Fire Officer and Director of Operations | OKD5(17/18) | Approval to commence various procurements to replace Fire Appliances and Associated Equipment within the Fire and Rescue Service Fleet | Suzannah Hill 033022 22551 |

Committee News - Committee Meetings

| Electoral Division | Item | Subject | Committee Officer |
|--------------------|------|---------|-------------------|
|--------------------|------|---------|-------------------|

[Regulation, Audit and Accounts Committee](#) (26 March)



Adam Chisnall
(033022 28314)

All 5 **External Audit**

The Committee will be asked to comment on the plans in the Audit Planning Reports from the External Auditor EY for West Sussex County Council and the West Sussex Pension Fund.

All 6 **Internal Audit Progress Report – February 2018**

The Committee will be asked to note the Internal Audit Progress report.

All 7 **Internal Audit Plan 2018/19**

The Committee will be asked to approve the contents of the Internal Audit Plan and Fraud Plan for 2018/19.

All 8 **Internal Audit Charter 2018/19**

The Committee will be asked to approve the Internal Audit Charter 2018/19.

All 9 **Draft Annual Governance Statement 2017/18**

The Committee will be asked to support the draft Annual Governance Statement subject to any changes to the content or format and any further areas that the Committee wishes to include.

All 10 **Financial Statements 2017/18 – Plans and Progress**

The Committee will be asked to note the project plans for the County Council and Pension Fund accounts, consider the draft accounting policies for both the County Council and Pension Fund accounts for 2017/18 and approve them for application in preparing this year's accounts.

All 11 **Quarterly Review of the Corporate Risk Register**

The Committee will be asked to review the information detailed in the report, the current Corporate Risk Register and Risk Management Strategy, and provide comment as necessary.

| Electoral Division | Item | Subject | Committee Officer |
|---------------------------|-------------|----------------|--------------------------|
|---------------------------|-------------|----------------|--------------------------|

All 12 **General Data Protection Regulation (GDPR) Assurance**

The Committee will be invited to note and comment on the plans and actions described and to raise any issues which require further assurance that appropriate activity is underway to enable the Council to meet its obligations arising from the GDPR.

All 13 **Treasury Management Compliance Report – Third Quarter 2017/18**

The Committee will be asked to note the Treasury Management Compliance Report for the third quarter of 2017/18.

All 14 **Duplicate Payments**

The Committee will be asked to note the outcome of the audit recovery work and the position regarding the current duplicate payments process.

All 15 **Work Programme**

The Committee will be asked to agree the outline work programme for the 2018/19 year and agree any further priority items for addition to the programme.

All 16 **Date of Next Meeting**

The next meeting of the Committee will be held at 10.30 am on Monday, 23 July 2018.

Weekly News

| Electoral Division | No. | Subject | Officer Contact |
|---------------------------|------------|----------------|------------------------|
|---------------------------|------------|----------------|------------------------|

All 1 [Forward Plan of Key Decisions](#)

✉
Helena Cox
(033022 22533)

The County Council is required to provide a minimum of 28 days' notice for all key decisions. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The Forward Plan, which is updated on a rolling basis, contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. The current Forward Plan was published on 20 March 2018 in order to include the following decisions:

- add four new decisions to the Best Start in Life priority as follows:
 - Consultation on the creation of a new School Improvement Strategy (April);
 - Proposal to extend the age range of Bishop Tufnell Infant School to become an age 4 to 11 (YR – Y6) all through Primary School and to close Bishop Tufnell Junior School (May);
 - Expansion of Bourne Community College (June); and

| Electoral Division | No. | Subject | Officer Contact |
|---------------------------|------------|----------------|------------------------|
|---------------------------|------------|----------------|------------------------|

- Expansion of Crawley Down Primary School (June).
- Amend a decision in the A Council That Works for the Community priority - Commissioning Supported Housing: Renewal and Extension of Existing Contracts (March). The decision maker has been amended as this will now be an Officer Key Decision taken by the Executive Director Children, Adults, Families, Health and Education.

Communications

County Council Press Releases up to 16 March

13/03/18 - [Food workshop for caterers teaches life-saving skills](#)

Caterers are invited to learn life-saving skills and boost their reputations at an upcoming workshop

16/03/18 - [Chichester A27 – your time to have your say](#)

A recommendation will be submitted back to Highways England for their consideration and a final decision over the future of the road will be made by them

For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ pressoffice@westsussex.gov.uk

Planning Applications registered in the week ending 16/03/18

COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning
(Development Management Procedure) (England) Order 2015

| Application No Applicant Grid Ref | Proposal/Location | Date Registered | Provisional Decision Method | Local Member |
|---|--|----------------------------|--|-------------------------|
| WSCC/015/18/NH Britaniacrest Recycling Ltd GR: 517058 134349 | Recycling, Recovery and Renewable Energy Facility and Ancillary Infrastructure. At Former Wealden Brickworks (Site HB), Langhurstwood Road, Horsham, West Sussex, RH12 4QD | 15/03/18 | Committee | Mr Catchpole |

COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning
(Development Management Procedure) (England) Order 2015

| Application No Applicant Grid Ref | Proposal/Location | Date Registered | Provisional Decision Method | Local Member |
|---|--|----------------------------|--|-------------------------|
| WSCC/013/18/SP Director of Economy, Planning and Place GR: 513955 122166 | Provision of one, single temporary classroom to provide additional teaching space for a period of five years. At Shipley C of E Primary School, School Lane, Shipley, Horsham, West Sussex, RH13 8PL | 13/03/18 | Delegated | Mrs Jupp |
| WSCC/014/18/WR Director of Economy, Planning and Place GR: 505174 126048 | The provision of 195m ² new tarmacadam area for car parking. At Wisborough Green County Primary School, Newpound Lane, Wisborough Green, Billingshurst, West Sussex, RH14 0EE | 15/03/18 | Delegated | Mrs Duncton |

Comments on any of the above planning applications should be made by 11/04/18 to planning.applications@westsussex.gov.uk or if you require further information, please contact County Planning on (01243) 642118

Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Steven Shaw on 033022 24674.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ clare.jones