

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Urgent Action

Members are asked to note the following urgent action taken by the Director of Law, Assurance and Strategy, in consultation with the Chairman of the County Council, the relevant Cabinet Member and Select Committee Chairman or the Chairman of a non-Executive or County Local Committee

Electoral Division	No.	Decision	Officer Contact
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### Central Mid Sussex County Local Committee

*All in Central Mid Sussex* CMS5(16/17) [Community Initiative Funding](#)

Contact: Rachel Allan (033022 28966) ✉

The Director of Law, Assurance and Strategy, in consultation with the Chairman of the Central Mid Sussex County Local Committee, has used his delegated powers under Standing Order 61(2) to approve the application:

1074/CMS - Haywards Heath Town Team, £668.00, towards raising awareness of dementia

The urgency of the matter was due to the applicant seeking funding outside of the Committee's regular timetable, as the requested equipment is required for events scheduled prior to the Committee's next meeting date.

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## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Children – Start of Life	CH5(16/17)	<a href="#">Special Educational Needs and Disabilities (SEND) Strategy</a>	Laura Johnston 033022 22536
Cabinet Member for Finance	FIN4(16/17)	<a href="#">Multi-Year Finance Settlement from Government</a>	Rosemary Pugh 033022 22540
Leader	LDR10(16/17)	<a href="#">Total Performance Monitor – July 2016</a>	Rosemary Pugh 033022 22540

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Electoral Division	No.	Subject	Officer Contact
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expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. An amended version of the Forward Plan of Key Decisions, for November 2016 to February 2017, has been published as the following decision, Free School Meals (FSM) and Universal Infant Free School Meal (UIFSM) Procurement, was originally published under the Children – Start of Life portfolio instead of the Education and Skills portfolio.



<b>All</b>	4	<b>Veterans Advisory and Pensions South East Committee – Vacancies</b>	<b>Charles Gauntlett</b> (033022 22524)
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The Veterans Advisory and Pensions Committees work within the local community promoting the Armed Forces Covenant and assisting veterans and their dependents to access local services. These are voluntary, unpaid posts but highly rewarding in other ways. There are currently vacancies on the South East Committee as detailed in the link below:

[Public Appointments website - Member advert](#) (closing date 20 November 2016)

## Communications

### County Council Press Releases up to 14 October

10/10/16 - [Keeping people safe from disability-related hate crimes on agenda at select committee](#)

A meeting this week will discuss work to keep people safe from disability-related hate crimes

10/10/16 - [Chance for teens to get social during October half-term](#)

National Citizen Service is a great way for young adults to build up confidence or get a boost on their CV which will make them stand out against the crowd

10/10/16 - [Free digital resources available for West Sussex carers](#)

A range of free digital resources are available to help West Sussex residents who care for relatives, partners or friends find information and juggle tasks

10/10/16 - [Firefighters training with Environment Agency](#)

Fire crews from Bognor and Littlehampton are supporting the Environment Agency in a joint emergency exercise in Rustington

10/10/16 - [Free screenings of original World War 1 film](#)

Our libraries are showing this historic film free of charge

11/10/16 - [Communities to 'Get Ready for Winter'](#)

Community groups invited to event to prepare for the winter months

11/10/16 - [£3,000 of funding awarded to organisations in Barnham, Slindon, Walberton, Binstead and Fontwell](#)

Community groups and small local charities are being encouraged to apply for the next round of funding which needs to be submitted by 21 October

**11/10/16 - [An Astronaut in the Family at Midhurst Library](#)**

Nigel Peake, father of Tim, will be speaking about his son's experiences in training and going into space on 31 October

**11/10/16 - [Get Stuck In for Geek Week at Chichester Library](#)**

Geek Week returns for its second year in libraries across the county

**11/10/16 - [Get Stuck In to Geek Week at Worthing Library](#)**

Geek Week returns for its second year in libraries across the county

**12/10/16 - [Art, stalls and cakes on offer to support local day centres](#)**

Local day centres are joining together to celebrate autumn

**12/10/16 - [Appointment of Deputy Lieutenants by the Lord-Lieutenant of West Sussex](#)**

Six new appointments to ceremonial posts for the county

**13/10/16 - [Sussex's first council-owned solar farm celebrates its first anniversary](#)**

Over the past 12 months, the 18,000 solar panels at Tangmere Solar Farm have generated almost 5,000 MWh of clean electricity

**13/10/16 - [Be scary but safe this Hallowe'en](#)**

Residents advised to check costumes for a CE mark

**14/10/16 - [Reminder of Household Waste Recycling Site changes](#)**

Changes have been introduced county-wide, but disposal of all household waste and recycling materials remains free of charge

**For further information on or copies of the press releases listed please contact the Policy and Communications Unit on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

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## Planning Applications registered in the week ending 14/10/16

There were no applications registered.

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### Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)

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