

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
18/06/19	North Chichester County Local Committee	NC1(19/20) NC2(19/20)	School Keep Clear Formalisation – Proposed Traffic Regulation Order Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies	Jenna Barnard 033 022 24535
20/06/19	Joint Eastern Arun Area Committee	EA1A(19/20)	Community Initiative Fund	Jack Caine 033 022 28941
20/06/19	Central and South Mid Sussex County Local Committee	CSMS1(19/20) CSMS2(19/20)	Community Initiative Fund Crescent Road Traffic Regulation Order	Adam Chisnall 033 022 28314
25/06/19	North Horsham County Local Committee	NH1(19/20) NH2(19/20)	Hill Mead Horsham - Proposed Stopping Up Order North Horsham Community Initiative Funding	Jenna Barnard 033 022 24535

Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Environment	ENV4(19/20)	Halewick Lane Energy Storage Project	Judith Shore 033 022 26052

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Highways and Infrastructure	HI4(19/20)	A2300 Scheme: Capital Allocation and authority to submit Business Case and award Contract	Judith Shore 033 022 26052
Chief Fire Officer	OKD7(19/20)	Arrangements for Fire Service Fleet Management provision from July 2020	Erica Keegan 033 022 26050

Answers to Written Questions

Officer replies to questions submitted under Standing Order 2.40 as part of the preparation for the County Council meeting on 7 June 2019

1. Written question from **Mr S J Oakley** for reply by the **Executive Director of People Services**

Question

In Chichester District Council's Local Plan Review Preferred Approach, Tangmere is proposed to be allocated about 1300 new dwellings, in addition to potentially up to 1000 in Oving Parish which is on top of the near 600 new dwellings at Shopwyke.

Tangmere's Neighbourhood Plan envisages there being one village Primary school to serve what is planned to become an about 2700 dwelling settlement in the mid 2030's, in accordance with the TNP's Vision of 'One village'.

The Cabinet Member requested to:

- (a) Advise as to whether, and if so what, overall assessment (as opposed to individual site assessment) has been made as to how the cumulative Primary School place requirement will be best met for these new developments in order to minimise out of settlement pupil placements and avoid increasing school run traffic into Chichester City?
- (b) Provide a comparison of capital and revenue costs between creating and operating a new, single, Primary school site in Tangmere (within the new Strategic Development) which would serve the whole village, as opposed to a two Primary school site policy where the existing ageing school facility is retained. Any comparison should take into account the capital receipt from disposing of the existing school site for housing if a one school site provision is put in place.
- (c) Advise as to what, if any, role the Regional Schools Commissioner has in this planning process?

Answer

- (a) Our assessment of the proposed strategic allocations in response to the Chichester Local Plan review considers the impact on the schools and the mitigation requirements for the allocations. These are reviewed by planning area and the existing education provision serving the strategic allocation. The allocations from the recent local plan review are for Shopwhyke (585) and Oving Parish (600) due to the close proximity of these allocations they have been considered as a cumulative total as they are served by the same education provision. Our

current requirement from the developments would be for a new 1 form entry (FE) expandable to 2FE. The current increase to the Tangmere allocation is from 1,000 to 1,300.

- (b) Estimated capital costs to construct a new build 1FE Primary School (210 pupils) are £6m and £10.6m for a 2FE new build primary school (420 pupils). Revenue costs will be subject to pupil numbers and other variables such as staff numbers and the age of the building for example, and so are extremely difficult to quantify. Capital receipt estimates are not currently available and will vary according to timescale and planning requirements.
- (c) The views and advice of the Regional Schools Commissioner (RSC) would be sought as the existing school, Tangmere Primary, is an academy and any new primary school would also be an academy school. The RSC may wish to consider an alternative model of provision for the area and that would need discussion with the County Council.

Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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[Governance Committee](#) (24 June)



Clare Jones
(033 022 22526)

All 4 **New National Scrutiny Guidance**

Following a request from the Performance and Finance Select Committee and a notice of motion approved at the County Council meeting on 7 June 2019, the Committee will be asked to review scrutiny in the light of new national guidance and best practice on scrutiny and consider whether any changes should be made to the Council's scrutiny arrangements.

All 5 **Pension Advisory Board: Business Plan 2019/20**

The Committee will be asked to consider the Pension Advisory Board draft Business Plan and budget for 2019/20.

All 6 **Report of Member Attendance April 2018 to March 2019**

As part of its terms of reference the Governance Committee is required to monitor attendance of members at meetings of the County Council and its committees annually. The Committee will be asked to note members' attendance for the period 1 April 2018 to 31 March 2019.

All 7 **Staff Induction Process**

The Committee will be asked to note the outcome of the Regulation, Audit and Accounts Committee's monitoring of the staff induction process.

All 7(a) **Proposed Delegation to Standards Committee**

The Committee will be asked to agree to ask the County Council to amend the Standards Committee's terms of reference to include a delegation to receive reports from and review the recommendations of the Local Government

and Social

Electoral Division	Item	Subject	Committee Officer
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Care Ombudsman in any instance where it is proposed that the recommendations are not accepted and to make a final decision on the County Council's response. The Ombudsman has recently asked the County Council to review its decision to not accept the recommendations, so it was timely to enable Governance Committee to consider this delegation prior to County Council on 19 July 2019.

All 8 Date of Next Meeting

The next meeting of the Committee will be held at 2.15 p.m. on Monday, 9 September 2019 at County Hall, Chichester.

[Rights of Way Committee \(25 June\)](#)



Tracey Guinea
(033 022 28679)

All 4 Previous Decisions Progress, Outstanding Applications and Delegated Decisions

The Committee will be asked to consider a progress report on (a) previous decisions and (b) outstanding applications and delegated decisions.

Cuckfield & Lucastes 5 Public Path Order Proposal

The Committee will be asked to consider and determine the following application:

Ansty and Staplefield: Request for Diversion of Part of Bridleway (Bw) 40CR at Mizbrooks Farmhouse

Middleton 6 Definitive Map Modification Order

The Committee will be asked to consider and determine the following application:

Chichester: Application for a Definitive Map Modification Order (Application No: 3/18) to add to the Definitive Map and Statement for Chichester a footpath from West of Drove Lane off FP200-1 at Point A (SU972034), to point B (SU971034) and terminating at point C (SU907031), in the Parish of Yapton.

All 7 Date of Next Meeting

The next meeting of the Committee will be held at 2.15 p.m. on Tuesday, 22 October 2019 at County Hall, Chichester.

Children & Young People's Services Select Committee (17 July)



Natalie Jones-Punch
(033 022 25098)

Please note that, in agreement with the Chairman, an additional meeting of the Select Committee will be held at 2.00 p.m. on Wednesday, 17 July 2019 at County Hall, Chichester.

Weekly News

Electoral Division	No.	Subject	Officer Contact
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All	1	<u>Forward Plan of Key Decisions</u>	 Helena Cox (033 022 22533)
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The County Council is required to provide a minimum of 28 days' notice for all key decisions. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The Forward Plan, which is updated on a rolling basis, contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. The current Forward Plan was published on 17 June 2019. Since the last edition of the Members' Information Service changes to the Plan have been made to:

- move the Worthing Portland Road Public Realm Works – Adur and Worthing Growth Programme decision in the A Prosperous Place priority from June to September in order to allow sufficient time for the completion of the governance process; and
- add two new decision to the A Council that Works for the Community priority:
 - Procurement of a Business Management Solution (July); and
 - Building Maintenance Services Contract Award (July).

County Matters

Queen's Birthday Honours

Companions of the Order of the Bath (CB)

Mrs Christine Hewitt-Dyer of Haywards Heath, lately Human Resources Director, People, Capability and Change, Ministry of Housing, Communities and Local Government, for public service

Commanders of the Order of the British Empire (CBE)

Mr Graeme Biggar of Haywards Heath, lately Director, Office for Security and Counter Terrorism, Home Office, for services to national security

Ms Rachel Turner of Hassocks, Director, Economic Development, Department for International Development, for services to international development

Officers of the Order of the British Empire (OBE)

Mrs Katy Bourne of Ansty, Police and Crime Commissioner for Sussex, for public and political service

Members of the Order of the British Empire (MBE)

Dr Richard Hancock of Chichester, for services to charity and the community in Chichester

Ms Anne Sarrag of Lancing, for services to improving access to reading in the UK

Mr Keith White of Crawley, Senior Manager, UK Financial Intelligence Unit, National Crime Agency, for services to law enforcement

Medallist of the Order of the British Empire (BEM)

Mrs Elizabeth Crockett of Worthing, for services to the community in Worthing

Major Brian Hudson of Rustington, for voluntary service to the community in Sussex

Mr Michael Nicholls of Selsey, for services to the community in Selsey

Mr Peter Reed of Littlehampton, for services to education and voluntary first aid work at the University of Sussex

Communications

County Council Press Releases up to 14 June

10/06/19 - [**A mile a day can help in so many ways**](#)

Children at over 50 West Sussex schools are already enjoying taking part in the Daily Mile - and they are encouraging others to also sign up

10/06/19 - [**Main construction phase is underway in Broadbridge Heath scheme**](#)

Project 'will improve connections between old and new parts of Broadbridge Heath, reduce through-traffic in the village and improve facilities for pedestrians and cyclists'

11/06/19 - [**Vital short breaks available for family and friend carers this Carers Week 2019**](#)

The Short Break Services offers vital respite for family and friend Carers

11/06/19 - [**Could you be one of the 5,600 people needed to work in adult social care in West Sussex?**](#)

Events to encourage more people to think about working in care and the career opportunities available

11/06/19 - [**Boost for cyclists, walkers, equestrians and county's rural economy**](#)

'This funding is superb news, enabling us to improve the Downs Link so we can do even more to encourage sustainable transport and provide a boost for the county's rural economy, too'

11/06/19 - [**Bike Week celebrations start at new cycle route**](#)

'During Bike Week, our Bikeability team will be in eight schools across the county, delivering level 1 and 2 tuition to more than 400 trainees'

12/06/19 - [**Golden DofE celebrations at Buckingham Palace**](#)

The 36 West Sussex young adults who completed their Gold this year were among those presented

12/06/19 - [**"Scams can happen to anyone!"**](#)

A host of events are taking place over June giving residents information and tips on avoiding falling victim

14/06/19 - [**West Sussex marketing campaign shifts up a gear**](#)

'We have a vibrant and diverse visitor economy and these branded vehicles are one way we are highlighting and promoting its success'

For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033 022 28090) or ✉ pressoffice@westsussex.gov.uk

Planning Applications registered in the week ending 14/06/19

No applications registered.

Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Steven Shaw on 033 022 24674.

For further information about the Members' Information Service please contact Clare Jones on 033 022 22526 or ✉ clare.jones