

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
20/10/17	Cabinet Member for Finance and Resources	FR8(17/18)	<a href="#">Burgess Hill Library: Agreement to Lease (Temporary Location and New Library Location)</a>	Rosemary Pugh 033022 22548
23/10/17	Cabinet	CAB2(17/18) CAB3(17/18)	<a href="#">The West Sussex Plan 2017-22 Outside Bodies – Further Review</a>	Katherine De La Mora 033022 22535
25/10/17	Cabinet Member for Education and Skills	ES6(17/18)	<a href="#">School Basic Need Design Fees</a>	Wendy Saunders 033022 22553
25/10/17	Cabinet Member for Highways and Infrastructure	HI16(17/18) HI17(17/18)	<a href="#">Response to Highways England's Consultation on Options for the A27 Arundel Bypass</a> <a href="#">Operation Watershed Active Communities Fund Applications – September 2017</a>	Laura Johnston 033022 22526

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Highways and Infrastructure	HI13(17/18) HI14(17/18)	<a href="#">Approval of the Proposed Submission of the Shoreham Harbour Joint Area Action Plan</a> <a href="#">A27 Chichester Bypass Improvements</a>	Laura Johnston 033022 22536

## Committee News - Committee Meetings

Electoral Division	Item Subject	Committee Officer
		✉
	<b>Environmental and Community Services Select Committee (30 November)</b>	<b>Lisa Etchell</b> (033022 23597)

Please note that, in consultation with the Chairman, there will be an additional meeting of the Select Committee at 10.30 a.m. on Thursday, 30 November 2017. This date was previously in members' diaries as a project day.

## Weekly News

Electoral Division	No.	Subject	Officer Contact
			✉
<b>All</b>	1	<b><a href="#">Forward Plan – November 2017 to February 2018</a></b>	<b>Helena Cox</b> (033022 22533)

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. An amended version of the Forward Plan of Key Decisions, for November 2017 to February 2018, has been published in order to take account of the following:

- a new decision in the Education and Skills portfolio - Contribution towards replacing temporary classrooms at Steyning Grammar School (November)
- a new decision in the Highways and Infrastructure portfolio - Approval to proceed with the Crawley Street Lighting LED Conversion Programme (December)
- removal of a decision in the Finance and Resources portfolio - The PropCo Programme – Strategic Business Cases (November): the decision will be taken under delegated powers

## Communications

### County Council Press Releases up to 13 October

09/10/17 - [Local Authors Fair at Crawley Library](#)

The first ever Local Authors Fair will take place at Crawley Library this Saturday (14 October 2017)

09/10/17 - [Tile-hung façade of historic windmill has been restored to its former glory](#)

The first phase of restoration works to a Grade II listed building - Halnaker windmill - is complete

10/10/17 - [Really, wheely good meals for residents](#)

The County Council wins The Meals on Wheels Award category at national event

**10/10/7 - [Stay well this winter and get your flu jab!](#)**

People aged 65 and over across West Sussex are being urged to get the free flu jab to protect themselves and others from flu this winter

**11/10/17 - [Lest We Forget - a Library lunchtime talk](#)**

Chichester Library's next drop-in Lunchtime Talk is entitled 'Lest We Forget - Memorialising the First World War'

**11/01/17 - [The 'Bumpity Bump' is back again!](#)**

A second talk on the eccentric Selsey Tram is planned

**11/10/17 - [Firework season safety inspections launched](#)**

West Sussex Trading Standards are visiting outlets to ensure they are complying with safety regulations

**12/10/17 - ["I used to be a hairdresser, then I tried care and never looked back!"](#)**

Selsey care workers are sharing their experiences of the job and asking others to consider the rewarding career

**12/10/17 - [School hopes patrol camera could lead to slower motion](#)**

Summerlea Community Primary in Rustington is the latest school in the county to trial the School Crossing Patrol body camera

**12/10/17 - [Family history fun day](#)**

Horsham Library plays host to an event suitable for all ages

**13/10/17 - [Fire service launches brand new road safety campaign](#)**

Throughout the last two weeks of October, West Sussex Fire & Rescue Service will be campaigning to raise awareness of occupational road risk - the risk undertaken when using the roads for work

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

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## Planning Applications registered in the week ending 13/10/17

No applications registered

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### Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)

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