

18 February 2015

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via [County Council's website](#).

Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
20/02/15	Cabinet Member for Children – Start of Life	CH14(14/15)	Provision of Emergency Residential beds for Children and Young People	Vicky Wheatley 033022 22552
23/02/15	Cabinet Member for Education and Skills	ES11(14/15)	West Sussex County Council Code of Conduct: Penalty Notices to Address Absences and Poor Attendance at School or Alternative Provision	Vicky Wheatley 033022 22552
24/02/15	Leader	LDR17(14/15)	Total Performance Monitor – December 2014	Rosemary Pugh 033022 22548

Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Adult Social Care and Health	ASCH8(14/15)	Commissioning of Community Advice Services from Citizens Advice Bureau	Suzanne T Thompson 033022 22551
Cabinet Member for Children – Start of Life	CH13(14/15)	Annual Review of Foster care Rates and Adoption, Residence and Special Guardianship Allowances	Vicky Wheatley 033022 22552

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Corporate Relations	CR5(14/15)	Phase 2 Print Solution for Small Sites	Rosemary Pugh 033022 22548
Cabinet Member for Finance	FIN23(14/15)	Tangmere Solar Farm Development	Rosemary Pugh 033022 22548
Cabinet Member for Highways and Transport	HT24(14/15) HT25(14/15) HT26(14/15)	Operation Watershed Active Communities Fund Applications – January 2015 Minerals and Waste Development Scheme Response to Mrs Mullins' Notice of Motion to County Council on 12 December on Parking Strategy	Matthew Evans 033022 22538
Cabinet Member for Residents' Services	RS14(14/15)	Countryside Contractors Framework Procurement	Katherine De La Mora 033022 22535

Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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[Rights of Way Committee](#) (24 February)



Matthew Evans
(033022 22538)

All 4(a) **Previous Rights of Way Committee Decisions**

The Committee will be asked to consider progress on previous Rights of Way Committee decisions.

All 4(b) **Outstanding Applications and Delegated Decisions**

The Committee will be asked to consider outstanding applications and delegated decisions.

All 5 **Performance Indicators**

(i) Performance indicators

The Committee will be asked to note the performance reports for the quarterly periods ending: 30 June 2014; 30 September 2014; and 31 December 2014.

(ii) Changes to performance reporting

The Committee will be asked agree changes to the arrangements for the reporting of performance.

6 **Public Path Order Proposals**

The Committee will be asked to consider the following Public Path Order proposals:

Electoral Division	Item	Subject	Committee Officer
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Worth Forest	(a)	Balcombe: proposed diversion of part of Public Footpath 13Ba	
Selsey Chichester South The Witterings	(b)	Earnley/Selsey/Sidlesham: proposed creation of Public Footpaths and permissive bridleways	

Bramber Castle	7	Application for the Voluntary Dedication of land as a Town or Village Green	
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The Committee will be asked to consider an application for the registration of land as a town or village green:

Land known as Cuthman's Field and Fletcher's Croft, Steyning TVG 30/35

Bramber Castle	8	Definitive Map Modification Orders	
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The Committee will be asked to consider the following modification order:

Steyning: Application for a Definitive Map Modification Order (Application No: 1/14) to add a public footpath from Kings Barn Lane to Public Footpath 3204 (the riverbank)

9 **Secretary of State Decisions**

The Committee will be asked to consider the following Secretary of State's decisions:

Fernhurst	(a)	Heyshott 962/1
Hassocks & Victoria	(b)	Fulking 4f

All	10	The Commons Registration (England) Regulations 2014
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The Committee will be asked to note a change in regulation.

All	11	Date of Next Meeting
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The next meeting of the Committee will be held at 2.15 p.m. on Tuesday, 9 June 2015.

Environmental and Community Services **Select Committee (25 February)**



Lisa Etchell
(033022 23597)

All	4	Cabinet Member's response to the Committee's recommendations on the Network Rail Consultation
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The Committee will be asked to note the Cabinet Member's response to the Committee's recommendations on the Network Rail draft Sussex Area Route Study Consultation.

All	5	Approval of Procurement Process to award contracts for the provision of Client Services Transport
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The Committee will be asked to consider an overview of the proposed changes to Client Services Transport once the

Electoral Division	Item	Subject	Committee Officer
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current Framework Agreement expires in August 2015, to include a more efficient way of specifying and buying transport routes/services and the use of a Dynamic Purchasing system to create an approved list of suppliers. The Committee will be asked to consider the recommendations and support the outlined proposals.

All 6 **Cycling Strategy – Progressing the West Sussex Cycling and Walking Delivery Plan**

The Committee will receive an update and overview of the West Sussex Cycling and Walking Delivery Plan including the key priorities. The Committee will be asked to consider the recommendations and support the outlined proposals.

All 8 **Requests for Call-in**

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting.

All 9 **Forward Plan of Key Decisions – March to June 2015**

The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

All 10 **Possible items for future scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives etc.

All 11 **Date of the Next Meeting**

The next scheduled meeting of the Committee will be held on 13 March 2015 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law, Assurance and Strategy by 3 March 2015. Items likely to be on the agenda include the Integrated Works Programme.

Joint Western Arun Area Committee (22 March 2016)



Monique Smart
(033022 77540)

Please note that, with the agreement of the Chairman, the meeting of the Joint Western Arun Area Committee diaried for 22 March 2016 has been moved to 23 March 2016.

Weekly News

Electoral Division	No.	Subject	Officer Contact
All	1	Healthwatch West Sussex News Update	 Seth Gottesman (033022 28706)

The latest regular update from Healthwatch West Sussex, the local Health and Social Care Consumer Champion organisation, has now been published and is available at http://www.healthwatchwestsussex.co.uk/sites/default/files/february_newsletter_2015_-_low_res.pdf.

Communications

County Council Press Releases up to 13 February

12/02/15 - [New foster families needed in West Sussex](#)

At least 60 new foster families are needed by the County Council this year to provide stable and loving homes for children and teenagers

12/02/15 - [Young people take to Charlton Forest for night-time endurance challenge](#)

Hundreds of young people tested themselves to the limits in Charlton Forest, West Sussex, at the end of the January

12/02/15 - [Crawley man named as a 'Mental Health Hero'](#)

A Crawley man has been recognised for his work to inspire people with mental health conditions

12/02/15 - [Pothole repairs drop by two-thirds as Better Roads take effect](#)

Fewer potholes have been reported in West Sussex so far this year compared to 12 months ago

12/02/15 - [Next planning committee to consider Crouchlands Farm application](#)

The next meeting of the County Council's Planning Committee will be held at County Hall North in Horsham

11/02/15 - [Tell us what you love in your community, South Chichester residents urged](#)

Local residents in the South Chichester area are being reminded to take part in a funding pilot aimed at involving communities more in deciding how a local grant scheme is allocated

11/02/15 - [Lives of more than 1,000 families turned around in West Sussex](#)

Three West Sussex-based schools will receive a share of a multi-billion pound government investment scheme

10/02/15 - [West Sussex pupils to benefit from Government investment](#)

Three West Sussex-based schools will receive a share of a multi-billion pound government investment scheme

10/02/15 - ['Feather' in the cap for WSCC's Trading Standards](#)

West Sussex Trading Standards has entered into a Primary Authority Partnership agreement with national furniture retailer Feather and Black Ltd

10/02/15 - [WSCC budget proposes multi-million investment in key services](#)

The County Council is planning to spend more than £500m next year on a range of services

09/02/15 - [£190,000 funding available for West Sussex voluntary organisations](#)

Voluntary and community organisations in West Sussex are being encouraged to apply for a share of £190,000

09/02/15 - [Historic fire phone box off to new home](#)

An original fire brigade telephone box dating back to the 1950s has been recovered from the former Bosham Fire Station for a new life in Amberley Museum

For further information on or copies of the press releases listed please contact Eleanor Frost in the Communications Unit on (033022 22509) or ✉ eleanor.frost

Planning Applications registered in the week ending 13/02/15

COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning
(Development Management Procedure) (England) Order 2010

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
WSCC/011/15/HU Executive Director Residents' Services GR: 515589 130762	Erection of a new two-storey science block, new two-storey classroom block and a single-storey extension to the main hall with associated landscaping alterations to accommodate increased pupils on role. At Tanbridge House School, Farthings Hill, Guildford Road, Horsham, West Sussex, RH12 1SR	12/02/15	Delegated	Mr Sheldon
WSCC/010/15/WB Executive Director Residents' Services GR: 512101 104336	Amendment of condition 1 of planning permission WSCC/004/11/WB to allow the continued siting and use of a temporary classroom unit. At Oak Grove College, The Boulevard, Worthing, West Sussex, BN13 1JX	12/02/15	Delegated	Mr R Rogers

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
WSCC/012/15/EW Executive Director Residents' Services GR: 479878 097296	Amendment of condition 1 of planning permission WSCC/017/10/EW to allow the continued siting and use of a temporary classroom unit. At East Wittering Community Primary School, Stocks Lane, East Wittering, Chichester, West Sussex, PO20 8NH	13/02/15	Delegated	Mr Montyn

Comments on any of the above planning applications should be made by 11/03/15 to planning.applications@westsussex.gov.uk or if you require further information, please contact County Planning on (01243) 642118

STRATEGIC PLANNING BUSINESS UNIT - PLANNING APPLICATIONS

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Alex Jack on (033022) 25212.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or [✉ clare.jones](mailto:clare.jones)