

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

| Call-in Deadline | Decision-Maker                          | No.                                 | Proposal                                                                                                                                                                                                                            | Officer Contact               |
|------------------|-----------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 15/11/17         | North Mid Sussex County Local Committee | NMS3(17/18)<br>NMS4(17/18)          | <a href="#">Community Initiative Funding</a><br><a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>                                                                        | David Penrose<br>033022 24612 |
| 16/11/17         | Worthing County Local Committee         | W4(17/18)<br>W5(17/18)<br>W6(17/18) | <a href="#">Prioritisation of Traffic Regulation Orders 2017/18</a><br><a href="#">Community Initiative Funding</a><br><a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a> | David Penrose<br>033022 24612 |

## Decisions Confirmed

The following decisions have been confirmed in the last week

| Decision-Maker                           | No.                                      | Decision                                                                                                                                                                                                                                                            | Officer Contact                |
|------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Cabinet Member for Education and Skills  | ES7(17/18)                               | <a href="#">Proposal to consult on changes to Special Support Centre provision at Maidenbower Junior School</a>                                                                                                                                                     | Wendy Saunders<br>033022 22553 |
| Cabinet Member for Finance and Resources | FR7(17/18)<br>FR11(17/18)<br>FR12(17/18) | <a href="#">Procurement of a Multi-disciplinary Development Consultant</a><br><a href="#">Members' Big Society Fund – Funding Allocations</a><br><a href="#">Transfer of the County Council's Internal Audit Service to the Southern Internal Audit Partnership</a> | Rosemary Pugh<br>033022 22540  |

| <b>Decision-Maker</b>                               | <b>No.</b>                                                         | <b>Decision</b>                                                                                                                                                                                                                                                                                                                                                                                 | <b>Officer Contact</b>         |
|-----------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Cabinet Member for Highways and Infrastructure      | HI18(17/18)                                                        | <a href="#">Proposed Scheme to Replace Boxal Bridge</a>                                                                                                                                                                                                                                                                                                                                         | Laura Johnston<br>033022 22551 |
| Joint Western Arun Area Committee                   | WA4(17/18)<br>WA5(17/18)<br>WA6(17/18)<br>WA7(17/18)               | <a href="#">Felpham, Downview Road and various roads – Objections arising from advertisement of Traffic Calming Measures</a><br><a href="#">Prioritisation of Traffic Regulation Orders 2017/18</a><br><a href="#">Community Initiative Funding</a><br><a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>                             | Monique Smart<br>033022 22540  |
| South Chichester County Local Committee             | SC4(17/18)<br>SC5(17/18)<br>SC6(17/18)<br>SC7(17/18)               | <a href="#">Prioritisation of Traffic Regulation Orders 2017/18</a><br><a href="#">Community Initiative Funding</a><br><a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a><br><a href="#">Appointment to Outside Bodies – Manhood Peninsula Partnership</a>                                                                            | Adam Chisnall<br>033022 28314  |
| North Horsham County Local Committee                | NH4(17/18)<br>NH5(17/18)<br>NH6(17/18)<br>NH7(17/18)<br>NH8(17/18) | <a href="#">Parking Charges for evening and weekend Public Parking at Parkside, County Hall North, Horsham</a><br><a href="#">Horsham Parking Review</a><br><a href="#">Prioritisation of Traffic Regulation Orders 2017/18</a><br><a href="#">Community Initiative Funding</a><br><a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a> | Monique Smart<br>033022 22540  |
| Central and South Mid Sussex County Local Committee | CSMS4(17/18)<br>CSMS5(17/18)                                       | <a href="#">Community Initiative Funding</a><br><a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>                                                                                                                                                                                                                                    | David Penrose<br>033022 24612  |

## Committee News - Committee Meetings

| <b>Electoral Division</b> | <b>Item</b> | <b>Subject</b> | <b>Committee Officer</b> |
|---------------------------|-------------|----------------|--------------------------|
|---------------------------|-------------|----------------|--------------------------|

### [Performance and Finance Select Committee](#) (22 November)



**Lisa Sampson**  
(033022 28193)

**Note: the meeting will start at 1.00 p.m.**

#### **All**      4      **Appointment to Committee's Business Planning Group**

A requirement has arisen to appoint a minority party member to the Business Planning Group (BPG) of the Committee.

| <b>Electoral Division</b> | <b>Item</b> | <b>Subject</b> | <b>Committee Officer</b> |
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This is in respect of Dr James Walsh replacing Mr Francis Oppler on the Committee at the County Council meeting in October. It is proposed that Dr Walsh replaces Mr Oppler on the BPG.

**All**                    5                    **Update on the Medium Term Financial Strategy 2018/19 to 2021/22 and Budget Savings and Draft Capital Programme 2018/19 to 2022/23**

The Committee will be asked to:

- (1) Note the updated County Council's Medium Term Financial Strategy (2018/19 to 2021/22);
- (2) Endorse proposed savings to help achieve a balanced budget;
- (3) Endorse the Capital Programme over the five-year period (2018/19 to 2022/23); and
- (4) Agree any comment or issue it wishes the Cabinet to take into account when it considers the savings proposals and capital programme on 28 November 2017.

**All**                    6                    **Treasury Management Strategy 2018/19**

The Committee will be asked to review, comment on and support the content of the 2018/19 Treasury Management Strategy Statement.

**All**                    7                    **Business Planning Group Report**

The Committee will be asked to support the Performance and Finance Select Committee's 2017/18 work programme.

**All**                    8                    **Select Committees Work Programme: January 2018 to December 2019**

The Committee will be asked to:

- (a) Agree the draft work programme of the Committees;
- (b) Support the work programmes of the service Select Committees and recommend that County Council in December approves the scrutiny work programme for all committees; and
- (c) Give an early indication of any topics from the work programme for debate at future County Council meetings.

**All**                    9                    **Requests for Call-in**

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests received since the publication of the agenda papers.

**All**                    10                    **Forward Plan of Key Decisions – December 2017 to March 2018**

Any Forward Plan published between the date of despatch of the agenda and the date of the meeting will be tabled at the meeting. The Committee will be invited to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolios.

**All**                    11                    **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee and

| <b>Electoral Division</b> | <b>Item</b> | <b>Subject</b> | <b>Committee Officer</b> |
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suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives, etc.

**All**                      12                      **Date of Next Meeting**

The next scheduled meeting of the Committee will be held on 8 December 2017, at County Hall, Chichester. The meeting will commence at 10.30 a.m. Probable agenda items include:

- Treasury Management Mid-Year Review
- Total Performance Monitor
- Quarter 2 Capital Programme Performance Monitor

Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 28 November 2017.

**Planning Committee (5 December)**



**Tracey Guinea**  
(033022 28679)

Please note that, in consultation with the Chairman, the meeting of the Planning Committee due to be held on Tuesday, 5 December 2017 has been cancelled because there are no planning applications or substantive items to be heard. The next scheduled meeting of the Planning Committee will be held on Tuesday, 9 January 2018 at 10.30 a.m. at County Hall, Chichester.

## Weekly News

| <b>Electoral Division</b> | <b>No.</b> | <b>Subject</b> | <b>Officer Contact</b> |
|---------------------------|------------|----------------|------------------------|
|---------------------------|------------|----------------|------------------------|

**Adults and Health**



**All**                                      1                                      **Carers Rights Day**                                      **Mark Greening**  
(033022 23758)

Members are alerted to the programme of West Sussex events being held for Carers Rights Day on 24 November 2017. Carers Rights Day is organised by Carers UK to increase the take-up of benefits and raise awareness of the needs of carers. Details on the various activities being held around the county are available [here](#).



**All**                                      2                                      **Care recruitment campaign comes to Horsham**                                      **Eleanor Shipton**  
(033022 22190)

A big recruitment drive to attract more workers to the care sector starts in Horsham this month. Two recruitment events will take place in the town giving those interested in care the opportunity to speak with local providers and apply for roles.

| Electoral Division | No. | Subject | Officer Contact |
|--------------------|-----|---------|-----------------|
|--------------------|-----|---------|-----------------|

- Wednesday, 22 November 2017 between 10.00 a.m. and 12.30 p.m. at Horsham Library, Lower Tanbridge Way, RH12 1PJ
- Thursday, 14 December 2017 between 10.00 a.m. and 12.30 p.m. at Horsham Jobcentre Plus, Marlborough House, 50 East Street, RH12 1HN

A range of communications have been planned including social media advertising, editorial and adverts in local newspapers, postcards through front doors, and adverts on Heart Radio. In addition to promoting the event, these communications will also push an online form. This is to be filled in by anyone interested in care but unable to attend the events, enabling the County Council to put them in touch with appropriate care providers who are recruiting. Please share this information through your local contacts to let residents know about the initiative. For more information about the campaign, visit: [www.westsussex.gov.uk/jobsincare](http://www.westsussex.gov.uk/jobsincare).

## Other Matters

| All | 3 | <a href="#">Forward Plan – December 2017 to March 2018</a> | <br><b>Helena Cox</b><br>(033022 22533) |
|-----|---|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
|-----|---|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. An amended version of the Forward Plan of Key Decisions, for December 2017 to March 2018, has been published in order to:

- Include a new decision in the Education and Skills portfolio - School Funding Consultation 2018/19 (Jan 2018)
- Move the Lyminster Bypass – Planning Application decision to February 2018 and to remove the A284 Lyminster Bypass – Land Acquisition from the Highways and Infrastructure portfolio. These related decisions have been amended due to a reassessment of the timeline, and the Land Acquisition decision will be added to the Forward Plan in due course.

## Communications

### County Council Press Releases up to 10 November

06/11/17 - [Positive steps forward in pavements programme](#)

About 70 sites have been improved so far in the 2017/18 financial year

07/11/17 - [Trainee firefighters pull together for next charity challenge](#)

Trainee firefighters from West Sussex will be taking on the task of pulling a fire engine, all for a good cause

08/11/17 - [Are your children protected against flu?](#)

Families across West Sussex are being urged to make sure their children are vaccinated against flu before the winter flu season begins

10/11/17 - [Road rebuilt and resurfaced ahead of schedule](#)

Essential road rebuilding work has been completed ahead of schedule in Chichester City centre

10/11/17 - [We've got a grip on winter preparations](#)

10,500 tonnes of salt stockpiled at county council depots and 'dry run' rehearsals, known as Operation Snowflake, held to check staff and resources are ready for when winter bites

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

## Planning Applications registered in the week ending 10/11/17

There were no applications registered

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

## Public Rights of Way - Notification of Application for change to the Path Network sent out for Public Consultation

The following proposal has been investigated and sent out for public consultation. Members may obtain further information by contacting the case officer. Comments on the proposal must be made by 21 December 2017. If substantive objections are raised by members or consultees the application will be referred to the Rights of Way Committee for determination.

| Parish/<br>path number                                                                          | Proposal                                                                                                                                                        | Site Location                                            | Case Officer                    | Local Member |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|--------------|
| <a href="#">Lindfield Rural –<br/>Diversion of<br/>Parts of<br/>Footpaths<br/>36LR and 13LR</a> | To divert definitive path from position close to both houses and bisecting long existing buildings and place on established used route via nearby access track. | Great Noven Farm<br>and Vale Farm off<br>Warrs Hill Road | Judith Grimwood<br>033022 26705 | Mr Lea       |

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)