

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
15/03/17	Joint Eastern Arun Area Committee	EA9(16/17) EA10(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies</a>	Monique Smart 033022 22540
15/03/17	Central Mid Sussex County Local Committee	CMS10(16/17) CMS11(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies</a>	Rachel Allan 033022 28966
16/03/17	Worthing County Local Committee	W13(16/17)	<a href="#">Community Initiative Funding</a>	Rachel Allan 033022 28966
21/03/17	West Crawley County Local Committee	WC7(16/17) WC8(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Adam Chisnall 033022 28314
23/03/17	Leader	LDR21(16/17)	<a href="#">Leader's response to Dr Walsh's Notice of Motion to County Council on 17 February 2017 – Regional Infrastructure Delivery and Devolution Proposals</a>	Katherine De La Mora 033022 22535
23/03/17	Cabinet Member for Residents' Services	RS15(16/17)	<a href="#">Cabinet Member's response to Mr Glennon's Notice of Motion to County Council on 17 February 2017 – Fire and Rescue Service Response Times Review</a>	Matthew Evans 033022 22538

## Urgent Action

**Members are asked to note the following urgent action taken by the Director of Law and Assurance, in consultation with the Chairman of the County Council, the relevant Cabinet Member and Select Committee Chairman or the Chairman of a non-Executive or County Local Committee**

Electoral Division	No.	Decision	Officer Contact
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### Finance

<b>All</b>	<b>FIN9(16/17)</b>	<b><u><a href="#">The proposed expansion of primary and secondary schools in West Sussex from September 2017</a></u></b>	
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**Contact: Rosemary Pugh (033022 22548) **

The County Council has a statutory duty to commission sufficient school places for children and young people across the county. Officers have been closely monitoring the number of children to ensure schools can meet the demand for places. The County Council has received evidence of further growth in the number of children both at primary and secondary level. This is in part due to an increase in the birth rate and also in response to migration and housing building. The County Council, together with local schools, put forward proposals to cater for the extra numbers. The proposals were subject to full public consultation and the individual governing bodies, with the exception of Blackwell Primary School in East Grinstead, agreed in principle to progress with building projects.

The Director of Law and Assurance, in consultation with the Cabinet Member for Finance and with the agreement of the Chairman of the Children and Young People's Services Select Committee, has now used his delegated powers under Standing Order 61(3) to approve expansion of nine individual schools for September 2017 as set out below. The decision is subject to final decisions being taken by each school affected. Approval has also been given to the start of the planning application and procurement process for the schemes to ensure they can be delivered by September 2017.

- Angmering Secondary School increase from a Published Admission Number of 252 places to a 9 forms of entry (270 places) per year;
- St Wilfrid's Catholic Primary School, Angmering, increase from a Published Admission Number of 20 places to 1 form entry (30 places) per year;
- Chidham Parochial Primary School, increase from a Published Admission Number of 20 places to 1 form entry (30 places) per year;
- Compton and Up Marden CE Primary School increase from a Published Admission Number of 15 (105 places) to a Published Admission Number of 20 (140 places) per year;
- Funtington Primary School, increase from a Published Admission Number of 15 places to a Published Admission Number of 20 places per year;
- Bourne Community College, Southbourne, increase from 5 forms of entry (150 places) to 6 forms of entry (180 places) per year;
- The Meads Primary School, East Grinstead, increase by an extra class (30 places);
- Sompting Village Primary School, increase from a 2 form entry school (60 places) to a 3 form entry (90 places) per year;
- St Catherine's Catholic Primary School, Littlehampton, increase from a 1 form entry school (30 places) to a 2 form entry (60 places) per year.

<b>Electoral Division</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
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The expansion of Blackwell Primary School has not been supported as the numbers of children for entry in 2017 are lower than anticipated and expansion has been opposed by the wider community. The original proposal was for:

- Blackwell Primary School, East Grinstead, increase from a 2 form entry school (60 places) to a 3 form entry (90 places) per year.

The reason for urgency was that it was necessary to make the planning applications to ensure that the places can be delivered for September 2017.

## Decisions Confirmed

**The following decisions have been confirmed in the last week**

<b>Decision-Maker</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
Cabinet Member for Adult Social Care and Health	ASCH10(16/17)	<a href="#">Recommissioning of Social Support Framework</a>	Suzanne T Thompson 033022 22551
Cabinet Member for Children – Start of Life	CH13(16/17)	<a href="#">Introduction of the West Sussex Early Years Funding Formula based on the National Funding Formula</a>	Laura Johnston 033022 22536
Cabinet Member for Highways and Transport	HT31(16/17)	<a href="#">Night Flights Consultation Response</a>	Matthew Evans 033022 22538
Adur County Local Committee	A8(16/17)	<a href="#">Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies</a>	Rachel Allan 033022 28966
Chanctonbury County Local Committee	CBY11(16/17) CBY12(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Rachel Allan 033022 28966
East Crawley County Local Committee	EC8(16/17) EC9(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies</a>	Monique Smart 033022 22540
North Horsham County Local Committee	NH19(16/17) NH20(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Monique Smart 033022 22540

<b>Decision-Maker</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
South Mid Sussex County Local Committee	SMS6(16/17) SMS8(16/17) SMS9(16/17)	<a href="#">Prioritisation of Traffic Regulations Orders 2016/17</a> <a href="#">Community Initiative Funding</a> <a href="#">Nominations to School and Academy Governing Bodies</a>	Rachel Allan 033022 28966

## Weekly News

<b>Electoral Division</b>	<b>No.</b>	<b>Subject</b>	<b>Officer Contact</b>
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### Finance



<b>All</b>	1	<b><a href="#">Third Quarter Review of Capital Programme as at 30 September 2016</a></b>	<b>Matt Hall</b> (033022 22539)
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The capital programme governance arrangements previously agreed by the County Council provide for a quarterly review of the capital programme to be published in the Members' Information Service and linked to the Members' Information Network database. The third quarter report, as at 31 December 2016, has now been published. The report explains how the Capital Programme governance arrangements have been implemented and provides a status position on the capital programme as at the 31 December 2016. The [report](#) focuses on those projects that have a budget allocation within 2016/17.

### Community Wellbeing



<b>All</b>	2	<b>Working together to prevent suicides</b>	<b>David Brindley</b> (033022 26813)
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Do you work or volunteer in a role where you have occasional or regular contact with people expressing thoughts of suicide? Or people who have been recently bereaved or affected by suicide?

The County Council's public health team are developing a new suicide prevention strategy. They would like to know your views and experiences in order to help them understand how they can reduce the risk of suicide in the local population and how they can support those bereaved or affected by suicide.

Please take part in their online consultation by visiting: <https://haveyoursay.westsussex.gov.uk/public-health/suicide-prevention-stakeholder-consultation/>. The questionnaire should take between 10 and 15 minutes to complete and will be open until 21 April 2017.

## Communications

### County Council Press Releases up to 3 March

07/03/17 - [Community comes together to try to find a way forward for A27 Chichester improvements](#)

Groups and organisations come together to work towards a solution which is right for Chichester

08/03/17 - [New road surface for busy Worthing junction](#)

Road users can expect a safer and smoother road surface at a busy junction in Worthing

08/03/17 - [Reduce the risk this No Smoking Day by giving up for good](#)

West Sussex Fire & Rescue Service is urging smokers to ditch their habit on No Smoking Day, Wednesday, 8 March, not just for their health but to reduce the risk of fire at home

09/03/17 - [West Sussex unites against Child Sexual Exploitation](#)

County Council calls for residents to help spot the signs of Child Sexual Exploitation

09/03/17 - [Apprentices celebrate their success at graduation ceremony](#)

The ceremony was held at Chichester Cathedral during National Apprenticeship Week which is in its 10<sup>th</sup> year

09/03/17 - [Rejuvenation of Haywards Heath shopping parade starts](#)

America Lane in Bentswood to benefit from makeover, new road surface and better traffic calming

09/03/17 - [Bumper sum given to community groups](#)

West Sussex good causes given grants

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

### Planning Applications registered in the week ending 10/03/17

#### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/009/17/SR</a> Executive Director Economy, Infrastructure and Environment GR: 510091 114931	Adaptions, refurbishment and extension of existing educational facility including creation of new playground and amended parking to form Thakeham Primary School. At Rydon Community College, Rock Road, Storrington, RH20 3AA	10/03/17	Delegated	Mrs Arculus

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/010/17/SR</a> Executive Director Economy, Infrastructure and Environment GR: 510091 114931	Two-storey extension with associated adaptations where linking with existing educational building to form a new location for Steyning Grammar School. At Rydon Community College, Rock Road, Storrington, West Sussex, RH20 3AA	10/03/17	Delegated	Mrs Arculus

**Comments on either of the above planning applications should be made by 06/04/17 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or [✉ clare.jones](mailto:clare.jones)