

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
20/06/17	North Horsham County Local Committee	NH1(17/18) NH2(17/18) NH3(17/18)	<a href="#">Broadbridge Heath Village – 20mph Speed Limit Order</a> <a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Monique Smart 033022 22540
20/06/17	Worthing County Local Committee	W1(17/18) W2(17/18)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	David Penrose 033022 24612
22/06/17	Cabinet	CAB1(17/18)	<a href="#">Outside Bodies - Review and Appointments</a>	Katherine De La Mora 033022 22535

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Education and Skills	ES1(17/18)	<a href="#">Appointment to an Outside Body - Standing Advisory Council for Religious Education (SACRE)</a>	Wendy Saunders 033022 22553

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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### [Pensions Panel](#) (21 June)



**Adam Chisnall**  
(033022 28314)

**All**            5            **Membership**

The Panel will be invited to note that the membership confirmed at Council on 16 May 2017 comprises: Mr Hunt (Chairman), Mr Bradford, Mrs Dennis, Mr Donnelly, Mr Fitzjohn, Mrs Urquhart and Mr Walsh. There is one elected member vacancy.

**All**            6            **Terms of Reference**

The Panel will be invited to note its terms of reference.

**All**            7            **Pension Fund Business Plan 2017/18**

The Panel will be asked to consider a report which includes:

- Review of 2016/17 Business Plan
- Actions for 2017/18
- Risk Register

**All**            8            **Valuation Final Report**

The Panel will receive a presentation from the Fund Actuary, Hymans Robertson, on the Valuation undertaken in 2016.

**All**            9            **Pension Fund Pooling Initiative**

The Panel will be asked to note the progress made with pooling and the activities currently underway to progress it.

**All**            10          **Petition on Carbon Investments**

The Panel will be asked to formally receive and note a petition from the Worthing Climate Action Network which asks the Fund to divest sums from fossil fuel companies. Officers will consider the proposals and prepare technical and professional advice for the Panel to consider alongside the petition at its November meeting. The petitioners will be invited to attend that meeting to make any additional representations related to their petition.

**All**            11          **Date of Next Meeting**

The next meeting of the Panel will be 10.00 a.m. on 26 July 2017 at County Hall.

**The following items, containing exempt information under Part I of Schedule 12A of the Local Government Act 1972 as indicated, will be dealt with in the absence of the public and the press**

<b>Electoral Division</b>	<b>Item</b>	<b>Subject</b>	<b>Committee Officer</b>
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**All**                      13            **Procurement of Actuarial Services**

The Panel will be asked to consider a report on the procurement of Actuarial Services.

Exempt: paragraph 3, financial or business affairs of any person (including the authority)

**All**                      14            **UBS**

The Panel will receive a short presentation by UBS on their Investment Approach.

Exempt: paragraph 3, financial or business affairs of any person (including the authority)

## Weekly News

<b>Electoral Division</b>	<b>No.</b>	<b>Subject</b>	<b>Officer Contact</b>
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### Adults and Health

<b>All</b>	1	<b>Childhood Obesity Executive Task and Finish Group</b>	 <b>Suzanne T Thompson</b> (033022 22551)
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The Childhood Obesity Executive Task and Finish Group (TFG) has completed its work and its final report is available [here](#). The then Cabinet Member for Community Wellbeing established the TFG to determine opportunities to prevent and address childhood obesity in West Sussex and the Group had its final meeting on 10 March 2017. It considered latest research and national strategies to understand the evidence base for childhood obesity. The Cabinet Member considered the recommendations in the report and was supportive of the conclusions reached. These include:

- Development of a County Council Charter supporting signup to a national healthy rating of schools;
- Closer working with district and borough council planning departments to influence the appropriate siting of fast food outlets;
- Testing by a group of young people of electronic apps to support healthy eating habits and physical activity; and
- Support to increase take up for Level 3 Bikeability Courses.

A report will be offered to the West Sussex Health and Wellbeing Board in summer 2018 setting out work undertaken and the outcomes achieved as a result of the recommendations of the TFG.

### Governance Committee

<b>All</b>	2	<b>Electoral Review of Horsham District Council</b>	 <b>Charles Gauntlett</b> (033022 22524)
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The Local Government Boundary Commission for England has published its final recommended ward scheme for Horsham District Council. Subject to parliamentary scrutiny, the scheme will come into effect at the local elections in

Electoral Division	No.	Subject	Officer Contact
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2019. A full copy of the report is available on our website, [www.lgbce.org.uk](http://www.lgbce.org.uk). An interactive map of final recommendations is available at <https://consultation.lgbce.org.uk/>.

## Cabinet Member for Education and Skills

<b>All</b>	3	<b>SACRE Appointments</b>	 <b>Rob Castle</b> (033022 22456)
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Further to the [decision](#) taken on 31 May by the Cabinet Member for Education and Skills - Appointment to an Outside Body Standing Advisory Council for Religious Education (SACRE), the Chairman and Vice-Chairman of the Committee were confirmed by the Cabinet Member at the meeting of SACRE on 12 June. The Cabinet Member appointed himself as Chairman and Angela Smith of Committee B as Vice-Chairman.

## Other Matters

<b>All</b>	4	<b>Members' Allowances 1 April 2016 to 31 March 2017</b>	 <b>Charles Gauntlett</b> (033022 22524)
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The [list of allowances](#) claimed by members of the County Council from 1 April 2016 to 31 March 2017 has been published and circulated to members.

## Communications

### County Council Press Releases up to 9 June

05/06/17 - [Let's all become more caring this Carers Week 12 to 18 June](#)

Residents are being urged to become more carer friendly this Carers Week from 12 to 18 June

05/06/17 - [Fire Service is all set to support Child Safety Week](#)

West Sussex Fire & Rescue Service is aiming to reach as many youngsters as possible with their fire safety education this Child Safety Week

05/06/17 - [Let's celebrate friendships on National Care Home Open Day](#)

Residents are encouraged to visit their local care home and celebrate friendship on National Care Home Open Day

06/06/17 - [Take care when buying jewellery online for children](#)

West Sussex Trading Standards warns parents about the potential health risks carried by some children's jewellery sold online

06/06/17 - [Littlehampton firefighters show their support for Armed Forces Day](#)

Firefighters will be joining many other uniformed services on Saturday 24th June, from 10.30 am to 4.30 pm, on the Seafront Greens to honour all those in the Armed Forces

07/06/17 - [Volunteers needed for new West Sussex Coroner's Court](#)

A call has been made for more volunteers to help at West Sussex's new Coroner's Court

07/06/17 - [Chichester Library attracts bestselling authors to city festival](#)

Chichester's Library and Cathedral combine to present this year's Festival of Chichester (17 June to 15 July)

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

## Planning Applications registered in the week ending 09/06/17

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/025/17/SR</a> Executive Director Economy, Infrastructure and Environment GR: 508465 114623	Installation of two double classroom modular buildings, and removal of two single classroom modular buildings. At Storrington County Primary School, Spierbridge Road, Storrington, West Sussex, RH20 4PG	08/06/17	Delegated	Mr Marshall

**Comments on the above planning application should be made by 05/07/17 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)