

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

**The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated**

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
15/07/16	Cabinet Member for Corporate Relations	CR1(16/17)	<a href="#">IT Strategy</a>	Rosemary Pugh 033022 22548
20/07/16	Cabinet Member for Finance	FIN2(16/17)	<a href="#">Approach to Strategic Estate Planning and Investment: Selective Acquisition and Development (PropCo Policy)</a>	Rosemary Pugh 033022 22548

## Decisions Confirmed

**The following decisions have been confirmed in the last week**

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Adult Social Care and Health	ASCH4(16/17)	<a href="#">Nomination to an Outside Body – Western Sussex Hospitals NHS Foundation Trust</a>	Suzanne T Thompson 033022 22551
Joint Downland Area Committee	DA1(16/17)	<a href="#">Community Initiative Funding</a>	Monique Smart 033022 22540
Joint Western Arun Area Committee	WA1(16/17) WA2(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Monique Smart 033022 22540
North Chichester County Local Committee	NC1(16/17) NC2(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Paul Matthews 033022 25409

## Executive Task and Finish Group

The Cabinet Member for Highways and Transport has commissioned a cross-party Highways Task and Finish Group (TFG) to explore and assess the requirements needed to start the procurement process for the new highways contract which will go live on 1 July 2018. The TFG is due to meet at least twice between July and September 2016 and will present its findings and recommendations to the Cabinet Member by the end of October 2016; the first meeting will be held on 21 July. The TFG will be chaired by the Mr Evans. The [terms of reference](#) are attached, but in brief the TFG will consider:

- how the contract will align with Future West Sussex priorities taking into account the needs of communities;
- how to address the organisational and service challenges; and
- how it can be delivered quickly, efficiently and sustainably.

The members of the TGF are:

Mr Evans (Chairman), Mrs Evans, Mr G L Jones Mrs Jupp, Mr Patel, Mr Quinn and Mr R Rogers.

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
--------------------	------	---------	-------------------

### [Planning Committee](#) (19 July)



**Tracey Guinea**  
(033022 28679)

#### 4 **Planning Applications**

##### **Regulation 3 Applications**

The Committee will be asked to consider and determine the following applications;

<b>Rustington</b>	(i)	<b>WSCC/017/16/R</b>	Construction of new classroom block to provide six additional classrooms. Extension of hall to provide additional capacity and formation of new entrance to school buildings. Rustington Community Primary School, North Lane, Rustington, West Sussex BN16 3PW.
<b>Cissbury</b>	(ii)	<b>WSCC/027/16/WB</b>	Installation of a new artificial grass sports pitch and associated surface water drainage. Vale School, Vale Avenue, Findon Valley, Worthing, West Sussex BN14 0DB.
<b>Kingston Buci</b>	(iii)	<b>WSCC/013/16/SW</b>	Five single-storey flat roof extensions, to include a 4.5m internal height multi-purpose hall, with new hard and soft play areas and improved car parking, vehicular and pedestrian access. The Glebe Primary School, Church Lane, Southwick, West Sussex BN42 4GB.

#### **All 5 Certificate of Lawfulness for Proposed Use or Development Appeal Decision: Crouchland Farm, Rickman's Lane, Kirdford, Billingshurst, West Sussex**

The Committee will be asked to note the decision of the Inspector into the appeal against the partial refusal of the Certificate of lawfulness for proposed use or development granted by the County Council. The appeal was made by Crouchland Biogas Ltd.

Electoral Division	Item	Subject	Committee Officer
--------------------	------	---------	-------------------

**All**            6            **Update on Mineral, Waste and Regulation 3 Planning Applications**

The Committee will be asked to note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

**All**            7            **Report of Delegated Action**

The Committee will be asked to note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 21 June 2016.

**All**            8            **Date of Next Meeting**

The next meeting of the Planning Committee will be held at 10.30 a.m. on Tuesday, 6 September 2016 at County Hall, Chichester, PO19 1RQ.

## Weekly News

Electoral Division	No.	Subject	Officer Contact
--------------------	-----	---------	-----------------

**All**            1            [Forward Plan – August to November 2016](#)             **Charles Gauntlett**  
(033022 22524)

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. An amended version of the Forward Plan of Key Decisions, for August to November 2016, has been published in order to accommodate the following decisions:

- Removal of one entry from the **Education and Skills portfolio** – Planning STARS schools for the future. This is because following the end of the representation period in relation to the proposed closure of Rydon Community College it has been concluded that no further formal decision is required.
- Addition of three decisions in the **Corporate Relations portfolio**:
  - Cost Based Reduction Project (August 2016)
  - Implementation of a Dynamic Purchasing System (DPS) for Learning and Development Service Training Providers (September 2016)
  - Mechanical and Electrical Services Contract and new Facilities Management Help Desk Function (October 2016).

## Communications

### County Council Press Releases up to 8 July

04/07/16 - [Superfast school children celebrate broadband at Amberley](#)

Successful completion of broadband roll out

05/07/16 - [Closure of Rydon Community College confirmed by County Council](#)

Announcement is the final stage of a reorganisation of schools in Storrington and the surrounding areas

05/07/16 - [What Matters to You? County Council survey launches today](#)

Answers will influence how the County Council shapes what it does and how its budget is set for West Sussex in future years

06/07/16 - [Holidaymakers advised to use official approved airport parking](#)

Warning is issued following consumer complaints into rogue parking firms

06/07/16 - [Changes to Household Waste Recycling Sites to be discussed this week](#)

Changes to be discussed at the Council's Environmental and Community Services Select Committee on Friday, 8 July

07/07/16 - [Young people share heart-warming stories of achievement at 'EPIC' awards](#)

Hundreds attend the Exceptional People in Care (EPIC) Awards to celebrate the achievements of West Sussex's young people

08/07/16 - [Safety conscious youngsters receive awards](#)

First group in West Sussex this year receives a prestigious award

08/07/16 - [West Sussex children's favourite book announced](#)

A lyrical fable made the youngsters jump for joy

**For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ [philippa.eld](mailto:philippa.eld)**

## Planning Applications registered in the week ending 08/07/16

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/035/16/WT</a> Executive Director Residents' Services GR: 475408 103160	Installation of a single-storey double classroom. At Thorney Island Community Primary School, Emsworth Road, Thorney Island, Emsworth, PO10 8DJ	05/07/16	Delegated	Ms James

**Comments on the above planning application should be made by 03/08/16 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

## Public Rights of Way - Notification of Application for change to the Path Network sent out for Public Consultation

The following proposal has been investigated and sent out for public consultation. Members may obtain further information by contacting the case officer. Comments on the proposal must be made by 18 August 2016. If substantive objections are raised by members or consultees the application will be referred to the Rights of Way Committee for determination.

<b>Parish/ path number</b>	<b>Proposal</b>	<b>Site Location</b>	<b>Case Officer</b>	<b>Local Member</b>
Elsted & Treyford and Harting footpaths 871,872,873 and path creation	To divert cross-field paths onto headland routes to improve farm management and to enhance the conservation value of wet marshland habitat. A new footpath on the disused railway is offered as an additional link.	At Woodhouse Farm, Elsted	Judith Grimwood 033022 26705	Mr McAra

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)