

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
19/06/18	Director of Economy, Planning and Place	OKD6(18/19)	<a href="#">Outcome of the procurement for the Multi-disciplinary Consultant</a>	Rosemary Pugh 033022 22548
19/06/18	Worthing County Local Committee	W1(18/19) W2(18/19)	<a href="#">Community Initiative Funding Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Jack Caine 033022 28941
21/06/18	Leader	LDR5(18/19)	<a href="#">Adoption of the Economic Growth Plan 2018-23</a>	Katherine De La Mora 033022 22535

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Adults and Health	AH2(18/19)	<a href="#">Shaw Healthcare Contract Variation</a>	Suzannah Hill 033022 22551
Cabinet Member for Children and Young People	CYP1(18/19)	<a href="#">Response to Mrs Millson's Notice of Motion to County Council on 20 April 2018 on Care Leavers</a>	Wendy Saunders 033022 22553
Cabinet Member for Environment	ENV2(18/19)	<a href="#">Variations to the Recycling and Wastes Handling Contract with Viridor (West Sussex) Ltd</a>	Laura Johnston 033022 22536

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Highways and Infrastructure	HI6(18/19)	<a href="#">Approval to Proceed to Tender and to delegate Contractor Appointment to the Director of Highways and Transport</a>	Laura Johnston 033022 22536
Director of Highways and Transport	OKD5(18/19)	<a href="#">Highway Maintenance Term Contract – Interim Contract</a>	Laura Johnston 033022 22536
Director of Communities	OKD7(18/19)	<a href="#">Working in partnership with the Voluntary and Community Sector</a>	Suzannah Hill 033022 22551

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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### [Planning Committee](#) (19 June)



**Tracey Guinea**  
(033022 28679)

#### 4 **Planning Applications**

#### **Waste Application (County Matter):**

##### **Bramber Castle**

(a) The Committee will be asked to consider and determine the following application:

##### **WSCC/33/17/WK**

Removal of condition 10 of planning permission WSCC/33/17/WK requiring establishment of local liaison group. Unit 29, Firland Park Industrial Estate, Henfield Road, Albourne, Hassocks, BN6 9JJ

#### **Waste Planning Application accompanied by an Environmental Statement (County Matter):**

##### **Holbrook**

(b) The Committee will be asked to consider and determine the following application:

##### **WSCC/015/18/NH**

Recycling, Recovery and Renewable Energy Facility and Ancillary Infrastructure. Former Wealden Brickworks (Site HB), Langhurstwood Road, Horsham, West Sussex, RH12 4QD

#### **All 5 Update on Mineral, Waste and Regulation 3 Planning Applications**

The Committee will be asked to note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

#### **All 6 Report of Delegated Action**

The Committee will be asked to note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 24 April 2018.

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**All**                      7                      **Date of Next Meeting**

The next meeting of the Planning Committee will be held at 10.30 a.m. on Tuesday, 17 July 2018 at County Hall, Chichester, PO19 1RQ.

**[Children and Young People's Services](#)**  
**Select Committee (20 June)**

✉  
**Natalie Jones-Punch**  
(033022 25098)

**All**                      4                      **School Effectiveness Strategy**

A new School Effectiveness Strategy will outline how the County Council will work with education providers over the next four years to ensure that all West Sussex children and young people really do get the best start in life. It will replace the current strategy for School Improvement 2016-19. A consultation was launched to invite stakeholders to comment on the draft strategy that outlined the County Council's vision, principles and values for education in West Sussex.

The Committee will be asked to consider the results of the consultation and make comments before the strategy is finalised and approved by the Cabinet Member for Education and Skills. The Committee will also be asked to endorse the recommendation to progress the development of a new West Sussex School Effectiveness Strategy 2018-22. This will incorporate a refreshed School Improvement Policy that will enable the County Council to challenge and support schools to raise standards.

**All**                      5                      **BPG Report**

The report informs the Committee of the Business Planning Group (BPG) meeting held virtually on 4 May 2018, setting out the key issues. The Committee will be asked to endorse the contents of the report, and particularly the Committee's Work Programme revised to reflect the BPG's discussions.

**BPG Appointments**

The Committee will be asked to appoint five members to the BPG, including the Chairman of the Committee and two minority members. The previous members of the BPG who are still on the committee are Mr Cloake (Chairman), Mr High (Vice-Chairman), Mrs Hall, Ms Lord and Mrs Mullins.

**All**                      6                      **West Sussex Safeguarding Children Board Annual Report**

The Committee will be asked to consider an overview of the work of the West Sussex Safeguarding Children Board (WSSCB), and demonstrates the progress and challenges in the delivery of services to safeguard children. The report provides insight into the progress made with regards to Child Exploitation, the Integrated Prevention and Earliest Help (IPEH) model, and improvements within the Multi Agency Safeguarding Hub (MASH). The Committee will be asked to consider the report and to comment on whether any further scrutiny into these areas is required. The Committee will be recommended to:

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(i) Consider the successes and areas for improvement for the West Sussex Safeguarding Children Board (WSSCB) in 2016/17.

(ii) Consider the WSSCB's key messages for partner agencies and the County Council.

**All**                      7                      **Integrated Prevention and Earliest Help (IPEH) Update**

Following consideration of proposals for Early Help at the meeting in December 2016, the Committee agreed to review the implementation of the new service model, with a report to the full Committee after it had been in place for 12 months. The report therefore provides the Committee with an analysis of progress made, the impact of the new service, perspectives of staff and stakeholders, strengths and challenges, and future development plans. The Committee will be asked to note the achievements of IPEH during its first year, together with further proposed actions, and to comment on and endorse the progress made.

**All**                      8                      **Private Fostering**

The Committee will be asked to consider an overview of activities in relation to privately fostered children in West Sussex. This includes how the authority has complied with its duties and functions in relation to private fostering and includes how the welfare of these children has been safeguarded and promoted. The Committee will be invited to note the processes undertaken in West Sussex in relation to Private Fostering and be informed of the successes and challenges.

(i) The Committee will be asked to support the approach undertaken in West Sussex to identify, assess and support Private Fostering arrangements.

(ii) The Committee will be asked to consider how the Council may be able to influence awareness raising of Private Fostering arrangements.

**All**                      9                      **Procurement of a Dynamic Purchasing System (DPS) for Children's Placements and Other Accommodation and Support Services**

The Committee will be asked to consider proposals for the procurement of a Dynamic Purchasing System (DPS) to facilitate the purchase of any external accommodation based social care or educational placements for children and young people, including those who are Children Looked After, or those assessed as children with Special Educational Needs and Disabilities. It is recommended that the Committee supports the agreement of the Cabinet Member for Children and Young People and Cabinet Member for Education and Skills against the following:

(i) To procure a dynamic purchasing system (DPS), which will facilitate the purchasing of placements for individual children from providers of accommodation-based services, including independent foster and residential care and independent and non-maintained special schools, as and when they are required. The term of the DPS to be seven years in total, starting on 1 February 2019 and concluding on 31 January 2026.

(ii) To delegate authority to the Director of Children and Family Services to implement the DPS for the period 1 February 2019 to 31 January 2026 for the supply of all Children's Placements and other support Services.

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**All**            10        **Outturn Total Performance Monitor 2017/18**

The Committee will be asked to consider the end of year Total Performance Monitor outturn position for 2017/18 for the Children and Young People and Education and Skills portfolios. The Committee will be invited to:

- (i) Examine the data and supporting commentary for the Outturn 2017/18 and make any relevant recommendations for action to the Cabinet Members.
- (ii) Identify any issues for further scrutiny by this Committee.
- (iii) Identify any strategic issues for referral to Performance and Finance Select Committee.

**All**            11        **Forward Plan of Key Decisions – May to September 2018**

Any Forward Plan published between the date of despatch of the agenda and the date of the meeting will be tabled at the meeting. The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

**All**            12        **Requests for Call-In**

There have been no requests for call-in to the Select Committee and within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

**All**            13        **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents arising from central government initiatives etc. If any member puts forward such an item, the Committee's role at the meeting will be just to assess, briefly, whether to refer the matter to its Business Planning Group to consider in detail.

**All**            14        **Date of the Next Meeting**

The next scheduled date for the Committee is 12 September 2018; this meeting will start at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 29 August 2018.

## Weekly News

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### Highways and Infrastructure

<b>All</b>	1	<b>West Sussex Joint Minerals Local Plan – Planning Inspector's Report</b>	✉ <b>Rupy Sandu</b> (033022 26454)
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The West Sussex Joint Minerals Local Plan was subject to examination hearing sessions in September 2017. During

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the hearings the Inspector indicated that some changes need to be made to the submitted Plan to make it 'sound' and suitable for adoption. These modifications were subject to further public consultation during January to March 2018, following approval at County Council on 15 December 2017.

Following consideration of representations received on the Proposed Modifications, the Inspector's Report was issued on 30 May 2018. The Joint Minerals Local Plan has been found **sound**. The Inspector's Report and associated schedule of modifications will shortly be published on the County Council's [website](#), and distributed to all libraries and deposit points county-wide. Both the County Council and the South Downs National Park Authority will now consider the report and decide whether or not to adopt the Plan during July 2018. Once adopted, the Plan will become part of the statutory 'development plan' for West Sussex, replacing the West Sussex Minerals Local Plan 2003. It will be used to make decisions about planning applications for mineral development. If you have any queries relating to the Joint Minerals Local Plan or the examination process, please contact Rupy Sandhu (rupy.sandhu@westsussex.gov.uk, tel: 033022 26454).



<b>All</b>	2	<b>Department for Transport – Transforming Cities Fund</b>	<b>Darryl Hemmings</b> (033022 26454)
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An expression of interest in the Department for Transport's Transforming Cities Fund has been submitted. The bid, which has been led by Brighton & Hove City Council (B&HCC) and supported by West Sussex and East Sussex County Councils, seeks funding to improve transport infrastructure in the Brighton coastal agglomeration, including Shoreham and Worthing in West Sussex. The expression of interest sets out the key challenges for the area in delivering new homes and jobs in a congested urban area that is surrounded by environmental constraints. The application form is available on the [B&HCC website](#) and was well supported by West Sussex stakeholders including local councils, bus operators, area economic partnerships and business groups. If the expression of interest is successful, then a full funding application will be prepared identifying specific schemes that will be delivered if funding is awarded. A response to the expression of interest is expected in the next few months.

## County Matters

### Queen's Birthday Honours

#### Commanders of the Order of the British Empire (CBE)

**Brent Cheshire** of Billingshurst, lately Chairman, DONG Energy UK Ltd, for services to the Renewable Energy sector

#### Officers of the Order of the British Empire (OBE)

**Mrs Gillian Brown** of Bognor Regis, Leader and District Councillor, Arun District Council, for services to local government and the community in West Sussex

**Richard Leman** of East Grinstead, for services to hockey

**Members of the Order of the British Empire (MBE)**

**Dr Simon Edwards** of Lancing, Senior Lecturer in Youth Studies, University of Portsmouth, for services to youth work and the education of young people

**Ms Deborah Hayman** of Hassocks, Assistant Director, HMRC Fraud Investigation Service, Croydon, for services to raising awareness of women's health in the workplace

**Gareth Ledbetter** of Shoreham-by-Sea, lately Head of Screening and Research Team, Home Office, for services to Border Security

**Mrs Helen Osborne** of Haywards Heath, Principal and Learner Services Manager, Friend's Centre, Brighton, for services to adult education

**Roger Paterson** of Pulborough, Chairman, Rural West Sussex Partnership, for voluntary service to the Rural Economy

**Medallists of the Order of the British Empire (BEM)**

**Mrs Joyce Azis** of Petworth, for services to the community in Petworth

**Mrs Hazel Latus** of Bognor Regis, for voluntary service to the Arts in Bognor Regis

**Tyler Murphy** of Barnham, Founder and Volunteer, Tyler's Trust, for services to young people with debilitating illnesses and vulnerable families in West Sussex

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## Communications

**County Council Press Releases up to 8 June**

04/06/18 - [Active 10 app helps adults get active this summer, starting with just 10 minutes of brisk walking](#)

The County Council and Public Health England are urging all adults to make the most of the summer weather and find 10 minutes a day to improve their health

05/06/18 - [Operation Watershed success story continues with latest funding awards](#)

Operation Watershed has successfully supported local communities by funding more than 360 projects to a total value in excess of £3m

05/06/18 - ['Personal best' records broken in annual fund-raising bike ride](#)

Riders made great progress and broke their 'personal best' records when Horsham Wheels for All held its annual fund-raising bike ride from Shoreham to Horsham, using the Downslink cycle route

05/06/18 - [Queen's Award for volunteers who support young carers](#)

The County Council's Young Carers Service Volunteers have won the Queen's Award for Voluntary Service, and two of the 40 volunteers will attend a special garden party at Buckingham Palace on Tuesday, 5 June, to accept it

05/06/18 - ['It's a lovely feeling knowing you are helping a child'](#)

The County Council is celebrating their volunteers ahead of this year's for Volunteers' Week

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05/06/18 - [Taking action to limit disruption during Midhurst road rebuilding](#)

Every effort is being made to provide a long-term solution to a road issue in Midhurst while limiting disruption during works as much as possible

06/06/18 - [Knitted art takes centre stage in Adur](#)

Local people from across the community in Adur have come together to create some colourful outdoor art

07/06/18 - [Pedal power! Celebrate Bike Week 2018](#)

Bike Week, which runs from 9 to 17 June, is the UK's annual celebration of cycling

07/06/18 - [Fake Facebook seller brought to justice](#)

A Horsham woman who sold fake designer goods on Facebook has been brought to justice following an investigation by West Sussex Trading Standards

08/06/18 - [New Deal for Manor Royal](#)

The Manor Royal BID Company has signed a new deal with Crawley Borough Council and the County Council aimed at supporting local businesses and boosting economic growth

08/06/18 - [Celebrate Sussex Day with these events](#)

Sussex Day takes place on Saturday, 16 June, and a host of events are again taking place in West Sussex to celebrate the very best of our beautiful county.

08/06/18 - [Libraries welcome record number of babies](#)

More families than ever before have registered their new baby with the West Sussex library service

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

## Planning Applications registered in the week ending 08/06/18

### COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/027/18/F</a> Grundon Waste Management Ltd GR: 499460 103310	Proposed new access road. At New Circular Technology Park (Former Ford Blockworks), Ford Airfield Industrial Estate, Ford, Arundel, West Sussex, BN18 0HY	06/06/18	Delegated	Mrs Pendleton

**Comments on the above planning application should be made by 04/07/18  
to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please  
contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Steven Shaw on 033022 24674.

For further information about the Members' Information Service  
please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)