

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
18/04/16	Cabinet Member for Adult Social Care and Health	ASCH1(16/17)	<a href="#">Joint Commissioning with Health - Section 75 arrangements for 2016-18</a>	Suzanne T Thompson 033022 22551
19/04/16	Cabinet Member for Highways and Transport	HT1(16/17)	<a href="#">Approval of draft West Sussex Joint Minerals Local Plan (Regulation 18 stage)</a>	Tracey Guinea 033022 28679

## Urgent Action

Members are asked to note the following urgent action taken by the Director of Law, Assurance and Strategy, in consultation with the Chairman of the County Council, the relevant Cabinet Member and Select Committee Chairman or the Chairman of a non-Executive or County Local Committee

Electoral Division	No.	Decision	Officer Contact
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### Joint Eastern Arun Area Committee

**All in Joint Eastern Arun** EA1(16/17) [Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies](#)

**Contact: Monique Smart (033022 22540) ✉**

The Director of Law, Assurance and Strategy, in consultation with the Chairman of the County Local Committee, has used his delegated powers under Standing Order 61(2) to approve the following Governor nominations:

#### Nomination for Reappointment:

**The Angmering School:** Mr E Holmes for a four-year term

<b>Electoral Division</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
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**Nomination for Appointment:**

**Summerlea CP School:** Mr J Littlejohn for a four-year term

The urgency of the matter was due to schools needing to appoint applicants prior to the next meeting of the Committee.

## Decisions Confirmed

**The following decisions have been confirmed in the last week**

<b>Decision-Maker</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
Cabinet Member for Highways and Transport	HT23(15/16)	<a href="#">Approval of the Coastal West Sussex and Greater Brighton Local Strategic Statement (Updated January 2016)</a>	Tracey Guinea 033022 28679
	HT24(15/16)	<a href="#">Delegation of Power for the Licensing of Street Advertising and Trading</a>	
Leader	LDR21(15/16) LDR1(16/17)	<a href="#">Total Performance Monitor – end of January 2016</a> <a href="#">Future West Sussex Plan and Medium Term Financial Strategy 2016/17 to 2019/20: Budget Update</a>	Rosemary Pugh 033022 22548
South Chichester County Local Committee	SC12A(15/16)	<a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Paul Matthews 033022 25409

## Committee News - Committee Meetings

<b>Electoral Division</b>	<b>Item Subject</b>	<b>Committee Officer</b>
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**Performance and Finance Select Committee (21 April)**

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**Adam Chisnall**  
(033022 28314)

Please note that, with the agreement of the Chairman, the meeting of the Performance and Finance Select Committee due to be held on Thursday, 21 April 2016 has been cancelled as the planned agenda items have been postponed there is no substantive business for the Committee to consider. The next scheduled meeting of the Select Committee will be held on Friday, 20 May 2016.

Electoral Division	Item	Subject	Committee Officer
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### Planning Committee (26 April)

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**Tracey Guinea**  
 (033022 28679)

Please note that, with the agreement of the Chairman, the meeting of the Planning Committee due to be held on Tuesday, 26 April 2016 has been cancelled because there is no substantive business for the Committee to consider. The next meeting of the Planning Committee will therefore be held on Tuesday, 24 May 2016 at 10.30 a.m. at County Hall, Chichester.

### Sussex Police and Crime Panel (1 July)

✉  
**Rachel Allan**  
 (033022 28966)

Please note that, in consultation with the Chairman, the next meeting of the Police and Crime Panel, due to be held on Friday, 1 July 2016 will now be held at 10.30 a.m. on Monday, 4 July 2016. This is because a Capabilities Summit, run by the Home Office, is now being held on 1 July 2016 and all Police and Crime Commissioners will be required to attend.

## Weekly News

Electoral Division	No.	Subject	Officer Contact
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<b>All</b>	1	<a href="#"><u>Forward Plan – May to August 2016</u></a>	<b>Charles Gauntlett</b> (033022 22524)
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The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. An amended version of the Forward Plan for May to August 2016 has been published in order to include the following decisions in the Children – Start of Life portfolio:

- amendment to the decision for procurement of county-wide accommodation for young people leaving the care of the local authority
- new decision on approval to in-source the service provision of the Child and Adolescent Mental Health Service for Looked After and Adopted Children (May 2016)
- new decision on the Children's Services Improvement Plan (June 2016)

## Communications

### County Council Press Releases up to 8 April

01/04/16 - [Your chance to influence police and crime policy for Sussex](#)

Would you like to have a say in the shaping of future crime policing policy?

01/04/16 - [West Sussex care worker clinches apprentice award](#)

Care worker receives Clinical Apprentice of the year

04/04/16 - [Consultation underway on proposed changes to number 50 Graylingwell bus](#)

Online consultation because service has low passenger numbers at certain times during the day

04/04/16 - [Select Committee to look at STARS school proposals](#)

Proposals, which could see a change in school organisation in Storrington and the surrounding areas, are to be scrutinised at Select Committee on Monday, 18 April

04/04/16 - [Have your say on 3in1 cards before Friday April 8 deadline](#)

3in1 Cards are a concessionary travel scheme for young people aged from five to 19

05/04/16 - [Trading Standards warn of Blue Badge tricksters](#)

Residents warned about copycat websites when applying for or renewing their Blue Badge permit

05/04/16 - [Firefighters work through the night to tackle fire at thatched property](#)

Firefighters have been battling to extinguish a fire at a thatched property in Bognor Regis

07/04/16 - [Dementia Awareness Drop In at Angmering Library](#)

Find out more about dementia

06/04/16 - [Georgian mansion open for visitors](#)

The 'If Walls Could Talk' tour takes people into the heart of the Georgian mansion Edes House with tickets still available on Monday, 18 April

**For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ [philippa.eld](mailto:philippa.eld)**

## Planning Applications registered in the week ending 08/04/16

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/012/16/BL</a> Executive Director Residents' Services GR: 508466 125326	Construction of a stand-alone three-storey teaching and dining block and creation of an external dining space. At The Weald School, Station Road, Billingshurst, West Sussex, RH14 9RY	05/04/16	Delegated	Mrs Jupp
<a href="#">WSCC/013/16/SW</a> Executive Director Residents' Services GR: 523901 105548	Five single-storey flat roof extensions, to include a 4.5m internal height multi-purpose hall, with new hard and soft play areas and improved car parking,	07/04/16	Delegated	Mr Metcalfe

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
	pedestrian and vehicular access. At The Glebe Primary School, Church Lane, Southwick, West Sussex, BN42 4GB			

**Comments on either of the above planning applications should be made by 04/05/16 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or [✉ clare.jones](mailto:clare.jones)