

12 November 2014

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free e-mail alerts for the Forward Plan, please register via [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
19/11/14	Cabinet Member for Children – Start of Life	CH8(14/15)	<a href="#">Extension of provision of Child and Adolescent Mental Health Service</a>	Vicky Wheatley 033022 22552
19/11/14	Leader	LDR10(14/15) LDR11(14/15)	<a href="#">Total Performance Monitor - September 2014</a> <a href="#">Be the Business Grant Fund 2014/15</a>	Matt Hall 033022 22539

## Urgent Action

Members are asked to note the following urgent action taken by the Director of Law, Assurance and Strategy, in consultation with the Chairman of the County Council, the relevant Cabinet Member and Select Committee Chairman or the Chairman of a non-Executive or County Local Committee

Electoral Division	No.	Decision	Officer Contact
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### Adur County Local Committee

**All in Adur**      **A4(14/15)**      [Community Initiative Funding](#)

**Contact: Laura Johnston** (033022 22536) ✉

The Director of Law, Assurance and Strategy, in consultation with the Chairman of Adur County Local Committee, has used his delegated powers under Standing Order 61(2) to approve the following Community Initiative Fund allocations:

422/A Keep Lancing Lovely, £573, to purchase equipment and publicise litter picking events

428/A Shoreham Opportunities for Learning Disabilities (SOLD), £2,500, towards the purchase of an electronic till

433/A Boundstone Chorus, £2,500, towards the purchase of stage equipment

<b>Electoral Division</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
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The following application was declined owing to concerns relating to the sustainability of the project:

423/A Awesome Community Events, £5, 156, towards the purchase of Pop Up Event Kits

The urgency of the matter was due to the applicants seeking funding for events/projects that will take place before the Committee's next meeting on 3 December 2014.

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## **Worthing County Local Committee**

**All in Worthing**    **W8**(14/15)    [Community Initiative Funding](#)

**Contact:** **Laura Johnston** (033022 225536) ✉

The Director of Law, Assurance and Strategy, in consultation with the Chairman of Worthing County Local Committee, has used his delegated powers under Standing Order 61(2) to approve the following Community Initiative Fund allocation:

442/W Bartie Presents (Tide of Lights Children's Parade and Firework Festival), £2,500, towards the cost of crafting materials to be used at the festival

The urgency of the matter was due to the applicant seeking funding for an event that will take place before the Committee's next meeting on 19 November 2014.

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## **Decisions Confirmed**

**The following decisions have been confirmed in the last week**

<b>Decision-Maker</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
West Crawley County Local Committee	WC5(14/15)	<a href="#"><u>Community Initiative Funding</u></a>	Monique Smart 033022 22540
	WC6(14/15)	<a href="#"><u>Appointments and nominations to School and Academy Governing Bodies</u></a>	

## **Task and Finish Group**

The Cabinet Member for Highways and Transport has set up a Highways Task and Finish Group as detailed below.

### **Membership**

Mrs Arculus, Mrs Brunson (Chairman), Mrs Evans, Mr Sheldon, Mr Smith and Mr Smytherman

### **Terms of Reference**

- (1) To consider the role of the County Council, as the local highway authority, in the planning application process with specific regard to:

- (a) how national and local policy is applied with regard to provision for non-vehicular traffic (including pedestrians, cyclists, and horse riders) in development proposals.
- (b) whether appropriate account is taken by the County Council of the needs of non-vehicular traffic when responding to consultations on planning applications.
- (2) In the light of (1), to make recommendations to the Cabinet Member for Highways and Transport about (i) any suggested changes to local policy; (ii) the assessment of planning applications; and (iii) consultation responses.

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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### [Environmental and Community Services](#) Select Committee (19 November)



**James Ironside**  
(033022 22534)

**All**                      4                      **County Council Response to the Network Rail Draft Sussex Area Route Study Consultation**

The Committee will be asked to consider Network Rail's strategic vision for the future of the Sussex area Route Network and the strategic issues to be addressed in the County Council's response. The Committee will be asked to comment on the draft consultation response and, in particular, strategic issues for the authority.

**All**                      5                      **Minerals Local Plan Task & Finish Group Progress Report**

The Committee will receive a verbal update on the Task and Finish Group's progress from its Chairman, John Rogers.

**All**                      6                      **Business Planning Group Report**

The Committee will receive an update from the Business Planning Group meeting held on 5 November, setting out the key issues discussed. The Committee will be asked to endorse the contents of the report and particularly the Committee's Work Programme for 2014/15, revised to reflect the Business Planning Group's discussions.

**All**                      7                      **Requests for Call-in**

The Environmental and Community Services Select Committee's Business Planning Group received a request to call-in the proposed decision by the Cabinet Member for Highways and Transport concerning the Station Square Bognor Regis - Footway published on the Executive Decision Database on 16 September 2014 and in the Members' Information Service on 17 September 2014, HT9(14/15) refers. The Business Planning Group declined the call-in request for the following reasons:

- Although the proposed decision is not one the Committee has previewed, the matter is one of very local relevance and does not have implications for any other business or responsibilities of the Council or the Committee. It is therefore not something that the Committee should have expected to preview or otherwise consider

Electoral Division	Item	Subject	Committee Officer
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- A check of the arrangements reveals that local member views have been included in the decision-making process, and that there were ample opportunities for members to do contribute as such.
- Scrutinising the proposals and consultation arrangements of the District Council is not a legitimate function of the Committee.

**All 8 Forward Plan of Key Decisions – December 2015 to March 2016**

The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

**All 9 Members' Items**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives etc.

**All 10 Date of the Next Meeting**

The next scheduled meeting of the Committee will be held on 14 January 2015 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law, Assurance and Strategy by 30 December 2014. Items likely to be on the agenda include:

- Draft response to the Airports Commission Consultation.

## Weekly News

Electoral Division	No.	Subject	Officer Contact
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### West Sussex Environment and Climate Change Board



**All 1 [West Sussex Local Food Plan](#) Katherine May  
(033022 26447)**

The [West Sussex Environment and Climate Change Board's](#) Local Food Sub-group has written a 'West Sussex Local Food Plan'. The plan will help to reduce the food-related carbon and ecological footprint of the county. The Board is now consulting on the plan. The closing date for the [consultation](#) is 15 December 2014.

### Scrutiny



**All 2 [Scrutiny Newsletter](#) Adam Chisnall  
(033022 28314)**

The latest quarterly scrutiny newsletter, which provides an overview of the scrutiny work programme at West Sussex County Council, has been published on the website. The newsletter includes performance information, shares best practice and highlights key aspects of the work of the County Council's four select committees.

Electoral Division	No.	Subject	Officer Contact
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## Health



<b>All</b>	3	<b>Healthwatch West Sussex News Update</b>	<b>Seth Gottesman</b> (033022 28706)
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The latest regular update from Healthwatch West Sussex, the local Health and Social Care Consumer Champion organisation, has now been published and is available at [http://www.healthwatchwestsussex.co.uk/sites/default/files/nov\\_14\\_-\\_news\\_update\\_-\\_web\\_version.pdf](http://www.healthwatchwestsussex.co.uk/sites/default/files/nov_14_-_news_update_-_web_version.pdf).

## Communications

### County Council Press Releases up to 7 November

03/11/14 - [Events will raise awareness of occupational therapy](#) (PR6834)

Residents can find out more about the benefits of occupational therapy at a series of drop-in events in November

31/10/14 - [Work starts Monday to make walking and cycling clearer around Chichester train station](#) (PR6837)

Cyclists and pedestrians will notice something different around Chichester railway station and Southgate in the coming weeks

31/10/14 - [Be a good neighbour and help stop rogue traders](#) (PR6838)

Residents across West Sussex are being urged to look out for rogue doorstep traders preying on elderly and vulnerable neighbours

03/11/14 - [What would you hate to lose in a flood?](#) (PR6840)

Have you ever considered if you are at risk from flooding?

03/11/14 - [Hurstpierpoint Library latest venue for World War One commemoration events](#) (PR6841)

West Sussex's World War One centenary commemorations are continuing at Hurstpierpoint Library later this month

03/11/14 - [West Sussex Oil and Gas Exploration and Extraction Event timetable finalised](#) (PR6842)

The full programme for a free public information event about oil and gas exploration and extraction has now been finalised

05/11/14 - [County Council and community work together on future of day centre](#) (PR6843)

Progress has been made on a bid for community activities in Henfield

05/11/14 - [Press statement – Adur Ferry Bridge](#) (PR6844)

An independent report into what has caused six panels to smash along Adur Ferry Bridge has ruled out vandalism in five out of the six cases

05/11/14 - [Funding available for Eastern Arun good causes](#) (PR6845)

Charities and community projects in the Eastern Arun area are being urged not to miss out on funding

06/11/14 - [Think Family project to be extended in West Sussex](#) (PR6846)

A West Sussex programme which is changing hundreds of people's lives for the better is to be extended for up to five years

06/11/14 - [A27 Action campaign gets animated in drive to target West Sussex residents](#) (PR6847)

The County Council has stepped up a gear in encouraging residents to pledge support for its A27 Action campaign, in rather a novel way

06/11/14 - [Attention employers! Apprenticeship grants for 16 to 24 are changing](#) (PR6848)

There are two months left to apply under the existing criteria. Don't miss out

### Audio releases

Give a child a loving home for life

Don't get burnt this fireworks night

Why we should be loving water angels instead

Find out more about fracking

**For further information on or copies of the press releases listed please contact Eleanor Frost in the Communications Unit on (033022 22509) or ✉ [eleanor.frost](mailto:eleanor.frost)**

## Planning Applications registered in the week ending 07/11/14

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/075/14/SU</a> Executive Director Residents' Services GR: 523493 106379	The provision of hard and soft play surfaces at the school to enable pupils at the school to play externally throughout the year. At Herons Dale Primary School, Hawkins Crescent, Shoreham, West Sussex, BN43 6TN	07/11/14	Delegated	Mrs Mockridge

**Comments on the above planning application should be made by 03/12/14 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

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**STRATEGIC PLANNING BUSINESS UNIT - PLANNING APPLICATIONS**

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Alex Jack on (033022) 25212.

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## Proposals for Traffic Regulation Orders and Traffic Management Matters

### TRAFFIC REGULATION ORDERS

Location	Proposal	County Local Committee	Provisional Decision Method	Local Member(s)
<a href="#">Duncton, A285 Duncton Common Road</a>	Removal of existing no-overtaking zone and replace with a double white Line system and associated traffic signs and coloured surfacing.	North Chichester	Delegated	Mr Brown

**Comments on any of the above proposals should be made by 26 November 2014 to [tro.team@westsussex.gov.uk](mailto:tro.team@westsussex.gov.uk) or if you require further information, please contact Roland Plumb on 033022 26479**

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or [✉ clare.jones](mailto:clare.jones)