

12 August 2015

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free e-mail alerts for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

| Call-in Deadline | Decision-Maker                              | No.         | Proposal   | Officer Contact                |
|------------------|---|-------------|--|--------------------------------|
| 17/08/15         | Cabinet Member for Children – Start of Life | CH6(15/16)  | <a href="#">Proposed Extension of the Think Family Programme to 2020</a> | Laura Johnston<br>033022 22536 |
| 20/08/15         | Cabinet Member for Finance                  | FIN8(15/16) | <a href="#">Write-off of Debts over £15,000</a>                          | Rosemary Pugh<br>033022 22548  |

## Urgent Action

Members are asked to note the following urgent action taken by the Director of Law, Assurance and Strategy, in consultation with the Chairman of the County Council, the relevant Cabinet Member and Select Committee Chairman or the Chairman of a non-Executive or County Local Committee

| Electoral Division | No. | Decision | Officer Contact |
|--------------------|-----|----------|-----------------|
|--------------------|-----|----------|-----------------|

### Cabinet

**All**                      **CAB1(15/16)**      [Outside Bodies Update](#)

**Contact: Katherine De La Mora (033022 22535) ✉**

The Director of Law, Assurance and Strategy, in consultation with the Leader, has used his delegated powers under Standing Order 61(2) to approve the following additions to the County Council's list of outside bodies:

- Surrey and Sussex Healthcare NHS Trust
- Shoreham Harbour Leaders Board

The urgency of the matter was because the next meeting of the Cabinet is not until 20 October 2015 and the appointments need to be made to the outside bodies listed above before this date.

## Decisions Confirmed

The following decisions have been confirmed in the last week

| Decision-Maker                         | No.        | Decision   | Officer Contact                      |
|--|------------|--|--------------------------------------|
| Cabinet Member for Corporate Relations | CR2(15/16) | <a href="#">Guaranteed Interview Scheme for Veterans</a>   | Rosemary Pugh<br>033022 22548        |
| Cabinet Member for Residents' Services | RS5(15/16) | <a href="#">Procurement of Library Books and other Library Services on behalf of the Central Buying Consortium</a> | Katherine De La Mora<br>033022 22535 |

## Member Reference Group

A member reference group has been established by the Leader to provide oversight to the business case being developed for a potential significant property investment being considered for a decision in the Forward Plan for October as part of the Leader's economy portfolio. The business case will be separately scrutinised by the Performance and Finance Select Committee. The member panel, which will also include the Leader, will comprise Mr Brown, Mrs Mockridge, Mr Montyn, Mr Peters and Mr Sheldon and will meet both virtually and ad hoc as the business case is prepared.

## Weekly News

| Electoral Division | No. | Subject | Officer Contact |
|--------------------|-----|---------|-----------------|
|--------------------|-----|---------|-----------------|

### Adult Social Care and Health

|            |   |                             |  |
|------------|---|-----------------------------|--|
| <i>All</i> | 1 | <b>National Living Wage</b> | ✉<br><b>Avril Wilson</b><br>(033022 22653) |
|------------|---|-----------------------------|--|

The Cabinet Member for Adult Social Care and Health has recently written to the West Sussex Partners in Care about the County Council's position in relation to the National Living Wage. A copy of the letter is [attached](#).

### Other Matters

|            |   |  |   |
|------------|---|--|---|
| <i>All</i> | 2 | <b><a href="#">Forward Plan – September to December 2015</a></b> | ✉<br><b>Matt Hall</b><br>(033022 22539) |
|------------|---|--|---|

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. An amended version of the Forward Plan of Key Decisions for September to December 2015 has

| Electoral Division | No. | Subject | Officer Contact |
|--------------------|-----|---------|-----------------|
|--------------------|-----|---------|-----------------|

been published in order to accommodate a Cabinet decision regarding the Capital Programme 2015/16 to 2019/20.

## Communications

### County Council Press Releases up to 7 August

31/07/15 - [Does West Sussex have a 'Great British High Street?'](#)

A cash prize of £50,000 and specialist digital training from Google is up for grabs in this year's Great British High Street competition

31/07/15 - [Woman found after Amberley house fire died of natural causes](#)

A 79-year-old woman, who was found dead in her home following a fire, died of natural causes before the blaze took hold

03/08/15 - [Record number of youth voters in West Sussex celebrated at awards](#)

Forty-two schools and organisations have been celebrating receiving Democracy Awards for encouraging young people to vote in this year's West Sussex Youth Cabinet and UK Youth Parliament Elections

03/08/15 - [Jail for rogue car dealers who ran a £100,000 scam](#)

Two rogue care dealers are starting prison sentences for running a massive £100,000 scam

03/08/15 - [Have you discovered our eBooks yet?](#)

Did you know West Sussex Library Service offers a 24-hour virtual library service with free access to a wide range of eBooks and audio books?

04/08/15 - [Members nominate worthy local organisations for funding boost](#)

Regenerating local areas, enhancing community facilities and increasing local sporting opportunities

04/08/15 - [Could you be there for a child in care?](#)

Do you have a couple of hours a month to spare to make a real difference to a child or young person?

04/08/15 - [West Sussex during the Great War](#)

A local history event about World War One takes place at Arundel Library on Tuesday, 25 August

05/08/15 - [Reading group volunteer needed](#)

Do you enjoy reading and want to be part of a friendly and chatty reading group?

07/08/15 - [Helping businesses prepare for future climate change](#)

Local firms are being urged to consider the potential impacts of a changing climate

07/08/15 - [Summer trips? Carry on recycling](#)

If you're camping out, there are lots of things you could be recycling

**For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ philippa.eld**

## Planning Applications registered in the week ending 07/08/15

### COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

| Application No<br>Applicant<br>Grid Ref  | Proposal/Location   | Date<br>Registered | Provisional<br>Decision<br>Method | Local<br>Member |
|--|---|--------------------|-----------------------------------|-----------------|
| <a href="#">WSCC/058/15/SF</a><br>Slinfold Golf and<br>Country Club<br>GR: 510608 131017 | Variation of conditions 2 (approved plans), 20 & 21 (phased landscaping) and 29 (temporary access provision/removal) of planning permission WSCC/033/10/SF to retain the temporary vehicular access on a permanent basis, and minor alternations to approved levels, landscaping arrangements and course layout. Includes further/revised information in respect of approved conditional schemes where necessary. At Slinfold Park Golf & Country Club, Stane Street, Slinfold, West Sussex, RH13 0RE | 05/08/15           | Delegated                         | Mrs Kitchen     |

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

| Application No<br>Applicant<br>Grid Ref  | Proposal/Location   | Date<br>Registered | Provisional<br>Decision<br>Method | Local<br>Member |
|--|---|--------------------|-----------------------------------|-----------------|
| <a href="#">WSCC/057/15/LM</a><br>Executive Director<br>Residents' Services<br>GR: 488720 132240 | Proposed artificial grass area to existing access area. At Camelsdale Primary School, School Road, Camelsdale, Haslemere, West Sussex, GU27 3RN                                 | 04/08/15           | Delegated                         | Mr Brown        |
| <a href="#">WSCC/059/15/LM</a><br>Executive Director<br>Residents' Services<br>GR: 488720 132240 | Construction of a single-storey building and associated external works and landscaping. At Camelsdale Primary School, School Road, Camelsdale, Haslemere, West Sussex, GU27 3RN | 06/08/15           | Delegated                         | Mr Brown        |

**Comments on any of the above planning applications should be made by 02/09/15 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118.**

### STRATEGIC PLANNING BUSINESS UNIT - PLANNING APPLICATIONS

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

### Public Rights of Way - Notification of Application for change to the Path Network sent out for Public Consultation

The following proposal has been investigated and sent out for public consultation. Members may obtain further information by contacting the case officer. Comments on the proposal must be made by 17 September 2015. It is intended that the application be submitted to the Rights of Way Committee for determination at its meeting on 20 October 2015.

| Parish/<br>path number  | Proposal   | Site Location                           | Case Officer              | Local Member |
|---|--|---|---------------------------|--------------|
| <a href="#">Southwater<br/>bridleway 1642 and<br/>footpaths 1650,1651</a> | Diversion of bw 1642, extinguishment of part of fp 1650 and upgrade to bw of parts of fps 1650 and 1651. | At Christ's Hospital School, Southwater | Jon Perks<br>033022 26703 | Mr Watson    |

### Proposals for Traffic Regulation Orders and Traffic Management Matters

#### TRAFFIC REGULATION ORDERS

| Location   | Proposal   | County Local Committee | Provisional Decision Method | Local Member(s) |
|--|--|------------------------|-----------------------------|-----------------|
| <a href="#">The Ridings/<br/>Pound Hill,<br/>Crawley</a> | Installation of 'No waiting at any time' protecting a 60m length of The Ridings both sides of the road from Turners Hill Road. | East Crawley           | Delegated                   | Mr Burrett      |

**Comments on the above proposal should be made by 26/08/15 to [tro.team@westsussex.gov.uk](mailto:tro.team@westsussex.gov.uk) or if you require further information, please contact the Nick De Sousa on 033022 26366**

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)