

11 February 2015

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
16/02/15	Cabinet Member for Finance	FIN23(14/15)  [republished as original decision failed to publish on the website]	<a href="#">Tangmere Solar Farm Development</a>	Rosemary Pugh 033022 22548
16/02/15	Cabinet Member for Residents' Services	RS14(14/15)	<a href="#">Countryside Contractors Framework Procurement</a>	Katherine De La Mora 033022 22535

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet	CAB1(14/15)  CAB2(14/15)	<a href="#">Performance Framework and Revenue Budget &amp; Capital Programme</a> <a href="#">Outside Bodies</a>	Matt Hall 033022 22539
Cabinet Member for Children – Start of Life	CH11(14/15) CH12(14/15)	<a href="#">Leaving Care Service Plan</a> <a href="#">West Sussex County Council Anti-Bullying Strategy and Operational Plan</a>	Vicky Wheatley 033022 22552
Cabinet Member for Community Wellbeing	CW2(14/15)	<a href="#">Proposal to vary and extend the contract for School Nursing Services, including Thomson Vision Screening</a>	Suzanne T Thompson 033022 22551

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Residents' Services	RS13(14/15)	<a href="#">'Tell Us Once' – Department of Work and Pensions National Notification Scheme on Death Registration</a>	

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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### Children and Young People's Services Select Committee (11 March)

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**Wendy Saunders**  
 (033022 22553)

Please note that, in consultation with the Committee's Chairman and its Business Planning Group (BPG), the meeting of the Children and Young People's Services Select Committee scheduled for 11 March 2015 has been cancelled, as the timing of the meeting does not coincide with the timescales for scrutiny of the priority issues identified by the BPG. There will instead be an additional meeting of the Committee on 15 April 2015 to consider relevant issues (this date was previously in members' diaries as a project day).

### Joint Eastern Arun Area Committee (2 June)

✉  
**Monique Smart**  
 (033022 22540)

Please note that, with the agreement of the Chairman, the date for the June meeting of the Joint Eastern Arun Area Committee has been changed. The meeting due to be held on Tuesday, 2 June 2015 has been cancelled and the next meeting will now take place on Tuesday, 30 June at 7.00 p.m. in the John de Bohun Room, The Woodlands Centre, Rustington.

## Weekly News

Electoral Division	No.	Subject	Officer Contact
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**All**                      1                      [Revised Forward Plan – March to June 2015](#)                      **Matt Hall**  
 (033022 22539)

A new version of the current Forward Plan (March to June 2015) has been published and is available on our website. The Forward Plan has been re-published in order to accommodate a decision regarding an extension to existing contracts for 'A Place to Live' Services and the Supported Living Service for Adults with Learning Disabilities. There is a legal requirement for 28 days' notice to be given of a key decision therefore this decision will be considered after 9 March 2015. The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or

Electoral Division	No.	Subject	Officer Contact
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more electoral divisions.

## Communications

### County Council Press Releases up to 6 February

30/01/15 - [Hundreds more kids to get free hot meals thanks to Government cash](#)

Hundreds more kids to get free hot meals thanks to government cash

30/01/15 - [Crouchland Farm planning application withdrawn from Tuesday's meeting](#)

A planning application due to be heard next week about the redevelopment of Crouchland Farm in Plaistow has been withdrawn

02/02/15 - [Celebrating National Libraries Day in Worthing](#)

Youngsters in Worthing can celebrate National Libraries Day this week by watching a famous children's author bring her stories to life as part of a special free session

02/02/15 - [Q&A with West Sussex Gritter Driver Carl Spann](#)

Carl Spann (27) worked as a gritter driver in West Sussex

03/02/15 - [Care, support and you - last chance to have your say on changes](#)

West Sussex residents are being reminded to have their say on proposed changes to care and support for adults

05/02/15 - [Celebrating National Libraries Day in Chichester district](#)

Love your library this weekend and come and show your support for National Libraries Day

05/02/15 - [Celebrating National Libraries Day in Arun](#)

Love your library on Saturday 7 February 2015 – come and show your support to your local library for National Libraries Day

05/02/15 - [Let's help people keep warm and well this Cold Homes Week](#)

Free packs with winter essentials including hats and blankets are being handed out across West Sussex to people who need help to stay warm

05/02/15 - [How to celebrate in West Sussex!](#)

It's had a major makeover and the new-look West Sussex Ceremonies Guide 2015 is out now

05/02/15 - [Ceremony at Bohunt School Worthing marks start of building work](#)

The official turf cutting ceremony at the new Bohunt School Worthing was held this week to mark the start of building work

06/02/15 - [Nearly half a million pounds given to support West Sussex businesses](#)

Businesses across West Sussex have benefitted to the tune of nearly half a million pounds thanks to grants from the County Council

**For further information on or copies of the press releases listed please contact Eleanor Frost in the Communications Unit on (033022 22509) or ✉ [eleanor.frost](mailto:eleanor.frost)**

## Planning Applications registered in the week ending 06/02/15

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/009/15/BR</a> Executive Director Residents' Services GR: 493157 100628	Installation of a 21m x 10m barrel vault taper trellis canopy with Opal 60 roof. At Bersted Green Primary School, Laburnum Grove, Bognor Regis, West Sussex, PO22 9HT	03/02/15	Delegated	Mr Oppler

**Comments on the above planning application should be made by 04/03/15 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

### STRATEGIC PLANNING BUSINESS UNIT - PLANNING APPLICATIONS

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Alex Jack on (033022) 25212.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)