

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
18/10/18	Cabinet Member for Highways and Infrastructure	HI17(18/19)	Response to Dr O'Kelly's Notice of Motion about Cycling to County Council on 20 July 2018	Judith Shore 033 022 26052

Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Adults and Health	AH4(18/19) AH5(18/19) AH6(18/19)	Housing Related Support Local Assistance Network (LAN) Funding Minimum Income Guarantee for Working Age Adults	Erica Keegan 033 022 26050
Cabinet Member for Environment	ENV8(18/19)	Adoption of the West Sussex Statement of Community Involvement (Third Review)	Judith Shore 033 022 26052
Cabinet Member for Highways and Infrastructure	HI15(18/19)	Street Works Prosecution Policy	Judith Shore 033 022 26052
Cabinet Member for Safer, Stronger Communities	SSC5(18/19)	Endorsement of the West Sussex Fire and Rescue Service Annual Statement of Assurance and Annual Report 2017/18	Erica Keegan 033 022 26050

Decision-Maker	No.	Decision	Officer Contact
Executive Director Economy, Infrastructure and Environment	OKD11(18/19)	Award of Contract for expansion of The Angmering School	Wendy Saunders 033 022 22553

Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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Rights of Way Committee (30 October)



Tracey Guinea
(033 022 28679)

Please note that, in consultation with the Chairman, the meeting of the Rights of Way Committee scheduled to take place on Tuesday, 30 October 2018 has been cancelled because there are no substantive matters requiring a decision by Committee at this time. The next meeting of Rights of Way Committee will take place on Tuesday, 5 March 2019 at 2.15 p.m. at County Hall, Chichester.

Health and Adult Social Care Select Committee (12 December)



Rob Castle
(033 022 22546)

Please note that, with the agreement of the Chairman, an additional meeting of the Select Committee will be held at 10.30 a.m. on Wednesday, 12 December 2018 at County Hall, Chichester.

Weekly News

Electoral Division	No.	Subject	Officer Contact
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Environment



All 1 [Response to Shale Gas Consultations](#) **Michael Elkington**
(033 022 26463)

The Government is consulting on two separate proposals relating to shale gas development and the response deadline is 25 October 2018.

The first consultation seeks views on the principle of whether non-hydraulic fracturing shale gas exploration development should be granted planning permission through a 'permitted development' right. The rights would relate only to the exploratory phase, where geological data is acquired to establish whether hydrocarbons are present, not to

Electoral Division	No.	Subject	Officer Contact
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the appraisal or production phases. Specifically, the 'permitted development' rights would only apply to proposals for shale gas exploration and not to proposals to explore for other types of hydrocarbon. Also, it would only apply to proposals for non-hydraulic fracturing operations and it would not allow the injection of fluids for the purposes of hydraulic fracturing.

The second consultation seek views on the inclusion of major shale gas production projects that meet defined thresholds as Nationally Significant Infrastructure Projects. It would relate only to production development, not exploration or appraisal, and only to shale gas, not other hydrocarbons.

The attached officer response had been prepared. However, in light of the notice of motion submitted to County Council for debate on 19 October 2018, members' comments will be taken into account before the final consultation response is submitted.



All	2	Annual Sustainability Report	Ruth O'Brien (033 022 26455)
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The County Council has published its [Annual Sustainability Report 2017/18](#). The report sets out the County Council's financial performance and a summary of the work done during that period to reduce costs and the direct impacts in the areas of carbon, energy, water, waste and travel.

Other Matters



All	3	Forward Plan of Key Decisions	Helena Cox (033 022 22533)
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The County Council is required to provide a minimum of 28 days' notice for all key decisions. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The Forward Plan, which is updated on a rolling basis, contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. The current Forward Plan was published on 9 October 2018.

Since the last edition of the Members' Information Service changes to the Plan have been made to:

- add two new decisions to the Council that works for the Community priority:
 - Procurement of Support and Maintenance Contract for Mosaic software (November); and
 - Approval of Contract Variations Regarding the Review of Charges for the Care and Support at Home Framework (November); and
- add a new decision to the Strong, Safe and Sustainable Place priority - Soft Sand Review - Issues and Options Consultation (Regulation 18 stage) (December).

Communications

County Council Press Releases up to 5 October

01/10/18 - [County Council wants to hear views on budget savings proposals](#)

Have your say on proposed budget savings

01/10/18 - [Apply now for primary school places in 2019](#)

West Sussex families can now apply for school places for children due to start primary school in September 2019

02/10/18 - [Royal visit: Details announced for the Duke and Duchess of Sussex's visit to Chichester and Bognor](#)

West Sussex is ready to welcome the Duke and Duchess of Sussex for what will be their first joint official visit to the county today, Wednesday, 3 October 2018

02/10/18 - [Scrutiny of financial challenges](#)

Financial challenges facing the County Council are to be reviewed by councillors this week (Friday, 5 October)

02/10/18 - [Lots on offer in your local library this October](#)

Libraries Week takes place from 8 to 13 October with a number of special events being held

03/10/18 - [West Sussex County Council thrilled to welcome the Duke and Duchess of Sussex to Chichester](#)

The royal couple's first joint official visit to the county has been hailed as a big success

03/10/18 - [Newest on-call firefighters](#)

The recruits have completed an initial two week training course, and will now be based at stations across West Sussex

For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033 022 28090) or ✉ pressoffice@westsussex.gov.uk

Planning Applications registered in the week ending 05/10/18

No applications registered

For further information about the Members' Information Service please contact Clare Jones on 033 022 22526 or ✉ clare.jones