

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
09/12/15	Joint Eastern Arun Area Committee	EA5(15/16) EA6(15/16)	Community Initiative Funding Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies	Monique Smart 033022 22540
09/12/15	South Mid Sussex County Local Committee	SMS6(15/16)	Community Initiative Funding	Rachel Allan 033022 28966
10/12/15	Worthing County Local Committee	W8(15/16) W9(15/16)	Signalised pedestrian crossing A24 Broadwater Community Initiative Funding	Paul Matthews 033022 25409
15/12/15	Leader	LDR15(15/16)	Strategic Site Acquisition	Matthew Evans 033022 22538
16/12/15	Cabinet Member for Education and Skills	ES6(15/16)	Consultation on the organisation of Education across the 'STARS' Area Schools (Amberley, Ashington, Storrington, Thakeham, St Marys, Washington and West Chilmington First Schools, Rydon Community College) as well as the implications for Steyning Grammar School	Laura Johnston 033022 22536
17/12/15	Cabinet Member for Community Wellbeing	CW5(15/16)	Procurement of Framework Agreement for Substance Misuse Inpatient Detoxification and Residential	Suzanne T Thompson 033022 22551

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
			Rehabilitation Support Services for Adults and Young People aged 16 to 24 years	

Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Adult Social Care and Health	ASCH10(15/16)	Extension to existing contracts for 'A Place to Live' and Supported Living Service for Adults with Learning Disabilities	Suzanne T Thompson 033022 22551
Cabinet Member for Highways and Transport	HT10(15/16)	Horsham and Mid Sussex Agency Agreements for Parking Services	Matthew Evans 033022 22538
Leader	LDR14(15/16)	Response to Mr M G Jones' Notice of Motion to County Council on 16 October 2015 on Dairy Farming	Matthew Evans 033022 22538
Adur County Local Committee	A6(15/16) A7(15/16)	Community Initiative Funding Nominations to School and Academy Governing Bodies	Paul Matthews 033022 25409

Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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[Pensions Panel](#) (14 December)


✉
Rachel Wood
(033022 23387)

The following item, containing exempt information under Part I of Schedule 12A of the Local Government Act 1972 as indicated, will be dealt with in the absence of the public and the press

All 3 **Local Government Pension Scheme: Investment Reform Criteria and Guidance**

The Panel will receive a presentation (for members of the Panel only).

Exempt: paragraph 3, Financial or business affairs of any person (including the authority)

Electoral Division	Item	Subject	Committee Officer
		<u>Environmental and Community Services Select Committee (14 December)</u>	 Lisa Etchell (033022 23597)

All 4 **Cabinet Member's response to the Committee's recommendations on Traffic Regulation Orders**

The Committee will be asked to note the Cabinet Member's response to the Committee's recommendations on Traffic Regulation Orders.

All 5 **Public Engagement and Consultation on the Future of the 3in1 Card Young Persons Travel Scheme**

The Committee will receive an outline of the progress, the results of public engagement and the future of young people's travel in West Sussex. The Committee will be asked to consider the recent public engagement on young people's travel and support the undertaking of a consultation on the future of the 3in1 Card Scheme and young people's travel.

All 6 **Road Safety Framework**

The Committee will be asked to consider an update on the development of a revised draft Road Safety Framework for West Sussex 2015-26. The framework is now in final draft prior to wider consultation and proposes a change in emphasis from previous frameworks. The Committee will be asked to support the recommendations and consider the proposals and change in emphasis for road safety activity, in particular, the proposed adoption of Vision Zero, the sufficiency of forecasting milestones and reporting/governance structures.

All 7 **Pagham Harbour**

The Committee will be asked to consider an update of the review of the management of Pagham Harbour by the Royal Society for the Protection of Birds (RSPB), since transfer from West Sussex County Council in 2012. A representative of UNISON will attend and address the Committee and provide a brief statement. The Committee will be asked to consider the recommendations and support the outlined proposals.

All 8 **Requests for Call-in**

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting.

All 9 **Forward Plan of Key Decisions – January to April 2016**

An extract from any Forward Plan published between the date of dispatch of the agenda and the date of the meeting will be tabled at the meeting and be available on the Internet. The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

Electoral Division	Item	Subject	Committee Officer
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All 10 **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives etc.

All 11 **Date of the Next Meeting**

The next scheduled meeting of the Committee will be held on 13 January 2016 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law, Assurance and Strategy by 31 December 2015.

Weekly News

Electoral Division	No.	Subject	Officer Contact
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All	1	<u>Forward Plan – January to April 2016</u>	 Charles Gauntlett (033022 22524)
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The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. An amended version of the Forward Plan of Key Decisions for January to April 2016 has been published in order to include a new decision for Vehicle Maintenance Framework Procurement in the Highways and Transport portfolio, a new decision for West Sussex Record Office Opening Hours in the Residents' Services portfolio and because the decision regarding approval of a new Sustainability Strategy for the County Council will now be taken by the Cabinet Member for Corporate Relations rather than the Leader.

Communications

County Council Press Releases up to 4 December

28/11/15 - ['Check your tumble dryer', urges Chief Fire Officer after safety notice](#)

Owners of Hotpoint, Indesit and Creda tumble dryers in West Sussex are being urged to check whether their appliance is subject to a recent safety notice

30/11/15 - [Firefighters in West Sussex issue wood burner safety warning](#)

Fire service attended two house fires involving the appliances in as many weeks

01/12/15 - [Hundreds fired by wholetime community firefighter vacancies in West Sussex](#)

West Sussex Fire & Rescue Service has received a huge level of interest in their current vacancies for wholetime community firefighters

01/12/15 - [Shopkeeper fined for selling illegal tobacco](#)

Trader's illicit scheme goes up in smoke

02/12/15 - [West Sussex provides help for homelessness](#)

Across the county, more than 1,200 young people have been prevented from being homeless since 2011

02/12/15 - [National recognition for West Sussex Young Carer partnership](#)

Services are 'highly commended' at prestigious ceremony

03/12/15 - [Children given a dramatic lesson in staying safe](#)

Hard-hitting play drives home dangers of child exploitation

For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ philippa.eld

Planning Applications registered in the week ending 04/12/15

COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning
(Development Management Procedure) (England) Order 2010

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
WSCC/076/15/TG The Woodhorn Group GR: 491927 105562	Variation of conditions 2, 7, 9 and 14 of WSCC/054/15/TG to allow for amended building design, retention of three mobile buildings, outdoor storage of bagged material and sale and distribution (excluding collection by the public) of compost products. At Tangmere Recycling Centre, Woodhorn Farm, Oving, Chichester, West Sussex, PO20 2FT	01/12/15	Delegated	Mr S J Oakley

Comments on the above planning application should be made by 30/12/15 to planning.applications@westsussex.gov.uk or, if you require further information, please contact County Planning on (01243) 642118

Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following

email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

Public Rights of Way - Notification of Application for Change to the Path Network Received

The following applications to change the path network have been received and are awaiting attention. Following investigation of an application, at the point when public consultation begins, it will again be reported in the MIS. At that time full details of the proposal will be available and members may comment within a period of not less than 21 days. If substantive objections are raised by members or consultees the application/consultation will be referred to the Rights of Way Committee for determination.

Parish/ path number	Proposal	Site Location	Case Officer	Local Member
Cowfold footpath 1740	Diversion to place path on northern boundary avoiding area close to applicant's house.	Woldringfold House, Burnhouse Lane, Cowfold	Judith Grimwood 033022 26705	Mr Barnard
Cowfold footpath 1742	Diversion to remove path from cross fields route and to place on southern and eastern field edges.	Woldringfold House, Burnhouse Lane, Cowfold	Judith Grimwood 033022 26705	Mr Barnard

For further information about the Members' Information Service
please contact Clare Jones on 033022 22526 or ✉ clare.jones