

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
08/11/17	South Chichester County Local Committee	SC4(17/18) SC5(17/18) SC6(17/18) SC7(17/18)	Prioritisation of Traffic Regulation Orders 2017/18 Community Initiative Funding Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies Appointment to Outside Bodies – Manhood Peninsula Partnership	Adam Chisnall 033022 28314
08/11/17	Central and South Mid Sussex County Local Committee	CSMS4(17/18)	Community Initiative Funding	David Penrose 033022 24612
09/11/17	Joint Western Arun Area Committee	WA4(17/18) WA5(17/18) WA6(17/18) WA7(17/18)	Felpham, Downview Road and various roads – Objections arising from advertisement of Traffic Calming Measures Prioritisation of Traffic Regulation Orders 2017/18 Community Initiative Funding Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies	Monique Smart 033022 22540
13/11/17	Central and South Mid Sussex County Local Committee	CSMS5(17/18)	Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies	David Penrose 033022 24612

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
14/11/17	North Horsham County Local Committee	NH4(17/18) NH5(17/18) NH6(17/18) NH7(17/18) NH8(17/18)	Parking Charges for evening and weekend Public Parking at Parkside, County Hall North, Horsham Horsham Parking Review Prioritisation of Traffic Regulation Orders 2017/18 Community Initiative Funding Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies	Monique Smart 033022 22540
16/11/17	Cabinet Member for Highways and Infrastructure	HI19(17/18)	Operation Watershed Active Communities Fund Applications – October 2017	Laura Johnston 033022 22536

Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Finance and Resources	FR10(17/18)	100% Business Rate Pilot for 2018/19	Rosemary Pugh 033022 22540
Cabinet Member for Safer, Stronger Communities	SSC6(17/18) SSC7(17/18) SSC8(17/18)	Transition and implementation of a new Fire Personal Protective Equipment Contract to commence January 2020 Small Grants Fund – Funding Allocations Site management of West Sussex Gypsy, Roma and Traveller sites	Suzannah Hill 033022 22551
Leader	LDR6(17/18) LDR7(17/18)	Commitment to an Armed Forces Covenant for West Sussex Outside Bodies Appointment – County Councils Network	Katherine De La Mora 033022 22535

Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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**[Environmental and Community Services](#)
Select Committee (15 November)**

✉
Lisa Etchell
(033022 23597)

All 4 **Cabinet Member's Response to the Committee's Recommendations**

(a) **The response to Highways England's Consultation on Proposals for A27 at Worthing – Lancing, Arundel and Chichester Improvement Schemes**

The Committee will be asked to note the Cabinet Member for Highways and Infrastructure's response to the Committee's recommendations on the response to Highways England's Consultation on Proposals for A27 at Worthing – Lancing, Arundel and Chichester Improvement Schemes.

(b) **Highways Maintenance Term Contract**

The Committee will be asked to note the Cabinet Member for Highways and Infrastructure's response to the Committee's recommendations on the Highways Maintenance Term Contract.

(c) **Annual Sustainability Report**

The Committee will be asked to note the Cabinet Member for Environment's response to the Committee's recommendations on the Annual Sustainability Report.

All 5 **Household Waste & Recycling Sites Opening Hours & Waste Performance/
Fly-tipping Update**

The Committee will be asked to consider an update on the Opening Hours for Household Waste Recycling Sites, along with an analysis of fly-tipping trends within West Sussex and an overview of the strategic challenges in waste and material resource management. The Committee will be asked to comment on the options for opening hours proposed by the Task and Finish Group to support the introduction of permit/ID schemes, to note fly-tipping trends and initiatives and to note overall performance; making any relevant recommendations to the Cabinet Member for Environment.

All 6 **Community Highway Schemes**

The Committee will be asked to consider an update on the new prioritisation process for Community Highways Schemes which was implemented by the Cabinet Member for Highways and Infrastructure in 2016 after consultation with an Executive Task and Finish Group and the Committee. It was agreed that there should be a review of the new process one year after its implementation. The Committee will be asked to consider the review of the new process for the prioritisation of Community Highways Schemes and agree any comments to raise with the Cabinet Member for Highways and Infrastructure.

Electoral Division	Item	Subject	Committee Officer
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All 7 **Business Planning Group Report**

The Committee will be asked to consider an update to the Committee of the Business Planning Group meeting held on 21 September 2017 setting out the key issues discussed. The Committee will be asked to endorse the contents of the report and the Committee's Work Programme for 2017/18, revised to reflect the Business Planning Group's discussions.

All 8 **Work Programme Planning**

The Committee will be asked to consider the proposed process and timescale for work programme planning and provides information about the Environmental and Community Services Select Committee's draft work programme plan developed by the Committee and Business Planning Group. The Committee will be asked to approve the draft work programme.

All 9 **Requests for Call-in**

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting.

All 10 **Forward Plan of Key Decisions – December 2017 to March 2018**

An extract from any Forward Plan published between the date of dispatch of the agenda and the date of the meeting will be tabled at the meeting and be available on the Internet. The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

All 11 **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives etc.

All 12 **Date of the Next Meeting**

The next scheduled meeting of the Committee will be held on 30 November 2017 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 20 November 2017. Items likely to be on the agenda include:

- Community Intelligence
- Highways Contract Update Report
- Fire & Rescue Service Work Programme
- Bus Subsidies

Weekly News

Electoral Division	No.	Subject	Officer Contact
All	1	Forward Plan – December 2017 to March 2018	 Helena Cox (033022 22533)

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The latest version of the Plan covering the period December 2017 to March 2018 is now available and has been sent to all members.

An amended version of the Forward Plan of Key Decisions has since been published in order to accommodate the following changes to decisions:

- The Procurement for the award of contracts for Specialist Health Services for people with Learning Disabilities and Autism (November) decision in the Adults and Health portfolio has been amended to provide additional details.
- The Opening Hours and Permitting Scheme for Household Waste Recycling Sites (November) in the Environment portfolio has been republished to include the introduction of a permit scheme at the Household Waste Recycling Sites in response to a neighbouring authorities decision to charge for non-household waste.

Communications

County Council Press Releases up to 3 November

30/10/17 - [Bestselling local author at Chichester Library](#)

Bestselling Chichester-based author Isabel Ashdown will be speaking at Chichester Library about her new book 'Little Sister'

30/10/17 - [Dementia friendly event at Crawley Library](#)

The County Council is currently encouraging its entire staff to become a Dementia Friend

30/10/17 - [Crews tackling major diesel spillage on A24 near Dial Post](#)

Highways engineers are working with emergency services to get the A24 re-opened in the Dial Post area following a major diesel spillage from a lorry

31/10/17 - [New bridge design suggestions now to avoid hasty decisions later](#)

Study reveals replacing bridge would be the best all-round solution, also improving road safety

01/11/17 - [Share your views on school expansion proposals](#)

People are being asked for their views on the proposed expansion of three schools in West Sussex

02/11/17 - [Learn about scams and how to avoid them](#)

Free lunchtime talk about avoiding scams

03/11/17 - [Partnership working makes for another successful electric blanket testing season](#)

For the first time, West Sussex Fire & Rescue Service has teamed up with colleagues in the County Council's Waste Service to complete this year's electric blanket testing sessions across the county

For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ pressoffice@westsussex.gov.uk

Planning Applications registered in the week ending 03/11/17

No applications registered

Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ clare.jones