

7 October 2015

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council’s website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council’s website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

| Call-in Deadline | Decision-Maker                                  | No.                                    | Proposal  | Officer Contact                    |
|------------------|---|--|---|------------------------------------|
| 07/10/15         | North Chichester County Local Committee         | NC3(15/16)<br>NC4(15/16)<br>NC5(15/16) | <a href="#">Midhurst – Various Roads Traffic Regulation Order</a><br><a href="#">Community Initiative Funding</a><br><a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a> | Paul Matthews<br>033022 25409      |
| 08/10/15         | Chanctonbury County Local Committee             | CBY4(15/16)                            | <a href="#">Community Initiative Funding</a>  | James Ironside<br>033022 22534     |
| 08/10/15         | South Mid Sussex County Local Committee         | SMS4(15/16)<br>SMS5(15/16)             | <a href="#">Extension of Cyprus Road Car Park Burgess Hill</a><br><a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>  | Paul Matthews<br>033022 25409      |
| 09/10/15         | Cabinet Member for Adult Social Care and Health | ASCH7(15/16)                           | <a href="#">Framework Agreement for Provision of Community-Based Mental Health Support Services for Adults with Mental Health Needs</a>   | Suzanne T Thompson<br>033022 22551 |
| 09/10/15         | Cabinet Member for Finance                      | FIN11(15/16)                           | <a href="#">Members’ Big Society Fund – Funding Allocations</a>   | Rosemary Pugh<br>033022 22548      |
| 12/10/15         | Cabinet Member for Community Wellbeing          | CW4(15/16)                             | <a href="#">West Sussex Joint Health and Wellbeing Strategy 2015-18</a>   | Suzanne T Thompson<br>033022 22551 |

| Call-in Deadline | Decision-Maker | No.          | Proposal  | Officer Contact               |
|------------------|----------------|--------------|---|-------------------------------|
| 12/10/15         | Leader         | LDR11(15/16) | <a href="#">Total Performance Monitor – July 2015</a> | Rosemary Pugh<br>033022 22548 |

## Decisions Confirmed

The following decisions have been confirmed in the last week

| Decision-Maker                                  | No.                                       | Decision  | Officer Contact                    |
|---|---|---|------------------------------------|
| Cabinet Member for Adult Social Care and Health | ASCH5(15/16)                              | <a href="#">Appointment to an Outside Body – Surrey and Sussex Healthcare NHS Trust</a>   | Suzanne T Thompson<br>033022 22551 |
| Cabinet Member for Community Wellbeing          | CW3(15/16)                                | <a href="#">Public Health Annual Report 2014/15</a>   | Suzanne T Thompson<br>033022 22551 |
| South Chichester County Local Committee         | SC7(15/16)<br>SC8(15/16)                  | <a href="#">Community Initiative Funding</a><br><a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>  | Helena Cox<br>033022 22533         |
| North Mid Sussex County Local Committee         | NMS4(15/16)<br>NMS5(15/16)<br>NMS6(15/16) | <a href="#">Charwoods Road, East Grinstead – Parking Restrictions</a><br><a href="#">Community Initiative Funding</a><br><a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a> | Annalee Clayton<br>033022 22523    |

## Committee News - Committee Meetings

| Electoral Division | Item Subject | Committee Officer |
|--------------------|--------------|-------------------|
|--------------------|--------------|-------------------|

### Health and Adult Social Care Select Committee (12 November)

✉  
**Rob Castle**  
(033022 22546)

Please note that, in consultation with the Committee's Chairman and its Business Planning Group, the meeting of the Health and Adult Social Care Select Committee due to be held on Thursday, 12 November 2015 has been cancelled. Instead there will be an additional meeting of the Select Committee at 10.30 a.m. on Friday, 4 December 2015. This date was previously in members' diaries as a project day.

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## Weekly News

| Electoral Division | No. | Subject | Officer Contact |
|--------------------|-----|---------|-----------------|
|--------------------|-----|---------|-----------------|

### Leader

|            |   |  |  |
|------------|---|--|--|
| <b>All</b> | 1 | <b>Great British High Street Competition – Finalists Announced</b> | <br><b>Kim Adsett</b><br>(033022 22413) |
|------------|---|--|--|

The finalists for this year's Great British High Street competition have been announced – and in West Sussex, Bognor Regis has been shortlisted in the 'coastal community' category. It's now over to the public to vote for their favourite. Voting is now open on the Great British High Street website, and closes on Tuesday, 3 November 2015. A £50,000 cash prize will be shared between the winners. Each winning high street will also receive specialist digital training from Google to help them make the most of their digital skills to attract new customers. Run by the Department for Communities and Local Government, the competition aims to encourage towns, cities and villages to celebrate how they are helping to revitalise Britain's high streets. This year is the first time the public have been able to vote online for their favourite. Please vote and share the website link (with your communities – it would be great to have a winning West Sussex high street. Web link: <http://thegreatbritishhighstreet.co.uk/finalist-coastal-community>.

|            |   |   |   |
|------------|---|---|---|
| <b>All</b> | 2 | <b>European Structural Investment Funds - Comments sought on Proposed Project</b> | <br><b>Ana Fajardo</b><br>(033022 23835) |
|------------|---|---|---|

The County Council has supported the start-up and growth of social enterprises in the county in the last few years with good results. For four years the Social Enterprise Fund has provided the means for social enterprise in West Sussex to find new income streams, explore new business models and pilot new ideas to generate economic and social benefits. The sector responded well to the fund, making the most of these opportunities and implementing good projects. However, there is a need to support social enterprises in different ways too, so they can grasp more commercial opportunities from the innovation they generate and through the Spark project there is an opportunity to get funding to do it. Information is available for members only and therefore has been posted on the Members' Information Network which can be accessed via The Point. Comments are sought by **12 noon on 13 October 2015**.

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### Other Matters

|            |   |   |   |
|------------|---|---|---|
| <b>All</b> | 3 | <b><u><a href="#">Forward Plan – November 2015 to February 2016</a></u></b> | <br><b>Charles Gauntlett</b><br>(033022 22524) |
|------------|---|---|---|

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The latest version of the Plan covering the period November 2015 to February 2016 is now available and has been sent to all members. This edition has subsequently been re-published in order to include a new decision for the Reprourement of Community Rehabilitation services in the Adult Social Care and Health portfolio.

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## Communications

### County Council Press Releases up to 2 October

28/09/15 - [Unique community archive launched following Shoreham tragedy](#)

Members of the public are being invited to take part in a unique community archive following the Shoreham Air Show tragedy

28/09/15 - [On the buses!](#)

Could you spare a few hours a day from time to time to help children get to school? The County Council is looking for more to join a team of school escorts.

28/09/15 - [Reading The South to celebrate local literature](#)

Literature synonymous with the south will be celebrated thanks to a new project running in libraries across both West and East Sussex

28/09/15 - [Black History Month celebrations at Worthing Library](#)

To celebrate Black History Month 2015, Worthing Library is holding two events this October as well as having a book display

28/09/15 - [Book signing and talk by West Sussex author](#)

Join multi-award winning author Peter Lovesey at Worthing Library as he talks about his latest novel Down Among the Dead Men

29/09/15 - [Road safety improvements in Crawley](#)

Drivers, cyclists and pedestrians can expect a safer journey along a key road in Crawley

29/09/15 - [Sussex memorial service](#)

A memorial service to pay tribute to the victims of the Shoreham Air Show tragedy will be held on 22 November

29/09/15 - [Road safety improvements in Crawley](#)

Outdated chicanes to be removed from Billinton Drive and replaced with new features

30/09/15 - [Cyclists ride into countryside event](#)

A fun family drop-in event at Partridge Green celebrated the West Sussex countryside on Sunday, 27 September 2015

30/09/15 - [Tales from the West Sussex Rails](#)

If you enjoy local West Sussex history then this talk is for you!

30/09/15 - [It is time to start applying for school places](#)

Applications open on 5 October for children starting infant, primary and junior schools

30/09/15 - [Could you help a family stay together?](#)

Help give a child a permanent home

30/09/15 - [Why we're saying thanks a million - two times over!](#)

Thanks to the recycling efforts of residents, West Sussex County Council has saved almost £2.5m

01/06/15 - [Worthing's school changes mean brighter future for children](#)

Reorganised schools a huge success say teachers, parents and County Council

02/10/15 - [World Sight Day events in West Sussex libraries](#)

As part of the World Sight Day on Thursday October 8 events are being held in West Sussex libraries

02/10/15 - [Medal honours for long serving firefighters in West Sussex](#)

Firefighters from West Sussex were honoured with Long Service and Good Conduct medals at Arundel Castle last night (1 October)

**For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ philippa.eld**

## Planning Applications registered in the week ending 02/10/15

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

| Application No<br>Applicant<br>Grid Ref  | Proposal/Location  | Date<br>Registered | Provisional<br>Decision<br>Method | Local<br>Member |
|--|--|--------------------|-----------------------------------|-----------------|
| <a href="#">WSCC/065/15/CR</a><br>Executive Director<br>Residents' Services<br>GR: 525464 137184 | Variation of Condition 2 of planning permission WSCC/024/14/CR in respect of the approved boundary fencing. At Manor Green College, Lady Margaret Road, Crawley, West Sussex, RH11 0DX | 01/10/15           | Delegated                         | Mrs Mullins     |

**Comments on the above planning application should be made by 28/10/15 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

### STRATEGIC PLANNING BUSINESS UNIT - PLANNING APPLICATIONS

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)