

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

**The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated**

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
07/07/16	Joint Western Arun Area Committee	WA1(16/17) WA2(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Monique Smart 033022 22540
12/07/16	Cabinet Member for Adult Social Care and Health	ASCH4(16/17)	<a href="#">Nomination to an Outside Body – Western Sussex Hospitals NHS Foundation Trust</a>	Suzanne T Thompson 033022 22551
12/07/16	Joint Downland Area Committee	DA1(16/17)	<a href="#">Community Initiative Funding</a>	Monique Smart 033022 22540
12/07/16	North Chichester County Local Committee	NC1(16/17) NC2(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Paul Matthews 033022 25409
14/07/16	Cabinet Member for Children – Start of Life	CH3(16/17)	<a href="#">Ofsted Improvement Plan 2016/17</a>	Suzanne T Thompson 033022 22551

## Urgent Action

**Members are asked to note the following urgent action taken by the Director of Law, Assurance and Strategy, in consultation with the Chairman of the County Council, the relevant Cabinet Member and Select Committee Chairman or the Chairman of a non-Executive or County Local Committee**

Electoral Division	No.	Decision	Officer Contact
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## Cabinet

**All**                      **CAB1(16/17)**      **[Outside Bodies Update](#)**

**Contact: Monique Smart (033022 22540) ☒**

The Director of Law, Assurance and Strategy, in consultation with the Leader as Chairman of the Cabinet, has used his delegated powers under Standing Order 61(2) to approve the following additions to the County Council's list of Outside Bodies, arrangements for future delegation and appointments:

- (a) The addition of the Gatwick Noise Management Board and the Chichester District Infrastructure Joint Member Liaison Group to the list of outside bodies for the County Council, both counting as approved duties for which travelling expenses can be claimed under the Members' Allowance Scheme.
- (b) The appointment of Mrs Kitchen to the Gatwick Noise Management Board until May 2017.
- (c) The delegation of future appointments to the Gatwick Noise Management Board to the Cabinet Member for Highways and Transport.
- (d) The appointment of Ms Goldsmith and Mr Montyn to the Chichester District Infrastructure Joint Member Liaison Group until May 2017.
- (e) The delegation of future appointments to the Chichester District Infrastructure Joint Member Liaison Group to the Leader.
- (f) The appointment of Mr O'Brien to Gatcom and of Mrs Duncton as his substitute on Gatcom.
- (g) The delegation of future appointments to Gatcom to the Cabinet Member for Highways and Transport.
- (h) The appointment of Mr Peters to the Environment Agency Flooding Group until May 2017.

The urgency of this matter was because the next meeting of the Cabinet is not until January 2017 and the outside bodies above required an appointment before this date.

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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**[Environmental and Community Services](#)  
Select Committee (8 July)**

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**Lisa Etchell**  
(033022 23597)

**All**                      5                      **Proposed changes to Services, Opening hours and Charges at Household Waste and Recycling Sites**

Following the recent public consultation, the Committee will be asked to scrutinise the Cabinet Member's proposed decision.

<b>Electoral Division</b>	<b>Item</b>	<b>Subject</b>	<b>Committee Officer</b>
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**All**            6            **Walking & Cycling Strategy**

The Committee will be asked to consider the draft Walking and Cycling Strategy for West Sussex 2016-26 (WCS) following a public consultation. The Committee will be asked to consider the WCS, consultation process and responses and to support the WCS prior to a decision on formal adoption by the Cabinet Member for Highways and Transport.

**All**            7            **Draft Energy Strategy and Action Plan**

The Committee will be asked to consider the new Energy Strategy and Action Plan that the County Council is committed to creating through the Sustainability Strategy. This brings together all corporate, energy-related work including the Your Energy Sussex programme. The Committee will be asked to support the Energy Strategy and the accompanying Action Plan and note the Your Energy Sussex update and submit any comments on the documents to the Leader.

**All**            8            **Sustainability Annual Report**

The Committee will be asked to consider the performance of the County Council in reducing costs and its direct impact against five key indicators: Carbon, Energy, Water, Waste and Travel in line with the commitments in the new Sustainability Strategy approved by the Cabinet Member for Corporate Resources in December 2015. The Committee will be asked to note the Sustainability Report 2015/16 and the performance of the County Council against the key indicators.

**All**            9            **Effectiveness of the Better Roads Programme**

The Committee will be asked to consider an evaluation of the effectiveness of the programme, the value for money achieved, and whether the forecast benefits were realised. The Committee will be asked to note the report and to consider any learning that can be applied to any similar schemes in the future.

**All**            10          **Appointment of Business Planning Group Members**

The Committee will be asked to appoint five members to the Business Planning Group (BPG) for 2016/17, including the Chairman of the Committee and two minority party members. The membership of the Committee's BPG in 2015/16 was Mr Tyler (Chairman), Mr J L Rogers (Vice-chairman), Dr Dennis, Mr S J Oakley and Mrs Phillips.

**All**            11          **Requests for Call-in**

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting.

**All**            12          **Forward Plan of Key Decisions – July to October 2016**

An extract from any Forward Plan published between the date of dispatch of the agenda and the date of the meeting will be tabled at the meeting and be available on the Internet. The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

**All**            13          **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives etc.

<b>Electoral Division</b>	<b>Item</b>	<b>Subject</b>	<b>Committee Officer</b>
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**All**                      14                      **Date of the Next Meeting**

The next scheduled meeting of the Committee is on 15 September 2016 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law, Assurance and Strategy by 5 September 2016. Items likely to be on the agenda include:

- Investment for Business Support
- Crawley Parking Petition
- Hate Crime

## Weekly News

<b>Electoral Division</b>	<b>No.</b>	<b>Subject</b>	<b>Officer Contact</b>
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<b>All</b>	1	<a href="#"><u>Forward Plan – August to November 2016</u></a>	✉ <b>Charles Gauntlett</b> (033022 22524)
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The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The latest version of the Plan covering the period August to November 2016 is now available and has been sent to all members.

## Communications

### County Council Press Releases up to 1 July

24/06/16 - [Ambulance service 'recovery plan' and concerns about patient transport service on agenda at select committee](#)

West Sussex Health and Adult Social Care Select Committee will be looking at an ambulance service 'recovery plan' and concerns about patient transport service

27/06/16 - [Sign up for free school meals and help unlock extra cash for your school](#)

Simply filling in a form could mean your child's school receives additional money called the pupil premium

27/06/16 - [Firefighters stress the importance of smoke alarms after flat fire in Bognor](#)

Occupier had left cooking unattended and had fallen asleep

27/06/16 - [Better Roads delivers dramatic improvement for West Sussex roads](#)

Statistics show two-year programme restored the quality of the county's road network to its highest level in years

27/06/16 - [Care home fined over fire safety concerns](#)

A care home which risked the lives of its vulnerable residents has been ordered to pay fines and costs of just under £5,000

28/06/16 - [West Sussex's future is challenging but bright, says new Chief Executive](#)

Nathan Elvery takes up the top position today as Chief Executive at the County Council

28/06/16 - [West Sussex is Open for Business](#)

Council leaders meet following the EU referendum

29/06/16 - [Planned essential testing to be carried out](#)

There will be some disruption to services over this weekend

30/06/16 - [County Council welcomes 14 July start date for A27 Chichester public consultation](#)

Highways England will run the consultation period for 10 weeks, with 14 public exhibition events being held in the area

01/07/16 - [Parents urged to make alternative plans ahead of teachers' strike](#)

Schools could close on Tuesday, 5 July 2016 as the National Union of Teachers takes industrial action

01/07/16 - ['Listen to your gut feeling' - advice and awareness to protect the vulnerable from scams](#)

Scams Awareness Month encourages people to trust their initial instincts when faced with a potential scam attempt

**For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ [philippa.eld](mailto:philippa.eld)**

## Planning Applications registered in the week ending 01/07/16

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/032/16/S</a> Executive Director Residents' Services GR: 516696 104966	Installation of a single-storey, modular building. At Sompting Village Primary School, White Styles Road, Sompting, Lancing, West Sussex, BN15 0BU	28/06/16	Delegated	Mr Parsons
<a href="#">WSCC/033/16/WP</a> Executive Director Residents' Services GR: 534709 137859	Installation of a single-storey, modular building. At Crawley Down Village C of E Primary School, Hophurst Drive, Crawley Down, West Sussex, RH10 4XA	28/06/16	Delegated	Mrs Brunsdon

<b>Application No Applicant Grid Ref</b>	<b>Proposal/Location</b>	<b>Date Registered</b>	<b>Provisional Decision Method</b>	<b>Local Member</b>
<a href="#">WSCC/034/16/BB</a> Executive Director Residents' Services GR: 515080 131260	Installation of a single-storey, double modular classroom. At Shelley Primary School, Wickhurst Lane, Broadbridge Heath, Horsham, West Sussex, RH12 3LU	01/07/16	Delegated	Mr Sheldon

**Comments on any of the above planning applications should be made by 27/07/16 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

## Public Rights of Way - Notification of Applications for Change to the Path Network Received

The following applications to change the path network have been received and are awaiting attention. Following investigation of an application, at the point when public consultation begins, it will again be reported in the MIS. At that time full details of the proposal will be available and members may comment within a period of not less than 21 days. If substantive objections are raised by members or consultees the application/consultation will be referred to the Rights of Way Committee for determination.

<b>Parish/ path number</b>	<b>Proposal</b>	<b>Site Location</b>	<b>Case Officer</b>	<b>Local Member</b>
Billingshurst footpath 1928	Diversion to place path on route away from farmhouse and cottage. Additional path link to fp 1927 offered.	South House Farm, Billingshurst	Judith Grimwood 033022 26705	Mrs Jupp
Fulking footpath 5-1 F	Diversion to place path on route further away from proposed replacement house.	Hillside, Fulking	Judith Grimwood 033022 26705	Mr Griffiths

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or [✉ clare.jones](mailto:clare.jones)