6 March 2013

If you would like to know more about any items in this newsletter please contact the officer shown (address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the County Council’s website. Significant decisions to be taken in the next four months are included in a Forward Plan of key decisions. If you would like to receive free e-mail alerts for the Forward Plan, please register via County Council’s website.

Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated.

<table>
<thead>
<tr>
<th>Call-in Deadline</th>
<th>Decision-Maker</th>
<th>No.</th>
<th>Proposal</th>
<th>Officer Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>06/03/13</td>
<td>South Chichester County Local Committee</td>
<td>SC13(12/13)</td>
<td>Chichester - Various Roads: Proposals to introduce Residents’ Parking Controls and review existing Waiting Restrictions</td>
<td>Helena Cox 033022 22533</td>
</tr>
<tr>
<td></td>
<td></td>
<td>SC14(12/13)</td>
<td>A286 Broyle Road, Route Safety Scheme: Proposed 30mph Speed Limit Extension</td>
<td></td>
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<td></td>
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<td>SC15(12/13)</td>
<td>Fishbourne Road East, Network Rail proposed Foot and Cycle Bridge</td>
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<tr>
<td></td>
<td></td>
<td>SC16(12/13)</td>
<td>Priorities for Traffic Regulation Orders</td>
<td></td>
</tr>
<tr>
<td>07/03/13</td>
<td>South Chichester County Local Committee</td>
<td>SC17(12/13)</td>
<td>Community Initiative Funding</td>
<td>Helena Cox 033022 22533</td>
</tr>
<tr>
<td></td>
<td></td>
<td>SC18(12/13)</td>
<td>Appointment of Authority School Governors</td>
<td></td>
</tr>
<tr>
<td>07/03/13</td>
<td>North Chichester County Local Committee</td>
<td>NC7(12/13)</td>
<td>Marley Lane, Lynchmere Proposed Traffic Regulation Order</td>
<td>Katherine De La Mora 033022 22535</td>
</tr>
<tr>
<td></td>
<td></td>
<td>NC8(12/13)</td>
<td>Priorities for Traffic Regulation Orders</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>NC9(12/13)</td>
<td>Community Initiative Funding</td>
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<tr>
<td></td>
<td></td>
<td>NC10(12/13)</td>
<td>Appointment of Authority School Governors</td>
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</tr>
<tr>
<td>08/03/13</td>
<td>Cabinet Member for Education and Schools</td>
<td>ES29(12/13)</td>
<td>Review of Fees and Charges for Education and Schools</td>
<td>Suzanne T Thompson 033022 22551</td>
</tr>
<tr>
<td>11/03/13</td>
<td>Cabinet Member for Children and Families</td>
<td>CF8(12/13)</td>
<td>Think Family Expansion in West Sussex</td>
<td>Helena Cox 033022 22533</td>
</tr>
</tbody>
</table>
### Call-in Deadline

<table>
<thead>
<tr>
<th>Call-in Deadline</th>
<th>Decision-Maker</th>
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<th>Proposal</th>
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</tr>
</thead>
<tbody>
<tr>
<td>11/03/13</td>
<td>Cabinet Member for Education and Schools</td>
<td>ES28(12/13)</td>
<td>High Needs Funding - Phase 3 Alternative Provision</td>
<td>Suzanne T Thompson 033022 22551</td>
</tr>
<tr>
<td></td>
<td></td>
<td>ES30(12/13)</td>
<td>Proposal to expand Langley Green Primary School, Crawley</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>ES31(12/13)</td>
<td>Proposal to expand St Mary’s CE Primary School, Pulborough</td>
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<tr>
<td></td>
<td></td>
<td>ES32(12/13)</td>
<td>Proposed expansion of White Meadows Primary School</td>
<td></td>
</tr>
<tr>
<td>11/03/13</td>
<td>Cabinet Member for Highways and Transport</td>
<td>HT14(12/13)</td>
<td>Maintenance of Roundabouts (including Sponsorship)</td>
<td>Rosemary Pugh 033022 22548</td>
</tr>
<tr>
<td>11/03/13</td>
<td>Leader</td>
<td>LDR19(12/13)</td>
<td>The transfer of Public Health Functions into the County Council to form the new Public Health Directorate</td>
<td>Robin Davison 033022 22547</td>
</tr>
<tr>
<td>12/03/13</td>
<td>Deputy Leader and portfolio for Communities, Environment and Enterprise</td>
<td>DLC31(12/13)</td>
<td>Maximising ECO Funding from a Major Energy Supplier</td>
<td>Rosemary Pugh 033022 22548</td>
</tr>
</tbody>
</table>

### Decisions Confirmed

**The following decisions have been confirmed in the last week**

<table>
<thead>
<tr>
<th>Decision-Maker</th>
<th>No.</th>
<th>Decision</th>
<th>Officer Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cabinet Member for Finance and Resources</td>
<td>FR26(12/13)</td>
<td>Worthing: Disposal of Cedar House, 51 Chesswood Road</td>
<td>Katherine De La Mora 033022 22535</td>
</tr>
<tr>
<td></td>
<td>FR27(12/13)</td>
<td>Chichester: Disposal of Car park at Basin Road, Chichester</td>
<td></td>
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<tr>
<td></td>
<td>FR28(12/13)</td>
<td>Crawley: Disposal of Surplus Land at Langley Green</td>
<td></td>
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<tr>
<td></td>
<td>FR29(12/13)</td>
<td>Approval of Learning &amp; Development Service Training Providers Framework Agreement</td>
<td></td>
</tr>
<tr>
<td>Deputy Leader and portfolio for Communities, Environment and Enterprise</td>
<td>DLC30(12/13)</td>
<td>Chichester Harbour Area of Outstanding Natural Beauty Memorandum of Agreement</td>
<td>Rosemary Pugh 033022 22548</td>
</tr>
</tbody>
</table>
Committee News - Committee Meetings

<table>
<thead>
<tr>
<th>Electoral Division</th>
<th>Item</th>
<th>Subject</th>
<th>Committee Officer</th>
</tr>
</thead>
<tbody>
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</table>

**Regulation, Audit and Accounts Committee** (11 March)

Laura Johnston
(033022 22536)

- **All** 4  **External Audit Report - Fee Letters 2012/13**

The Committee will be asked note the External Audit fee letters which summarise the proposed 2013/14 audit fees on the Council and the Pension Fund.

- **All** 5  **Progress Report on Audit Commission Action Plan - Commissioning and Procurement**

The Committee will be asked to consider a report which highlights and sign-posts other reports and activities which have sought to address most of the issues raised in the governance report, especially the report to the Policy and Resources Select Committee on Contract Procurement and Contract Management dated 11 October 2012. The Committee will be asked to consider the recommendations.

- **All** 6  **Internal Audit Report**

The Committee will be asked to consider progress being made by services to implement high priority Internal Audit recommendations. The Committee will be also asked to consider the broad themes for future audit coverage in 2013/14 which will be fed into the Internal Audit plan for approval by the Committee at its meeting in June.

- **All** 7  **Implementation of Frameworki - Update**

The Committee will be asked to note an update on the implementation of the Frameworki system for Adults’ and Children’s Services which outlines the major areas for continued development.

- **All** 8  **Financial Statements 2012/13 - Plans and Progress**

The Committee will be asked to note the progress to date for closing the 2012/13 accounts for the County Council and the West Sussex Pension Fund. Included are project plans for each body and draft accounting policies for the County Council accounts.

- **All** 9  **Treasury Management Compliance Report - Third Quarter 2012/13**

The Committee will be asked to note compliance against planned parameters approved in the Treasury Management Strategy (as revised November 2012) and an outline of the borrowing and investment activity during the third quarter 2012/13.

- **All** 10  **Work Programme 2013/14**

The Committee will be asked to agree the proposed work programme for 2013/14.
All 11 Pagham Harbour Byelaws

The Committee will be invited to note that an Executive decision by the Deputy Leader was published on 29 January which ceased a system of fishing and bait digging permits and as a result included mention of removing provisions from byelaws. In summary, the Head of Law and Governance will remove any provisions from the byelaws that the law does not permit. There is no discretion in this, so is not for decision by the Committee, although the Chairman was consulted on the Deputy Leader’s decision.

All 12 Date of Next Meeting

The next meeting of the Committee will be held at 2.15 pm on Monday, 24 June 2013.

Children and Young People’s Services
Select Committee (13 March)

All 4 Cabinet Member Responses

The Committee will be asked to consider responses by the Cabinet Member for Education and Schools to the recommendations made at the meeting of the Select Committee on 17 January 2013 in relation to School Funding Reform 2013/14 - High Needs Block and School Funding Reform 2013/14 - Schools and Early Years Blocks.

All 5 West Sussex Children’s Service Improvement Board

The Committee will be asked to consider a detailed update on progress on delivering against the Improvement Plan. The Committee will be invited to highlight any specific issues of on-going concern for scrutiny by the Improvement and Performance Boards.

All 6 Dual Registered Pupil Taskforce

The Committee will be asked to consider an overview of the findings of the Task Force. The Committee will be asked to support the recommendations of the Task Force prior to them being sent to the Cabinet Members for Children and Families and for Education and Schools for consideration.

All 7 Total Performance Monitoring Report to 31 January 2013

The Committee will be invited to:

(a) Examine the data and supporting commentary for the period to end January 2013 and make any relevant recommendations for action to the Cabinet Member;
(b) Identify any issues for further scrutiny by this Committee; and
(c) Identify any strategic issues for referral to Policy and Resources Select Committee.
### Post 16 Transport Policy - Impact on College Attendance

The Committee will be asked to consider an outline of the results of the impact analysis. The Committee will be asked to support the recommendations with regard to the findings of that analysis and longer-term funding for existing transport schemes.

### Report from the Business Planning Group

The Committee will be invited to support the proposed outline work programme as recommended by the Business Planning Group at its meeting on 28 January 2013.

### Requests for Call-In

There have been no requests for call-in to the Select Committee and within its constitutional remit since the date of the last meeting. The Head of Law and Governance will report any requests since the publication of the agenda papers.

### Forward Plan of Key Decisions - April to July 2013

The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

### Members’ Items

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents arising from central government initiatives etc.

### Date of the Next Meeting

The next scheduled meeting of the Committee will be held on 19 June 2013 at 10.30 a.m. at County Hall, Chichester. Probable agenda items are:

- Improvement Board Update/detailed report on the Ofsted inspection
- School Funding Reform - Alternative Provision College
- Early Intervention
- Total Performance Monitor
- Progress on changes to Age of Transfer in Worthing

Any member wishing to place an item on the agenda for this meeting must notify the Head of Law and Governance by 5 June 2013.

### Health and Adult Social Care Select Committee (14 March)

**Public Health**

Judith Wright, the Director of Public Health, will be in attendance to answer members’ questions and contribute to the
Committee’s discussions along with other representatives of the Public Health team. The Committee will be asked to consider the first year of the five-year Public Health Plan and:

(a) Assess how well the whole system (health, local government, private and voluntary sectors) is working together to address public health issues;
(b) Identify any challenges for the future delivery of improved health and wellbeing outcomes for residents of West Sussex, and how these might be addressed (and by whom); and
(c) Identify any specific issues for further scrutiny for inclusion in the Committee’s work programme for 2013/14.

**All** 5 *Adults’ Services Redesign*

The Committee will be informed about the Adults’ Services Redesign Programme, which is the means by which the Council will reshape Adults’ Services to make it more efficient and effective, and in good shape to deliver in a new legislative context. The Committee will be asked to:

(a) Endorse the approach being taken to reshaping Adults’ Services at the County Council; and
(b) Identify any specific elements of the redesign programme for further scrutiny.

**All** 6 *Performance of the Out-of-Hours GP Service in West Sussex*

The Committee will be asked to review the performance of the Out-of-Hours GP Service and identify any areas of concern that need to be addressed by the service providers or commissioners (or both). Representatives of Harmoni (the service provider), NHS Sussex (current service commissioners) and Clinical Commissioning Groups (future service commissioners) will be in attendance to present the performance information, outline plans for the future delivery of this service and answer members’ questions.

**All** 7 *Short Breaks Services for Children with Complex Health Needs and Disabilities*

The Committee will be asked to consider the report by the Task Force and agree its recommendations.

**All** 8 *Business Planning Group Report*

The Committee will be provided with an update on the Business Planning Group meeting held on 28 January 2013 setting out the key issues discussed. The Committee will be asked to endorse the contents of the report and:

(a) Agree that the topics identified by the Business Planning Group, should be considered as part of the Committee’s work programme planning process for 2013/14; and
(b) Comment on proposals for the re-provision of the NHS Wheelchair Service in Worthing.

**All** 9 *Requests for Call-in*

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting. The Head of Law and Governance will report any requests since the publication of the agenda papers.
**Electoral Division** | **Item** | **Subject** | **Committee Officer**
--- | --- | --- | ---
*All* | 10 | **Forward Plan of Key Decisions - April to July 2013** |  

The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

*All* | 11 | **Members’ Items** |  

Members to mention any items which they believe to be of relevance to the business of the Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives etc.

*All* | 12 | **Date of next meeting** |  

The next scheduled meeting of the Committee will be on 26 June 2013 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for this meeting must notify the Head of Law and Governance by 12 June 2013.

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**Weekly News**

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<tr>
<th>Electoral Division</th>
<th>No.</th>
<th>Subject</th>
<th>Officer Contact</th>
</tr>
</thead>
</table>
| *All* | 1 | **Census 2011 Bulletins - Pre-Publication Notice** | Elaine Munns  
(033022 777178) |

The County Council will be publishing bulletins on key topics of interest from the Census 2011 data, including population, health, economic and ethnicity figures. They will show the main trends and population behaviour across West Sussex, comparing with the rest of England and Wales, and with the 2001 Census results. The County Council is able to publish four bulletins now based on the information that the Office for National Statistics has already released. The four bulletins concentrate on (1) details surrounding the Census itself, (2) households in West Sussex (household sizes, home ownership), (3) an overview of ethnicity and religion in West Sussex (country of birth, language) and (4) economic activity in West Sussex (employment status, employment types and socio-economic status). The bulletins will be published on the County Council’s website in the week commencing 11 March 2013. Members can obtain copies from Elaine Munns, Strategic Planning, Communities Commissioning email elaine.munns@westsussex.gov.uk or 01243 777178.

| *All* | 2 | **New look for two West Sussex Town Centres** | Jo Furber  
(033022 22261) |

Consultation on the future look of two of the county’s town centres is now underway. Bognor Regis and Horsham will have streetscapes reinvigorated with funding from the County Council’s Kick Start programme as follows.
Exhibitions are now in Bognor Regis outlining proposed designs to revamp the route from the station to seafront, as well as future plans for London Road precinct and Place St Maur. You can visit the exhibitions and talk to staff at:

Alexandra Theatre on Thursday, 7 March from 5.00 p.m. to 7.00 p.m.
The Arcade, High Street on Friday, 8 March and Saturday, 9 March from 10.30 a.m. to 3.00 p.m.

There is also a display in Bognor Regis Town Hall from Monday, 11 March to Wednesday, 13 March. The consultation closes on Wednesday, 13 March 2013 and more information is available online at www.arun.gov.uk/haveyoursay.

Horsham

Exciting plans to reinvigorate West Street in Horsham town centre are also on display in Horsham. A staffed exhibition is being held from Thursday, 7 March to Saturday, 9 March 2013 in Middle Street opposite Waterstones. Plans include improving the street’s landscaping, street furniture, signage and lighting. The consultation closes on Friday, 15 March 2013 and more information is available at www.horsham.gov.uk.

Education and Schools

All 3 Heron Way Primary School, Horsham: Basic Need 2013/14: Additional Accommodation - Sketch Plan Panel  Sarah Thorp (022033 23043)

On 28 February 2013 a Sketch Plan Panel, chaired by Mr Griffiths, Cabinet Member for Education and Schools, and attended by Mrs Millson considered and endorsed the design proposals for the building works as follows. Mrs Smith sent her apologies.

The new build accommodation to be provided comprising:

- Four new-build key stage 1 classbases
- Hall
- Studio
- Steamplicity kitchen
- Group room
- Changing room
- Plant room
- Extension to the hard play area
- Replacement of external stores
- Additional staff car parking

The remodelled accommodation changes include:

- New library and IT area (learning resource area)
- Medical room
- Extended office
- Relocated staffroom
- Relocated headteacher’s office
- SEN group room

The proposal will be submitted for detailed planning approval in March 2013.
On 4 March 2013 a Sketch Plan Panel, chaired by Mr Griffiths, Cabinet Member for Education and Schools, considered and endorsed the design proposals for the building works as follows:

**Chichester High School for Boys - Proposed new build accommodation to consolidate the teaching accommodation on the main school site**

The new build accommodation to be provided comprises:

- 10 general purpose classrooms
- SEN group rooms
- Drama and music rooms
- Reprographics room
- Achieve room
- Head and PA office space
- Staff offices
- New food technology room
- Dining area refurbishment
- Hall refurbishment
- Storage
- Ancillary accommodation
- Hockey store

The Sketch Plan Panel recommended that discussion should take place to look at future opportunities to look at a shared campus catering provision. The proposal will now be submitted for detailed planning approval.

**Other Matters**

**All** 5 **Forward Plan - April to July 2013** Robin Davison (033022 22547)

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The latest version of the Plan covering the period April to July 2013 is now available and has been sent to all members.

**Communications**

**County Council Press Releases up to 1 March**

22/02/13 - **South East Councils welcome reforms** (PR5331)

A major overhaul of the support available for young people with special educational needs and disabilities has been welcomed by the South East 7 (SE7) group of councils

26/02/13 - **Forest Way Country Park Route closed in March** (PR5332)

A section of Forest Way Country Park, East Grinstead, will be closed to the public during March
26/02/13 - **Flooding update on the agenda for Chanctonbury CLC** (PR5333)
A flooding update, including the progress of Operation Watershed, is on the agenda for the Chanctonbury County Local Committee meeting next month

26/02/13 - **‘Devastating’ June floods to be discussed by the Joint Western Arun Area Committee** (PR5334)
A ‘once-in-a-200-year’ event which caused major flooding in West Sussex last June is being discussed by the Joint Western Arun Area Committee next week

26/02/13 - **Make sure you use your vote for the West Sussex Youth Parliament elections** (PR5335)
Young people are being reminded to make sure they use their vote in the UK Youth Parliament elections next month

26/02/13 - **Change a life - become a foster carer** (PR5336)
Could you open your home and make a difference to a child’s life?

27/02/13 - **Ferring Rifers begins new chapter as Glebelands Community Centre** (PR5337)
Ferring Rifers Youth and Community Centre has begun a new chapter as Glebelands Community Centre, following an official handover at the weekend

28/02/13 - **Author brings medieval Sussex alive** (PR5338)
Life in East and West Sussex a thousand years ago is being showcased by one of the county’s new historical fiction writers at Chichester Library

28/02/13 - **Best-selling writer Darren Shan to visit Crawley Library** (PR5339)
Horror and fantasy readers in Crawley can get up close with top-selling author Darren Shan next month

01/03/13 - **Traffic priorities to be set by North Horsham CLC** (PR5341)
North Horsham County Local Committee will be prioritising a number of traffic schemes when it meets on Monday, 11 March 2013

01/03/13 - **County Council supports National Apprenticeship Week** (PR5342)
The County Council will be supporting National Apprenticeship Week in March

01/03/13 - **South Chichester CLC gives funding boost to local projects** (PR5343)
Several good causes will receive cash injections following the recent meeting of the South Chichester County Local Committee

**Radio Interviews**

Wave 105 recorded an interview with Nicola Winser (Carbon Management Team) re solar panels on the Grange to be broadcast from 4 March as part of Wave’s coverage for Climate Change Week

Spirit FM interviewing Mike Hall following the South Chichester County Local Committee meeting

Two foster carers will be interviewed by Splash following a press release (as part of LGBT Fostering and Adoption Week)

**For further information on or copies of the press releases listed please contact James Haigh in the Communications Unit on (033022 22410) or ☎️ james.haigh**
Planning Applications registered in the week ending 01/03/13

COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)
Applications submitted under the Town & Country Planning
(Development Management Procedure) (England) Order 2010

<table>
<thead>
<tr>
<th>Application No</th>
<th>Applicant Grid Ref</th>
<th>Proposal/Location</th>
<th>Date Registered</th>
<th>Provisional Decision Method</th>
<th>Local Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>WSCC/014/13/BR</td>
<td>Director of</td>
<td>School extension to provide more teaching space, a new entrance and facilities for the school and hall extension. At Nyewood C of E Infant School, Brent Road, Bognor Regis, West Sussex, PO21 5NW</td>
<td>26/02/13</td>
<td>Delegated</td>
<td>Mr McDougall</td>
</tr>
</tbody>
</table>

APPLICATIONS WITHIN THE SOUTH DOWNS NATIONAL PARK
Full Application submitted under the Town and Country Planning Act 1990

<table>
<thead>
<tr>
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<th>Date Registered</th>
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<th>Local Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>SDNP/12/00668/FUL</td>
<td>Mr Richard Atherton</td>
<td>Sound protection bunding from the traffic noise on the Chichester Road (A27).</td>
<td>27/02/13</td>
<td>Called-in by South Downs National Park Authority</td>
<td>Mr Peters</td>
</tr>
</tbody>
</table>

Comments on any of the above planning applications should be made by 27/03/13 to planning.applications@westsussex.gov.uk or if you require further information, please contact County Planning on (01243) 777623

STRATEGIC PLANNING BUSINESS UNIT - PLANNING APPLICATIONS

The attached report (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Alex Jack on (01243) 382164.

For further information about the Members’ Information Service please contact Clare Jones on 033022 22526 or clare.jones