

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
05/10/16	North Chichester County Local Committee	NC3(16/17)	<a href="#">Community Initiative Funding</a>	Suzanne T Thompson 033022 22551
06/10/16	Joint Western Arun Area Committee	WA3(16/17) WA4(16/17) WA5(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Prioritisation of Traffic Regulation Orders 2016/17</a> <a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Monique Smart 033022 22540
12/10/16	Cabinet Member for Finance	FIN4(16/17)	<a href="#">Multi-Year Finance Settlement from Government</a>	Rosemary Pugh 033022 22540
13/10/16	Cabinet Member for Children – Start of Life	CH5(16/17)	<a href="#">Special Educational Needs and Disabilities (SEND) Strategy</a>	Laura Johnston 033022 22536

## Urgent Action

Members are asked to note the following urgent action taken by the Director of Law, Assurance and Strategy, in consultation with the Chairman of the County Council, the relevant Cabinet Member and Select Committee Chairman or the Chairman of a non-Executive or County Local Committee

Electoral Division	No.	Decision	Officer Contact
--------------------	-----	----------	-----------------

### Worthing County Local Committee

**All in Worthing** W8(16/17) [Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies](#)

Contact: Rachel Allan (033022 28966) ✉

The Director of Law, Assurance and Strategy, in consultation with the Chairman of the Worthing County Local

<b>Electoral Division</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
---------------------------	------------	-----------------	------------------------

Committee, has used his delegated powers under Standing Order 61(2) to approve the following governor nominations for reappointment:

Mrs K Henwood for a four-year term at Bramber Primary School

Mr P Peters for a four-year term at Field Place First School

The urgency of the matter was due to an administrative error which allowed the term of office of the above governors to expire before the next meeting of the Worthing County Local Committee.

## Decisions Confirmed

**The following decisions have been confirmed in the last week**

<b>Decision-Maker</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
Cabinet Member for Finance	FIN3(16/17)	<a href="#">Consultations by Government on 100% Business Rates Retention and Fair Funding Review</a>	Rosemary Pugh 033022 22548
Cabinet Member for Highways and Transport	HT15(16/17)	<a href="#">Response to Highways England's Consultation on Options for A27 Chichester Bypass</a>	Tracey Guinea 033022 28679
Joint Downland Area Committee	DA2(16/17) DA3(16/17)	<a href="#">Prioritisation of Traffic Regulation Orders 2016/17</a> <a href="#">Community Initiative Funding</a>	Monique Smart 033022 22540
West Crawley County Local Committee	WC3(16/17) WC4(16/17)	<a href="#">Community Initiative Funding</a> <a href="#">Prioritisation of Traffic Regulation Orders 2016/17</a>	Monique Smart 033022 22540

## Weekly News

<b>Electoral Division</b>	<b>No.</b>	<b>Subject</b>	<b>Officer Contact</b>
---------------------------	------------	----------------	------------------------



<b>All</b>	1	<b><a href="#">Forward Plan – November 2016 to February 2017</a></b>	<b>Helena Cox</b> (033022 22533)
------------	---	--	-------------------------------------

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The latest version of the Plan covering the period November 2016 to February 2017 is now

Electoral Division	No.	Subject	Officer Contact
--------------------	-----	---------	-----------------

available and has been sent to all members. Since initial publication, the Forward Plan has been amended in order to include a new decision as follows:

- Highways and Transport portfolio - Govia Thameslink Railway 2018 Timetable Consultation (November 2016)

## Communications

### County Council Press Releases up to 30 September

23/09/16 - [Ongoing concerns about patient transport service on agenda at select committee](#)

The hospital patient transport service for Sussex is on the agenda at a select committee meeting next week

26/09/16 - [Fire Service warning after lucky escape](#)

Following a close call residents are warned to keep mirrors and reflective objects away from sunny windows

27/09/16 - [Changes to come into force at West Sussex Household Waste Recycling Sites](#)

Changes to affect opening hours and days from 1 October 2016

27/09/16 - [Public consultation starts over Felpham road improvements](#)

Online survey about possible changes to Limmer Lane and Vicarage Lane runs from 28 October, with public drop-in event in village planned for 10 October

29/09/16 - [Consider a career in care](#)

Jobs fairs are coming to Burgess Hill next month

29/09/16 - [£34,000 is still available for good causes in Crawley](#)

The deadline for the next round of funding is 23 October for East Crawley and 7 November for West Crawley

29/09/16 - [Elegant elms to enhance Bognor High Street](#)

Five new trees are being planted to finish off town centre improvement project

30/09/16 - [Teamwork traps hoax call suspect](#)

Retained firefighters at Lancing turned detective after a series of hoax calls were made from a single phone box on their patch

30/09/16 - [Mental health stigmas to be tackled on international awareness day](#)

One in four people are affected by a mental illness in any year

30/09/16 - [Winter weather rehearsal 'Operation Snowflake' tomorrow](#)

Dry run to test the County Council's response to icy and snow weather events on the roads

30/09/16 - [West Sussex foster carers win prestigious national fostering awards](#)

"It is thanks to foster carers like Deborah and Tracy that children are given new opportunities and it can be life-changing."

30/09/16 - [Firefighters and their families recognised at special medal ceremony](#)

Firefighters from West Sussex were honoured at a medal service held at Arundel Castle last night (29 September)

**For further information on or copies of the press releases listed please contact the Policy and Communications Unit on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

---

## Planning Applications registered in the week ending 30/09/16

There were no planning applications registered.

---

### Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ [clare.jones](mailto:clare.jones)