

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Adult Social Care and Health	ASCH6(15/16) ASCH8(15/16)	Care Act (2014): Implementation Procurement of Contracts for 'A Place to Live' and Supported Living Services for Adults with Learning Disabilities	Suzanne T Thompson 033022 22551
Cabinet Member for Children – Start of Life	CH7(15/16)	Investment for Ofsted Readiness and Child Sexual Exploitation Services	Laura Johnston 033022 22536
East Crawley County Local Committee	EC4(15/16) EC5(15/16)	Community Initiative Funding Crawley (Three Bridges and Pound Hill) Parking Review	Monique Smart 033022 22540

Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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[Pension Advisory Board](#) (11 November)



Adam Chisnall
(033022 28314)

All 4 **Communications**

The Board will be asked to consider verbal feedback from the recent Pension AGM and comment on the note to the fund employers and the report to the Governance committee.

All 5 **Compliance Checks**

The Board will be asked to note reports on:

Electoral Division	Item	Subject	Committee Officer
(i)		Conflicts of interest	
(ii)		Review of Pensions Panel decisions	
(iii)		Annual Report and Accounts	
(iv)		Internal controls and audit reports	
(v)		Review of Policy Statements	
(vi)		Membership reconciliation	

All 6 **Administration Procedures and Performance**

The Board will be asked to note the report and confirm what further information it requires.

All 7 **Training**

The Board will be asked to consider what training it requires in order for a full plan to be worked up in line with the Pensions Regulator Guidance.

All 8 **Date of Next Meeting**

The next meeting of the Board will be held at 10.30 a.m. on Wednesday 16 March 2016 (please note this replaces the previously diaried date of 2 March 2016).

Environmental and Community Services and Performance and Finance Select Committees (11 November)



Adam Chisnall
(033022 28314)

Please note: The meeting will start at 1.00 p.m.

All 4 **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committees, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives, etc.

All 5 **Date of the Next Meetings of the Committees**

The next scheduled meeting of the Environmental and Community Services Select Committee is on 18 November 2015 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law, Assurance and Strategy by 6 November 2015.

Items likely to be on the agenda include:

- Sustainability Strategy
- Highways and Transport Traffic Signals Maintenance Contract - Approval to Procure a Professional Services Term Contract
- Approval to Procure Real Time Passenger Information Contract

The next scheduled meeting of the Performance and Finance Select Committee is on 3 December 2015 at

Electoral Division	Item	Subject	Committee Officer
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10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law, Assurance and Strategy by 23 November 2015.

Items likely to be on the agenda include:

- Total Performance Monitor
- Budget 2016/17 – update following Comprehensive Spending Review
- Treasury Management - Mid Year Review
- Capita Contract Reset
- Scrutiny Work Programme
- Call-in wording
- Scrutiny Newsletter

The following items, containing exempt information under Part I of Schedule 12A of the Local Government Act 1972 as indicated, will be dealt with in the absence of the public and the press

All 6 **Strategic Investment Purchase**

Members will be asked to comment on the recommendations in the report.

Exempt paragraph 3 – Financial or business affairs of any person (including the authority).

All 7 **Waste Strategy and the Materials Resource Management Contract**

A verbal briefing will be given to members of the Environmental and Community Services Select Committee and the Performance and Finance Select Committee only by the Director of Law, Assurance and Strategy and the Strategic Commissioning Manager on the current position in relation to the Materials Resource Management Contract. This follows on from previous joint meetings of the two committees.

Exempt paragraph 3 – Financial or business affairs of any person (including the authority).

Weekly News

Electoral Division	No.	Subject	Officer Contact
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All	1	Forward Plan – December 2015 to March 2016	 Charles Gauntlett (033022 22524)
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The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The latest version of the Plan covering the period December 2015 to March 2016 is now available and has been sent to all members.

Communications

County Council Press Releases up to 4 November

23/10/15 - [Safety improvements for Durrington Hill](#)

Series of traffic calming measures being installed to slow vehicles

26/10/15 - [Local libraries to hold first ever 'Geek Week'](#)

West Sussex Libraries are embracing the geek-chic lifestyle with events across the county

27/10/15 - [Bognor Regis Library to run Business Information Session](#)

Calling all entrepreneurs, the County Council can help you make the most of your business

27/10/15 - [Young campaigners play active role in choosing young people's mental health services](#)

Free Your Mind Campaign helped find the best organisations to deliver counselling and advice services to young people

27/10/15 - [Free loan service for specialist communication aids at libraries](#)

Libraries across West Sussex will provide specialist resources for children, young people and adults who require help with communication

28/10/15 - [Link to Hampshire Fire & Rescue Service consultation](#)

The Fire & Rescue Service in Hampshire is holding a public consultation on its future plans

28/10/15 - [Council 'goes extra mile' for care leavers](#)

New card will provide vital support

28/10/15 - [Firework incident sparks safety warning](#)

Firefighters are warning of the dangers of playing with fireworks after a stray rocket flew into the loft space of a flat in Chichester yesterday (October 27)

28/10/15 - [County Council to delay Felpham improvements until relief road opens](#)

29/10/15 - Decision taken to consult again with public

29/10/15 - [Mental health campaign scoops national youth award](#)

Young people in West Sussex have achieved national recognition for creating a campaign aimed at improving mental health services for their peers

29/10/15 - [Handy care checklist now available across West Sussex](#)

You can now pick up a checklist about choosing care across West Sussex

For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ philippa.eld

Planning Applications registered in the week ending 30/10/15

COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning
(Development Management Procedure) (England) Order 2010

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
WSCC/069/15/WB Executive Director Residents' Services GR: 514497 104105	Variation of conditions (numbers 2,4,9 and 11) for application WSCC/031/15/WB for an alterations of the site layout, including revision to the car parking arrangements to allow additional hard play area and school use of the Queen Street Car Park. Design changes also to the cycle storage, refuse store and the substation. At Land to the south of Northbrook College, Broadwater Road, Worthing, West Sussex, BN14 8HJ	28/10/15	Delegated	Mr Turner
WSCC/068/15/WB Executive Director Residents' Services GR: 514143 103889	Erection of replacement science block. At Worthing High School, South Farm Road, Worthing, West Sussex, BN14 7AR	27/10/15	Delegated	Mr Smytherman

Comments on either of the above planning applications should be made by 25/11/15 to planning.applications@westsussex.gov.uk or if you require further information, please contact County Planning on (01243) 642118

Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

Public Rights of Way - Notification of Application for change to the Path Network sent out for Public Consultation

The following proposal has been investigated and sent out for public consultation. Members may obtain further

information by contacting the case officer. Comments on the proposal must be made by 4 December 2015. If substantive objections are raised by members or consultees the application will be referred to the Rights of Way Committee for determination (please note this is a repeat of last week's notice as there was a problem with the links to the plans attached to the report).

Parish/ path number	Proposal	Site Location	Case Officer	Local Member
West Hoathly footpath 31	To divert path from position close to house and barn onto a more western field edge route.	Brookhouse Farm, Hammingdean Lane, Highbrook	Judith Grimwood 033022 26705	Mrs Field

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or ✉ clare.jones