

4 March 2015

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
04/03/15	South Mid Sussex County Local Committee	SMS10(14/15) SMS11(14/15)	<a href="#">Community Initiative Funding</a> <a href="#">Appointments and Nominations to School and Academy Governing Bodies</a>	Annalee Clayton 033022 22523
06/03/15	Cabinet Member for Highways and Transport	HT27(14/15)	<a href="#">Introducing a Road Works Permit Scheme</a>	Matthew Evans 033022 22538
09/03/15	Cabinet Member for Corporate Relations	CR6(14/15)	<a href="#">Contract for the Provision of Cleaning Materials and Equipment</a>	Rosemary Pugh 033022 22548
11/02/15	Cabinet Member for Residents' Services	RS15(14/15)	<a href="#">Delegation of Functions to another Authority</a>	Katherine De La Mora 033022 22535

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Finance	FIN24(14/15)	<a href="#">Surplus Declarations</a>	Rosemary Pugh 033022 22548
Leader	LDR17(14/15)	<a href="#">Total Performance Monitor – December 2014</a>	Katherine De La Mora 033022 22535

## Deputies to Cabinet Members

The Leader has given notice of the appointment of Mr Hillier as a Deputy to the Cabinet Member for Residents' Services, with responsibility Waste, with effect from 27 February 2015.

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
		<a href="#"><u>Health and Adult Social Care Select Committee</u></a> (12 March)	 <b>Rob Castle</b> (033022 22546)

### **All**            4            **Responses to Recommendations**

The Committee will be asked to consider and note the following:

- (a) Response from the Cabinet Member for Adult Social Care and Health to recommendations made by the Committee at its 21 January meeting regarding the Care Act.
- (b) Response from Coastal West Sussex Clinical Commissioning Group to recommendations made by the Committee at its 21 January meeting regarding Pressure on A & E Services and the GP Out of Hours Service.

### **All**            5            **West Sussex Proactive Care Services Update**

The Committee will be asked to consider an outline of West Sussex Proactive Care Services and how the delivery of the Service differs in the north and south of the county. The Committee will receive reports on the monitoring and review of the Northern and Coastal Proactive Care programmes across the county. The Committee will be asked to:

- (i) Assess the performance of the West Sussex Proactive Care Programmes and their impact on service delivery, patient experience and outcomes;
- (ii) Identify any areas for improvement or issues to be addressed; and
- (iii) Give support for the role of Proactive Care Programmes in the transformation of health and social care services across the county to a more community-based model.

### **All**            6            **Update on the West Sussex Better Care Fund - Development and Plans**

The Committee will be asked to consider information of the development of the West Sussex Better Care Fund and Plan to support the transformation of health and social care to a more integrated community-based model. The Committee will be asked to:

- (i) Review the development of the West Sussex Better Care fund, which is being driven locally by the Health and Wellbeing Board;
- (ii) Assess the ability of the Better Care Fund plans to support the transformation of the West Sussex health and social care system to an integrated community based-model;

Electoral Division	Item	Subject	Committee Officer
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(iii) Identify any issues in these areas that may need to be further addressed and forward them to the Health & Wellbeing Board; and

(v) Review the Better Care Fund Plan in a year's time unless anything urgent arises in the interim.

**All 7 Adult Mental Health Services**

The Committee will receive a verbal report on adult Mental Health Services provided by the Sussex Partnership NHS Foundation Trust. It will also hear from a service user of the Capital Project. The Committee will be asked to identify any issues to be addressed.

**(a) Sussex Partnership NHS Foundation Trust – Quality Account and Report 2014/15**

The Committee will be asked to consider the Quality Account process and the Trust's priorities for 2015/16. The Committee will be asked to:

(i) Note the process and timeframe for providing feedback on the draft Quality Account/Report between 10 April and 15 May 2015; and

(ii) Comment on the draft quality improvement priorities being considered for next year (2015/16)

**(b) Langley Green Hospital update report**

The Committee will be asked to consider an update on actions taken at Langley Green Hospital following a Care Quality Commission inspection in February 2014 and identify any remaining areas for concern.

**All 8 Requests for Call-in**

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting. The Director of Law Assurance and Strategy will report any requests since the publication of the agenda papers.

**All 9 Forward Plan of Key Decisions – April to July 2015**

The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

**All 10 Possible items for future scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Committee, and suitable for scrutiny, e.g. raised with them by constituents, arising from central government initiatives etc.

**All 11 Date of Next Meeting**

The next meeting of the Committee is scheduled to take place on 11 June 2015 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law Assurance and Strategy by 1 June 2015.

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## Weekly News

Electoral Division	No.	Subject	Officer Contact
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<b>All</b>	1	<a href="#"><u>Revised Forward Plan – March to June 2015</u></a>	<b>Matt Hall</b> (033022 22539)

A new version of the current Forward Plan (March to June 2015) has been published and is available on our website. The Forward Plan has been re-published to add the following decisions:

### **Cabinet Member for Adult Social Care and Health:**

- Extension to existing contracts for A Place to Live Services and Supported Living Service for Adults with Learning Disabilities
- Section 75 arrangements (NHS Bodies and Local Authorities Partnership Arrangements) for Joint Commissioning of health and social care services between West Sussex County Council and the Clinical Commissioning Groups in West Sussex
- Review of Fees and Charges relating to some residential and nursing services
- Approval to commence a competitive procurement process for the provision of supply and delivery of a hot meal service to customers in County Council operated Specialist Day Centres and in the wider community.

### **Cabinet Member for Community Wellbeing:**

- Transfer of Commissioning Responsibility for 0-5 Healthy Child Programme (Health Visiting and Family Nurse Partnership) from NHSE to WSCC

The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions.

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<b>All</b>	2	<a href="#"><u>Forward Plan – April to July 2015</u></a>	<b>Matt Hall</b> (033022 22539)

The latest version of the Plan covering the period April to July 2015 is now available and has been sent to all members.

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## Communications

### **County Council Press Releases up to 27 February**

23/02/15 - [Night closures this week and next for Cathedral Way in Chichester](#)

Night closures will be in place for Cathedral Way in Chichester over the next two weeks

23/02/15 - [Families come in all shapes and sizes](#)

People from all walks of life can make a real difference to the lives of children and young people in West Sussex

25/02/15 - [March is Wellbeing Month in West Sussex libraries](#)

Libraries across West Sussex are hosting a series of events to promote physical and mental wellbeing in March 2015

27/02/15 - [Sussex, Drugs, and Rock and Roll - The Rolling Stones in West Sussex](#)

Fans of the Rolling Stones won't want to miss a special talk at Worthing Library this March

27/02/15 - [Join an evening of poetry celebration at Chichester Library this March](#)

Chichester Library is hosting a Celebration of Poetry on Thursday, 26 March at 7.30 p.m.

**For further information on or copies of the press releases listed please contact Eleanor Frost in the Communications Unit on (033022 22509) or ✉ [eleanor.frost](mailto:eleanor.frost)**

## Planning Applications registered in the week ending 27/02/15

### COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/016/15/WS</a> Biffa Waste Services Limited GR: 512845 113751	Variation to Conditions 2 and 20 of Planning Permission WSCC/017/09/WS in respect of the final restoration of the site. At Windmill Landfill Site, The Hollow, Rock Road, Washington, West Sussex, RH20 3DA	25/02/15	Delegated	Mr Circus

### COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2010

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
<a href="#">WSCC/017/15/FB</a> Executive Director Residents' Services GR: 483697 104980	The continued siting and use of a temporary classroom unit. At Fishbourne C of E Primary School, Roman Way, Fishbourne, West Sussex, PO19 3JF	26/02/15	Delegated	Ms Goldsmith

**Comments on either of the above planning applications should be made by 25/03/15 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

**STRATEGIC PLANNING BUSINESS UNIT - PLANNING APPLICATIONS**

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Alex Jack on (033022) 25212.

**Proposals for Traffic Regulation Orders and Traffic Management Matters****TRAFFIC REGULATION ORDERS**

<b>Location</b>	<b>Proposal</b>	<b>County Local Committee</b>	<b>Provisional Decision Method</b>	<b>Local Member(s)</b>
<a href="#">Piggery Hall Lane, Chichester</a>	Extend the existing 30mph speed limit on Piggery Hall Lane northwards by 175 metres, and introduce a 40mph speed limit from the extent of the 30mph on Piggery Hall Lane, northwards to the B2179	South Chichester	Delegated	Mr Montyn

**Comments on the above proposal should be made by 18/03/15 to [matt.gray@westsussex.gov.uk](mailto:matt.gray@westsussex.gov.uk) or, if you require further information, please contact Matt Gray on (033022) 26358**

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or [✉ clare.jones](mailto:clare.jones)