

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
09/01/18	Cabinet Member for Adults and Health	AH4(17/18)	<a href="#">Technology Enabled Lives Service</a>	Suzannah Hill 033022 22551

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Environment	ENV5(17/18)	<a href="#">Opening Hours at Household Waste and Recycling Sites from 1 April 2018</a>	Laura Johnston 033022 22536
Cabinet Member for Highways and Infrastructure	HI23(17/18)	<a href="#">Operation Watershed Active Communities Fund Applications – November 2017</a>	Laura Johnston 033022 22536
Executive Director Economy, Infrastructure and Environment	OKD4(17/18)	<a href="#">Crawley Growth Programme Worth Park Avenue Cycle Improvements</a>	Laura Johnston 033022 22536

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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**[Children and Young People's Services](#)  
Select Committee (11 January)**

✉  
**Natalie Jones-Punch**  
(033022 25098)

**All**                    4                    **Response to Recommendations**

The Committee will be asked to note a response from the Cabinet Member for Education and Skills containing an update from the Regional Schools' Commissioner.

**All**                    5                    **Forward Plan of Key Decisions – February to May 2018**

An extract from any Forward Plan published between the date of despatch of the agenda and the date of the meeting affecting the Committee's portfolio will be tabled at the meeting. The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

**All**                    6                    **Outcome of School Funding Review 2018/19 Consultation – Local Formula and changes to funding arrangements for Special Support Centres**

The Committee will be asked to consider a summary of the outcome of the consultation responses to inform decisions by the Cabinet Member for Education and Skills about changes to school and high needs funding in 2018/19. The Committee will be asked to support the change to the distribution of school funding for 2018/19, which is to be approved by the Cabinet Member for Education and Skills in January 2018.

**All**                    7                    **Business Planning Group Report**

The report informs the Committee of the Business Planning Group meeting held on 7 December 2017, setting out the key issues discussed. The Committee will be asked to endorse the contents of the report, and particularly the Committee's Work Programme revised to reflect the Business Planning Group's discussions.

**All**                    8                    **Requests for Call-in**

There have been no requests for call-in to the Select Committee within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

**All**                    9                    **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents arising from central government initiatives etc. If any member puts forward such an item, the Committee's role at the meeting is just to assess, briefly, whether to refer the matter to its Business Planning Group to consider in detail.

**All**                    10                    **Date of Next Meeting**

The next scheduled meeting of the Committee will be held on 14 March 2018 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 27 February 2018.

Electoral Division	Item	Subject	Committee Officer
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### Pensions Panel (29 October)

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**Adam Chisnall**  
 (033022 28314)

Please note that, in consultation with the Chairman, the meeting of the Pensions Panel due to be held at 10.00 a.m. on Monday, 29 October 2018 has been cancelled and a meeting will now be held at 10.00 a.m. on Thursday, 1 November 2018.

## Weekly News

Electoral Division	No.	Subject	Officer Contact
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<i>All</i>	1	<a href="#"><u>Forward Plan – February to May 2018</u></a>	✉ <b>Helena Cox</b> (033022 22533)
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The Forward Plan contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The latest version of the Plan covering the period February to May 2018 is now available and has been sent to all members.

## Communications

### County Council Press Releases up to 29 December

28/12/17 - [West Sussex firefighter joins international rescue](#)

A specialist West Sussex firefighter is being deployed to Bangladesh to help combat a deadly diphtheria outbreak

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

### Planning Applications registered in the week ending 22/12/17

#### COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning  
 (Development Management Procedure) (England) Order 2015

<b>Application No Applicant Grid Ref</b>	<b>Proposal/Location</b>	<b>Date Registered</b>	<b>Provisional Decision Method</b>	<b>Local Member</b>
<a href="#">WSCC/046/17/WK</a> Firsland Park Industrial Estate GR: 524725 117879	Amendment of condition 9 of planning permission WSCC/033/17/WK to remove the requirement for the approval and implementation of a scheme for thermally insulated block walls to separate stockpiles. At Unit 29, Firsland Park Industrial Estate, Henfield Road, Albourne, West Sussex, BN6 9JJ	19/12/17	Delegated	Mr Barling

### **COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)**

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

<b>Application No Applicant Grid Ref</b>	<b>Proposal/Location</b>	<b>Date Registered</b>	<b>Provisional Decision Method</b>	<b>Local Member</b>
<a href="#">WSCC/047/17/EP</a> Executive Director Economy, Infrastructure and Environment GR: 507047 102538	Relocation of MUGA to western boundary. At East Preston Junior School, Lashmar Road, East Preston, West Sussex, BN16 1EZ	22/12/17	Delegated	Mr Elkins

**Comments on either of the above planning applications should be made by 24/01/18 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Steven Shaw on 033022 24674.

For further information about the Members' Information Service please contact Clare Jones on 033022 22526 or [✉ clare.jones](mailto:clare.jones)