

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

## Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
03/01/19	Cabinet Member for Education and Skills	ES14(18/19)	<a href="#">Expansion of Bourne Community College</a>	Wendy Saunders 033 022 22553
04/01/19	Cabinet Member for Education and Skills	ES15(18/19)	<a href="#">Creation of additional Special Support Centres</a>	Wendy Saunders 033 022 22553
04/01/19	Cabinet Member for Highways and Infrastructure	HI19(18/19)  HI25(18/19)	<a href="#">Policy on commuted sums for maintaining Infrastructure in association with S278 and S38 Highway Agreements</a> <a href="#">On-Street Parking to support Traffic Management</a>	Judith Shore 033 022 26052
04/01/19	Executive Director Economy, Infrastructure and the Environment	OKD18(18/19)	<a href="#">Crawley Growth Programme: Station Gateway Public Realm and Highway Works</a>	Katherine De La Mora 033 022 22535
09/01/19	Cabinet Member for Environment	ENV13(18/19)	<a href="#">Approval for consultation on the Main Modifications to the Shoreham Harbour Joint Area Action Plan</a>	Judith Shore 033 022 26052

## Urgent Action

Members are asked to note the following urgent action taken by the Director of Law and Assurance, in consultation with the Chairman of the County Council, the relevant Cabinet Member and Select Committee Chairman or the Chairman of a non-Executive or County Local Committee

<b>Electoral Division</b>	<b>No.</b>	<b>Decision</b>	<b>Officer Contact</b>
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## Adults and Health

**All**                      **OKD19(18/19)**                      [Winter Pressures Funding](#)

**Contact: Erica Keegan (033 022 26050) ☒**

On 2 October 2018 the Secretary of State for Health and Social Care announced £240m funding for local authorities to spend on tackling winter pressures in the NHS. Subsequent to that it was confirmed, via a letter dated 17 October 2018, that the County Council's share would be £3.3m. Whilst this allowed planning to begin, publication of the supporting grant determination did not occur until 26 November 2018. This imposed a condition stipulating that these resources 'may be used only for the purposes of supporting the local health and social care system to manage demand pressures on the NHS between November 2018 and March 2019'. The delay in receipt of the grant determination meant that the County Council would have been spending at risk by entering any contracts prior to then.

Consequently, the Director of Law and Assurance, in consultation with the Cabinet Member for Adults and Health and the Chairman of the Health and Adult Social Care Select Committee, has used his delegated powers under Standing Order 5.23(B) to approve the following recommendations due to the challenging time constraint in which to spend the grant funding.

- (1) Approval to the allocation of £787,411 of the Winter Pressures Grant to be applied to a contract for services from Sussex Community Foundation Trust to deliver a programme of falls prevention work in 2018/19 provided Standing Orders on Contracts are met; and
- (2) Authorisation of the Director of Public Health to oversee the delivery of the programme and approve the release of funds on the basis of agreed activity and performance in accordance with the settled services contract.

This decision is a key decision and as such should have been included in the Forward Plan. It was, however, not possible to do so and the agreement of the relevant Select Committee Chairman has been obtained and notice has been given to the public. The action will also be reported to the County Council under Regulation 11 of the Local Government Act 2000.

## Decisions Called-in

**The following decisions have been called-in during the past week**

<b>Electoral Division</b>	<b>No.</b>	<b>Proposal</b>	<b>Select Committee/ Date</b>	<b>Officer Contact</b>
All	ENV11(18/19)	<a href="#"><u>Revisions to Recycling Credit Payments</u></a>	Environment, Communities and Fire 14/01/19	Lisa Etchell 033 022 23597

Electoral Division	No.	Proposal	Select Committee/ Date	Officer Contact
All	HI22(18/19)	<a href="#">Maintenance Term Contract Procurement</a>	Environment, Communities and Fire 14/01/19	Lisa Etchell 033 022 23597

## Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Adults and Health	AH10(18/19) AH11(18/19) AH12(18/19)	<a href="#">Minimum Income Guarantee for Working Age Adults</a> <a href="#">Housing Related Support</a> <a href="#">Local Assistance Network (LAN)</a>	Erica Keegan 033 022 26050
Cabinet Member for Children and Young People	CYP5(18/19)	<a href="#">Alterations to the Integrated Prevention and Earliest Help Service</a>	Wendy Saunders 033 022 22553
Cabinet Member for Finance and Resources	FR14(18/19) FR15(18/19)	<a href="#">Review of Property Holdings</a> <a href="#">Review of Property Holdings</a>	Suzannah Hill 033 022 22551
Cabinet Member for Highways and Infrastructure	HI21(18/19)	<a href="#">Extension to Interim Highways Contract</a>	Judith Shore 033 022 26052

## Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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### [Children and Young People's Services](#) Select Committee (10 January)



**Natalie Jones-Punch**  
(033 022 25098)

#### **All**      4      **Responses to Recommendations**

The Committee will be asked to note the responses to recommendations made at its meeting on 31 October 2018.

#### **All**      5      **Forward Plan of Key Decisions – 21 December 2018**

An extract from any Forward Plan published between the date of despatch of the agenda and the date of the meeting

<b>Electoral Division</b>	<b>Item</b>	<b>Subject</b>	<b>Committee Officer</b>
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will be tabled at the meeting. The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

**All**                    6                    **Review of Special Educational Needs and Disabilities (SEND) and Special Support Centres (SSCs)**

The report includes a review and update of the objectives of the SEND Strategy 2016-19, including the proposal to develop additional SSCs, in order to educate children with SEND locally, therefore reducing out of county placements. The Committee will be asked to consider the issues raised in the report, to consider the need to develop SSCs in order to meet the needs of children and young people with SEND locally, and to support the proposal.

**All**                    7                    **Outcome of School Funding review 2019/20 consultation**

Following consultation with schools and the Schools Forum on proposed changes to funding arrangements affecting school budgets, the report sets out the suggested change to the distribution of funding for 2019/20. The Committee will be asked to consider the implications of the National Funding Formulae on the local funding formula for mainstream schools in West Sussex and the impact of spending pressures for schools and on high needs expenditure. Finally, the Committee will be asked to preview and support the Cabinet Member decision for changes to school funding in 2019/20.

**All**                    8                    **West Sussex Safeguarding Children Board Annual Report 2017/18**

The Committee will be asked to consider an overview of the work of the West Sussex Safeguarding Children Board, demonstrating the progress and challenges in the delivery of services to safeguard children. The Committee will be asked to comment on whether any further scrutiny is required.

**All**                    9                    **Business Planning Group Report**

The report informs the Committee of the Business Planning Group meeting held virtually on 21 November 2018, setting out the key issues discussed. The Committee will be asked to endorse the contents of the report, and particularly the Committee's Work Programme revised to reflect the Business Planning Group's discussions.

**All**                    10                    **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents arising from central government initiatives etc. If any member puts forward such an item, the Committee's role at the meeting will just be to assess, briefly, whether to refer the matter to its Business Planning Group to consider in detail.

**All**                    11                    **Requests for Call-In**

There have been no requests for call-in to the Select Committee and within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

<b>Electoral Division</b>	<b>Item</b>	<b>Subject</b>	<b>Committee Officer</b>
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**All**                    12            **Date of Next Meeting**

The next meeting of the Committee will be held on 7 March 2019 at 10.30 a.m. at County Hall, Chichester. Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 25 February 2019.

## Weekly News

<b>Electoral Division</b>	<b>No.</b>	<b>Subject</b>	<b>Officer Contact</b>
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<b>All</b>	1	<a href="#">Forward Plan of Key Decisions</a>	✉ <b>Helena Cox</b> (033 022 22533)
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The County Council is required to provide a minimum of 28 days' notice for all key decisions. Key decisions are those which involve expenditure or savings of £500,000 or more or which will have a significant effect on communities in two or more electoral divisions. The Forward Plan, which is updated on a rolling basis, contains details of all key decisions to be taken by the County Council, the Cabinet, Cabinet Members, County Local Committees and officers in the following four months. The current Forward Plan was published on 21 December 2018.

Since the last edition of the Members' Information Service changes to the Plan have been made to:

- Add a decision to the Best Start in Life priority – Woodlands Meed College Site, Burgess Hill - Allocation of Funding for Design Fees (January);
- Add a decision to the Prosperous Place priority - Burgess Hill Growth Programme: Approval of Place and Connectivity Programme Funding Agreement (January);
- Add a decision to the A Council that works for the Community priority – Contract arrangements for Community Advice (Citizens Advice) (January); and
- Add a decision to the Strategic Budget Options 2019/20 – Proposed Savings from the Communities and Public Protection budget for 2019/20.

## Communications

### County Council Press Releases up to 28 December

17/12/18 - [National recognition for the YES team](#)

The Youth Emotional Support (YES) team has received national recognition for the work it does to support young people in West Sussex with a range of mental health and wellbeing needs

17/12/18 - [EPIC young people inspire all](#)

The unique achievements and talents of young people in care were showcased and celebrated at this year's EPIC (Exceptional People in Care) Awards

18/12/18 - [New wholetime firefighters welcomed to the service](#)

The group of eight has graduated following a six-week training course

19/12/18 - [Budget decisions agreed by West Sussex County Council](#)

Members of the Cabinet have approved a number of measures to deliver a balanced budget for 2019/20

19/12/18 - [New Mid Sussex sixth form update](#)

A preferred provider to take the project forward has been chosen

20/12/18 - [Airline fined for flying dogs at risk of rabies into Gatwick Airport](#)

An airline has been fined £50,000 after illegally flying dogs at risk of rabies into Gatwick Airport

21/12/18 - [Two high street shops fined £20,000 each over dangerous adaptors](#)

Two major firms have each been ordered to pay more than £20,000 in fines and costs after selling dangerous travel adaptors

**For further information on or copies of the press releases listed please contact the Communications and Engagement Team on (033 022 28090) or ✉ [pressoffice@westsussex.gov.uk](mailto:pressoffice@westsussex.gov.uk)**

## Planning Applications registered in the week ending 21/12/18

### COUNTY MATTER MINERALS AND WASTE PLANNING APPLICATIONS

Applications submitted under the Town & Country Planning  
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
WSCC/050/18/BK Mr & Mrs Raggio GR: 526697 124699	Erection of replacement dwelling, including acoustic bunds along east, west and side boundaries. At Dan Tree Farm, London Road, Bolney, West Sussex, RH17 5QD	18/12/18	Delegated	Mrs Dennis
WSCC/051/18/HA Mr Christopher Marlow GR: 529905 115771	Deposit of soils from adjacent housing development. At land west of London Road, Hassocks, West Sussex	21/12/18	Delegated	Mrs Lord

**Comments on either of the above planning applications should be made by 16/01/19 to [planning.applications@westsussex.gov.uk](mailto:planning.applications@westsussex.gov.uk) or if you require further information, please contact County Planning on (01243) 642118**

## Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: [SU.Local.Development@westsussex.gov.uk](mailto:SU.Local.Development@westsussex.gov.uk). If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Steven Shaw on 033 022 24674.

For further information about the Members' Information Service  
please contact Clare Jones on 033 022 22526 or ✉ [clare.jones](mailto:clare.jones)