

If you would like to know more about any items in this newsletter please contact the officer shown (✉ address is the name shown with a stop between followed by @westsussex.gov.uk) or access the links via the [County Council's website](#). Significant decisions to be taken in the next four months are included in a [Forward Plan](#) of key decisions. If you would like to receive free [e-mail alerts](#) for the Forward Plan, please register via the [County Council's website](#).

Decisions Published in the Past Week

The following proposed decisions have been published during the past week and will come into effect at the end of the call-in period unless the call-in procedure is activated

Call-in Deadline	Decision-Maker	No.	Proposal	Officer Contact
06/06/16	Leader	LDR6(16/17)	Total Performance Monitor – Outturn 2015/16	Rosemary Pugh 033022 22548
08/06/16	Cabinet Member for Highways and Transport	HT5(16/17)	CAA Consultation on Proposals for a Revised Airspace Change Process	Tracey Guinea 033022 22540
08/06/16	Cabinet Member for Residents' Services	RS4(16/17) RS6(16/17)	Report on Changes to the Opening Hours of the West Sussex Record Office Appointment to an Outside Body: South Downs National Park Authority	Tracey Guinea 033022 22540
08/06/16	Leader	LDR7(16/17)	Appointment to an Outside Body – Environment Agency: Southern Regional Flood and Coastal Committee	Tracey Guinea 033022 22540
09/06/16	Cabinet Member for Highways and Transport	HT06(16/17)	Approval to Procure Real Time Passenger Information Contract	Tracey Guinea 033022 22540

Decisions Confirmed

The following decisions have been confirmed in the last week

Decision-Maker	No.	Decision	Officer Contact
Cabinet Member for Residents' Services	RS3(16/17)	Delegation of Functions to another Authority	Tracey Guinea 033022 28679
Adur County Local Committee	A1(16/17) A2(16/17) A3(16/17)	Community Initiative Funding Adur District Council Off-Street Car Parks: Shoreham - Ham Road Public Parking and Charges Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies	Paul Matthews 033022 25409
East Crawley County Local Committee	EC1(16/17) EC2(16/17) EC3(16/17)	Turners Hill Crossing and School Keep Clear Traffic Regulation Order Community Initiative Funding Nominations for Local Authority Governors to Maintained School and Academy Governing Bodies	Monique Smart 033022 22540
South Mid Sussex County Local Committee	SMS1(16/17) SMS2(16/17)	Community Initiative Funding Nominations to Maintained School and Academy Governing Bodies	Rachel Allan 033022 28966

Committee News - Committee Meetings

Electoral Division	Item	Subject	Committee Officer
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[Standards Committee](#) (6 June)



Charles Gauntlett
(033022 22524)

All 4 **Annual Monitoring Report of Complaints regarding Levels of Service Delivery**

The Committee will receive and be asked to note a summary of the complaints received by the County Council in the last financial year.

All 5 **Standards Committee Annual Report**

The Committee will be asked to consider a report which sets out the main work of the Standards Committee over the last year. The Committees will be asked to approve the report for submission to the County Council meeting on 22 July 2016.

Electoral Division	Item	Subject	Committee Officer
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All 6 **Confidential Reporting Policy**

The Committee will be invited to note that the Director of Law, Assurance and Strategy has not received any referrals via this Policy since the last meeting of the Committee.

All 7 **Date of Next Meeting**

The next meeting of the Committee will be held at 2.15 p.m. on Monday, 31 October 2016 at County Hall, Chichester.

[Rights of Way Committee](#) (7 June)



Tracey Guinea
(033022 28679)

All 5(a) **Previous Rights of Way Committee Decisions**

The Committee will be asked to consider a progress report.

All 5(b) **Outstanding Applications and Delegated Decisions**

The Committee will be asked to consider a progress report.

Bramber Castle 6 **Definitive Map Modification Orders**

The Committee will be asked to consider the following Definitive Map Modification Order:

Bramber: Application for a Definitive Map Modification Order (Application No: 3/14) to add a public bridleway from existing restricted byway 2059 and the used route of bridleway 3183

7 **Registration of land to become a Town or Village Green (Section 15 of the Commons Act 2006)**

The Committee will be asked to consider the following applications for registration of land claimed to have become a town or village green:

Selsey (a) Application under Section 15 of the Commons Act 2006 for the registration of land claimed to have become a town or village green (Application No: TVG 30/41). Land at Selsey known as The Oval Field.

Bramber Castle (b) Application under Section 15 of the Commons Act 2006 for the registration of land claimed to have become a town or village green (Application No: TVG 30/42). Land at Steyning known as Abbey Road Open Space.

All 8 **Arrangements for decision making on certain rights of way matters**

The Committee will be requested to delegate to the Director of Law, Assurance and Strategy in consultation with the Chair of the Rights of Way Committee those matters listed in section 3 of the report.

Electoral Division	Item	Subject	Committee Officer
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All 9 **Update on Performance**

The Committee will be asked to note a verbal update on performance provided by Jonathan Perks, Principal Rights of Way Officer.

All 10 **Date of Next Meeting**

The next meeting of the Committee will be held at 2.15 p.m. on Tuesday, 11 October 2016.

Children and Young People's Services
Select Committee (8 June)



Wendy Saunders
(033022 22553)

All 4 **Special Educational Needs and Disabilities Strategy**

The Committee will be asked to consider the proposed strategy, make any recommendations to the Cabinet Member and endorse the proposed decision.

All 5 **West Sussex Strategy for School Improvement**

The Committee will be asked to consider the proposed strategy, make any recommendations to the Cabinet Member and endorse the proposed decision.

All 6 **Outturn Total Performance Monitor 2015/16**

The Committee will be asked to examine the data and supporting commentary and make any relevant recommendations for action to the Cabinet Members; identify any issues for further scrutiny by this Committee; identify any strategic issues for referral to the Performance and Finance Select Committee.

All 7 **Report from the Business Planning Group**

The Committee will be asked to support the proposed approach to the agenda items for forthcoming meetings and updates to the work programme.

All 8 **Requests for Call-In**

There have been two requests for a call-in to the Select Committee within its constitutional remit since the date of the last meeting.

The requests related to the following decisions:

- (a) LDR3 - Provision of Adult Education from 2017.
- (b) ES3 - Proposals for the Reorganisation of Education across the 'STARS' Area Schools and the implications for Steyning Grammar School.

The Business Planning Group decided not to accept the call-ins for the reasons attached to the call-in response papers attached to the agenda.

Electoral Division	Item	Subject	Committee Officer
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All 9 **Forward Plan of Key Decisions**

The Committee will be asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

All 10 **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents arising from central government initiatives etc.

All 11 **Date of the Next Meeting**

The next scheduled date for the Committee is a Project Day on 15 July 2016. It is expected that this date will need to be used for a formal meeting of the Committee. This meeting will commence at 10.30 a.m. at County Hall, Chichester, probable agenda items include:

- Planning STARS schools for the future

Any member wishing to place an item on the agenda for the meeting must notify the Director of Law, Assurance and Strategy by 1 July 2016.

Communications

County Council Press Releases up to 27 May

20/05/16 - [Celebrate Sussex Day at Edes House!](#)

Entertainment, refreshments and tour guide Hilly to help bring Edes House to life throughout the day

24/05/16 - [New junction for new quarry in Chichester](#)

Safer crossings for pedestrians and cyclists outside Kingsham Quarry in Hunston Road

24/05/16 - [West Sussex businesses encouraged to support carers in the workplace](#)

Local businesses are being invited to a free event to find out more about supporting staff who have a carer commitments

24/05/16 - [Win an iPad for your community group](#)

Fancy winning an iPad for your community group?

25/05/16 - [Littlehampton Library to celebrate its 110th birthday](#)

Special events include a murder mystery evening, a teddy bears' picnic and an Edwardian Afternoon Tea

25/05/16 - [East Preston Library celebrates village festival](#)

To celebrate the East Preston Festival, the village library will be holding a coffee morning for adults and a themed children's story time

25/05/16 - [Festival activities at Shoreham Library](#)

Two events taking place at the library to explore what the Adur area means to the local community

25/05/16 - [Dementia Awareness Day at Chichester Library](#)

Chichester Library is joining forces with the Alzheimer's Society to host a Dementia Awareness Day on Monday 6 June, featuring many local services all in one place

26/05/16 - [Deceitful trader sentenced by judge](#)

Trader pleaded guilty to highly overcharging a vulnerable pensioner

27/05/16 - [County Council ready to activate Pothole Action Fund](#)

Government fund will repair the equivalent of 15,868 potholes in the next year.

27/05/16 - [County Council Leader pledges support for Royal British Legion's 'Count Them In' campaign](#)

The Leader of West Sussex County Council has pledged her support for the Royal British Legion's new 'Count Them In' campaign.

27/05/16 - [Home Secretary invited to visit West Sussex as County Council Leader voices concern about future of fire service](#)

The County Council's Leader has set out her opposition to a possible proposal from the Sussex Police and Crime Commissioner (PCC) to take responsibility of the county's Fire and Rescue Service

For further information on or copies of the press releases listed please contact Philippa Eld in the Communications Unit on (033022 22418) or ✉ philippa.eld

Planning Applications registered in the week ending 27/05/16

COUNTY COUNCIL PROPOSALS (REGULATION 3, 4 and 13)

Applications submitted under the Town & Country Planning
(Development Management Procedure) (England) Order 2015

Application No Applicant Grid Ref	Proposal/Location	Date Registered	Provisional Decision Method	Local Member
WSCC/027/16/WB Executive Director Residents' Services GR: 512655 106666	The installation of a new artificial grass sports pitch with rainwater crates and drainage pipes to support the intensive use of the area. At Vale School, Vale Avenue, Worthing, West Sussex, BN14 0DB	26/05/16	Delegated	Mr J L Rogers

Comments on the above planning application should be made by 22/06/16 to planning.applications@westsussex.gov.uk or if you require further information, please contact County Planning on (01243) 642118

Strategic Planning Business Unit - Planning Applications

The attached [report](#) (pdf file) contains all the planning applications received by the County Highways Team from the seven borough and district councils over the past week where comments on highways, ecology, landscaping and archaeology have been requested. An Excel spreadsheet of this report is also available on request via the following email address: SU.Local.Development@westsussex.gov.uk. If you have any further questions or would like to enquire about an application that does not appear on the list or one on which you would like to be updated, please contact Dominic Smith on 033022 25711.

For further information about the Members' Information Service
please contact Clare Jones on 033022 22526 or ✉ clare.jones