

WEST SUSSEX COUNTY COUNCIL

|  |                            |
|--|----------------------------|
| <b>Name of Member</b>  | <b>DUNCAN GIFFORD CROW</b> |
| <b>REGISTERABLE INTERESTS* - FINANCIAL</b>   |                            |
| (a) Any employment/business carried out by the member:   |                            |
| None   |                            |
| (b) The name of the person who employs or has appointed the member, the name of any firm in which the member is a partner, and the name of the company for which the member is a remunerated director:   |                            |
| None   |                            |
| (c) the name of any person, other than a relevant authority, who has made a payment to the member in respect of his/her election or any expenses incurred by him/her in carrying out his/her duties:   |                            |
| None   |                            |
| (d) the name of any corporate body which has a place of business or land in the authority's area, and in which the member has a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body: |                            |
| None   |                            |
| (e) A description of any contract for goods, services or works made between the authority and the member or a firm in which the member is a partner, a company of which the member is a remunerated director, or a body of the description specified in (d) above:                                   |                            |
| None   |                            |
| (f) The address or other description (sufficient to identify the location) of any land in which the member has a beneficial interest and which is in the area of the authority:  |                            |
| None   |                            |
| (g) The address or other description (sufficient to identify the location) of any land where the landlord is the authority and the tenant is a firm in which the member is a partner, a company of which the member is a remunerated director, or a body of the description specified in (d) above:  |                            |
| None   |                            |
| (h) The address or other description (sufficient to identify the location) of any land in the authority's area in which the member has a licence (alone or jointly with others) to occupy for 28 days or longer:   |                            |
| None   |                            |
| (i) Name of any person from whom I have received a gift or hospitality with an estimated value of at least £25.  |                            |
| None   |                            |

\*Where the member has entered "None" in any part of the Notice or Revision Notice, this should be noted in the register.

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| <b>REGISTERABLE INTERESTS* - OTHER</b>  |
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| Notification of the member's membership of or position of general control or management in:-              |
| (a) Body to which he/she has been appointed or nominated by the authority as its representative:          |
| 1. <a href="#">Crawley Town Centre Partnership</a><br>2. <a href="#">St Andrews C of E Primary School</a> |
| (b) Public authority or body exercising functions of a public nature:                                     |
| 1. <a href="#">Member of Crawley Borough Council</a>  |
| (c) Company, industrial and provident society, charity or body directed to charitable purposes:           |
| <a href="#">Member of the Royal British Legion</a>  |
| (d) Body whose principal purposes include the influence or public opinion or policy:                      |
| 1. <a href="#">Member of Conservative Party</a>   |
| (e) Trade union or professional association:  |
| <a href="#">None</a>  |

| GENERAL NOTICE OF REGISTERABLE INTERESTS |                                       | NOTICE(S) OF REVISION                             |   |
|--|---------------------------------------|---|---|
| Date of Notice                           | Date of Receipt by Monitoring Officer | Date(s) of Notice(s)                              | Date(s) of receipt by Monitoring Officer          |
| <a href="#">10/06/09</a>                 | <a href="#">10/06/09</a>              | <a href="#">4/8/09</a><br><a href="#">23.7.10</a> | <a href="#">4/8/09</a><br><a href="#">23.7.10</a> |

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