

## Executive Decision Database – April 2018 onwards

Publication date	Decision title	Decision-Maker	Ref no.	Key decision?	Call-in deadline date	Date becomes effective if not called in	Called-in?
24/08/18	<a href="#">Appointments to Outside Bodies</a>	Cabinet Member for Corporate Relations	CR1 18-19	No	05/09/18	06/09/18	
21/08/18	<a href="#">Extension of the Dynamic Purchasing System for Children and Young People's Emotional Wellbeing and Mental Health Early Intervention Services</a>	Executive Director Children, Adults Families, Health and Education	OKD10(18/19)	Yes	31/08/18	03/09/18	
16/08/18	<a href="#">Emergency call response arrangements – arrangements with East Sussex Fire and Rescue Authority PART II</a>	Leader	SSC4(18/19)	No	28/08/18	29/08/18	
06/08/18	<a href="#">Partial revocation of a Statutory Notice and Cabinet Member Decision to relocate and expand Shelley Primary School, Broadbridge Heath, taken in September 2012</a>	Cabinet Member for Education and Skills	ES09(18/19)	Yes	15/08/18	16/08/18	
02/08/18	<a href="#">Regulation 11: Highways Maintenance Term Contract 2018</a>	Cabinet Member for Highways and Infrastructure	HI13(18/19)	Yes**	N/A	N/A	N/A
01/08/18	<a href="#">Expansion of the Special Support Centre at Maidenbower Junior School, Crawley</a>	Cabinet Member for Education and Skills	ES08(18/19)	Yes	10/08/18	13/08/18	
01/08/18	<a href="#">Solar Power for Schools: additional funding 2018/19</a>	Cabinet Member for Environment	ENV07(18/19)	Yes	10/08/18	13/08/18	
31/07/18	<a href="#">Asset Management Policy and Asset Management Strategy</a>	Cabinet Member for Finance and Resources	FR06(18/19)	Yes	09/08/18	10/08/18	No
31/07/18	<a href="#">Approval to proceed to tender for a contract for the provision of building maintenance services in County Council buildings</a>	Cabinet Member for Finance and Resources	FR05(18/19)	Yes	09/08/18	10/08/18	No
31/07/18	<a href="#">Community Initiative Funding</a>	Chanctonbury County Local Committee	CBY02(18/19)	No	07/08/18	08/08/18	
31/07/18	<a href="#">Proposed Traffic Regulation Order - Bines Road, Partridge Green</a>	Chanctonbury County Local Committee	CBY01(18/19)	No	07/08/18	08/08/18	

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31/07/18	<a href="#">Fire Authority Integrated Risk Management Plan 2018-22</a>	Cabinet Member for Safer Stronger Communities	SSC02(18/19)	Yes	09/08/18	10/08/18	No
27/07/18	<a href="#">To appoint a contractor for the previously approved work at Felpham Community College and confirm the budget allocation for the project.</a>	Executive Director Economy, Infrastructure and Environment	OKD09(18/19)	Yes	07/08/18	08/08/18	
27/07/18	<a href="#">Submission of an Outline Planning Application for the former Novartis site, Wimplehurst Road, Horsham</a>	Leader	LDR07(18/19)	Yes	07/08/18	08/08/18	No
20/07/18	<a href="#">Household Waste Recycling Site (HWRS) Management Controls</a>	Cabinet Member for Environment	ENV06(18/19)	Yes	31/07/18	01/08/18	No
19/07/18	<a href="#">Expansion of The Angmering School</a>	Cabinet Member for Education and Skills	ES07(18/19)	Yes	30/07/18	31/07/18	No
19/07/18	Urgent Action <a href="#">Nominations for local Authority Governors</a>	North Mid Sussex County Local Committee	NMS04(18/19)	No	N/A	N/A	N/A
19/07/18	Urgent Action <a href="#">Community Initiative Funding</a>	North Mid Sussex County Local Committee	NMS03(18/19)	No	N/A	N/A	N/A
17/07/18	<a href="#">Expansion of Felpham Community College</a>	Cabinet Member for Education and Skills	ES06(18/19)	Yes	26/07/18	27/07/18	No
09/07/18	<a href="#">A284 Lyminster Bypass (North) approval to submit a full planning application</a>	Cabinet Member for Highways and Infrastructure	HI12(18/19)	Yes	18/07/18	19/07/18	No
09/07/18	<a href="#">Breathing Better: a partnership approach to improving air quality in West Sussex</a>	Cabinet Member for Environment	ENV04(18/19)	No	18/07/18	19/07/18	No
09/07/18	<a href="#">Proposal for a formal variation to the Materials Resource Management Contract (MRMC) covering changes to the Redemption Trustee Account and a change to the way a reduction of Commercial Waste would change the landfill gate fee price.</a>	Cabinet Member for Environment	ENV03(18/19)	Yes	18/07/18	19/07/18	No

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06/07/18	<a href="#">Response to Mr Jones' Notice of Motion to County Council on 8 June 2018 on Thomas Bennett Community College, Crawley</a>	Cabinet Member for Education and Skills	ES05(18/19)	No	17/07/18	18/07/18	No
05/07/18	<a href="#">Appointment to Outside Body</a>	Cabinet Member for Environment	ENV05(18/19)	No	16/07/18	17/07/18	No
05/07/18	<a href="#">Procurement of a Dynamic Purchasing System (DPS) for Children's Placements and Other Accommodation and Support Services (SEND and Children's Social Care)</a>	Cabinet Member for Children and Young People and Cabinet Member for Education and Skills	CYP03(18/19)	Yes	16/07/18	17/07/18	No
02/07/18	<a href="#">A259 Littlehampton Corridor Improvements – site preparation</a>	Executive Director for Economy, Infrastructure and Environment	OKD08(18/19)	Yes	11/07/18	12/07/18	No
02/07/18	<a href="#">Adoption of the West Sussex Joint Minerals Local Plan</a>	Cabinet Member for Highways and Infrastructure	HI11(18/19)	Yes	11/07/18	12/07/18	No
29/06/18	<a href="#">Review of On-Street Pay and Display Charges and Related Policy</a>	Cabinet Member for Highways and Infrastructure	HI10(18/19)	Yes	10/07/18	11/07/18	No
29/06/18	<a href="#">Review of On-Street Parking Charges and related policy</a>	Cabinet Member for Highways and Infrastructure	HI09(18/19)	Yes	10/07/18	11/07/18	No
29/06/18	<a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Crawley County Local Committee	C02(18/19)	No	06/07/18	09/07/18	No
29/06/18	<a href="#">Community Initiative Funding</a>	Crawley County Local Committee	C01(18/19)	No	06/07/18	09/07/18	No
29/06/18	<a href="#">Procurement of an Integrated Child Psychological Service</a>	Cabinet Member for Children and Young People	CYP02 (18/19)	Yes	10/07/18	11/07/18	No
29/06/18	<a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	Central and South Mid Sussex County Local Committee	CSMS06(18/19)	No	06/07/18	09/07/18	No
29/06/18	<a href="#">Prioritisation of Traffic Regulation Orders 2017/18</a>	Central and South Mid Sussex County Local Committee	CSMS05(18/19)	No	06/07/18	09/07/18	No

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29/06/18	<a href="#">Blackthorns Close, Blackthorns Primary School – School Keep Clear Traffic Regulation Order</a>	Central and South Mid Sussex County Local Committee	CSMS04(18/19)	No	06/07/18	09/07/18	No
29/06/18	<a href="#">Haywards Heath: Balcombe Road/Borde Hill Lane and Hanlye Lane 30 Mph Speed Limit</a>	Central and South Mid Sussex County Local Committee	CSMS03(18/19)	No	06/07/18	09/07/18	No
29/06/18	<a href="#">Penland Road and Various Roads Traffic Regulation Order</a>	Central and South Mid Sussex County Local Committee	CSMS02(18/19)	No	06/07/18	09/07/18	No
29/06/18	<a href="#">Hassocks and Keymer Parking and Traffic Scheme</a>	Central and South Mid Sussex County Local Committee	CSMS01(18/19)	No	06/07/18	09/07/18	No
26/06/18	<a href="#">Nominations of Authority School Governors</a>	North Horsham County Local Committee	NH02(18/19)	No	03/07/18	04/07/18	No
26/06/18	<a href="#">Community Initiative Fund</a>	North Horsham County Local Committee	NH01(18/19)	No	03/07/18	04/07/18	No
25/06/18	<a href="#">Proposal to extend the age range of Bishop Tufnell Infant School to become an age 4 -11 (YR – Y6) all through Primary School and to close Bishop Tufnell Junior School</a>	Cabinet Member for Education and Skills	ES04(18/19)	Yes	04/07/18	05/07/18	No
22/06/18	<a href="#">Operation Watershed Active Communities Fund Applications – June 2018</a>	Cabinet Member for Highways and Infrastructure	HI08 (18/19)	No	03/07/18	04/07/18	No
22/06/18	<a href="#">Adur &amp; Worthing Council application for Permission to formalise Brighton Road Car Park in Southwick</a>	Adur County Local Committee	A02(18/19)	No	29/06/18	02/07/18	No
22/06/18	<a href="#">Community Initiative Fund</a>	Adur County Local Committee	A01(18/19)	No	29/06/18	02/17/18	No
21/06/18	<a href="#">Coast to Capital Local Enterprise Partnership Strategic Economic Plan</a>	Leader	LDR06(18/19)	Yes	02/07/18	03/07/18	No
20/06/18	<a href="#">Community Initiative Fund</a>	Joint Eastern Arun Area Committee	EA01(18/19)	No	27/06/18	28/06/18	No
20/06/18	<a href="#">Nominations of Authority School Governors</a>	Joint Eastern Arun Area Committee	EA02(18/19)	No	27/06/18	28/06/18	No

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20/06/18	<a href="#">Community Initiative Fund</a>	North Chichester County Local Committee	NC02(18/19)	No	27/06/18	28/06/18	No
20/06/18	<a href="#">Nominations of Authority School Governors</a>	North Chichester County Local Committee	NC01(18/19)	No	27/06/18	28/06/18	No
15/06/18	<a href="#">Disposal of former Thakeham Primary School</a>	Cabinet Member for Finance and Resources	FR04(18/19)	Yes	26/06/18	27/06/18	No
15/06/18	<a href="#">Replacement of Modular Teaching Accommodation at Southwater Infant School and Southwater Junior School</a>	Cabinet Member for Education and Skills	ES03(18/19)	Yes	26/06/18	27/06/18	No
14/06/18	<a href="#">Nominations for Authority School Governors</a>	Joint Western Arun Area Committee	WA02(18/19)	No	21/06/18	22/06/18	No
14/06/18	<a href="#">Community Initiative Funding</a>	Joint Western Arun Area Committee	WA01(18/19)	No	21/06/18	22/06/18	No
14/06/18	<a href="#">Nominations for Authority School Governors</a>	North Mid Sussex County Local Committee	NMS02 (18/19)	No	21/06/18	22/06/18	No
14/06/18	<a href="#">Community Initiative Funding</a>	North Mid Sussex County Local Committee	NMS01(18/19)	No	21/06/18	22/06/18	No
13/06/18	<a href="#">Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</a>	South Chichester County Local Committee	SC04(18/19)	No	20/06/18	21/06/18	No
13/06/18	<a href="#">Community Initiative Funding</a>	South Chichester County Local Committee	SC03(18/19)	No	20/06/18	21/06/18	No
13/06/18	<a href="#">North Street, East Street and Crane Street (Chichester City Pedestrian Precinct) - Proposed Traffic Regulation Order</a>	South Chichester County Local Committee	SC02(18/19)	No	20/06/18	21/06/18	No
13/06/18	<a href="#">Lumley Road, Pagham Close and Sadlers Walk, Southbourne - Proposed Traffic Regulation Order</a>	South Chichester County Local Committee	SC01(18/19)	No	20/06/18	21/06/18	No
12/06/18	<a href="#">Nomination of Authority School Governors</a>	Worthing County Local Committee	W02(18/19)	No	19/06/18	20/06/18	No
12/06/18	<a href="#">Community Initiative Funding</a>	Worthing County Local Committee	W01(18/19)	No	19/06/18	20/06/18	No

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12/06/18	<a href="#">Adoption of the Economic Growth Plan 2018-2023</a>	Leader	LDR05(18/19)	Yes	21/06/18	22/06/18	No
08/06/18	<a href="#">Outcome of the procurement process for the Multi-disciplinary Consultant</a>	Director for Economy, Planning and Place	OKD06(18/19)	Yes	19/06/18	20/06/18	No
05/06/18	<a href="#">A27 Chichester Bypass Improvements: Submission to the Government's Roads Investment Strategy</a>	Cabinet Member for Highways and Infrastructure	HI07(18/19)	Yes	14/06/18	15/06/18	No
31/05/18	<a href="#">Working in partnership with the Voluntary and Community Sector</a>	Director Communities	OKD07(18/19)	Yes	11/06/18	12/06/18	No
31/05/18	<a href="#">Shaw Healthcare Contract Variation</a>	Cabinet Member for Adults and Health	AH02(18/19)	Yes	11/06/18	12/06/18	No
30/05/18	<a href="#">Approval to Proceed to Tender and to delegate Contractor Appointment to the Director of Highways and Transport</a>	Cabinet Member for Highways and Infrastructure	HI06(18/19)	Yes	08/06/18	11/06/18	No
25/05/18	<a href="#">Variations to the Recycling and Wastes Handling Contract with Viridor (West Sussex) Ltd</a>	Cabinet Member for Environment	ENV02(18/19)	Yes	06/06/18	07/06/18	No
25/05/18	<a href="#">Response to Mrs Millson's Notice of Motion to County Council on 20 April 2018 on Care Leavers</a>	Cabinet Member for Children and Young People	CYP01(18/19)	No	06/06/18	07/06/18	No
24/05/18	<a href="#">Highway Maintenance Term Contract – Interim Contract</a>	Director of Highways and Transport	OKD05(18/19)	Yes	05/06/18	06/06/18	No
22/05/18	<a href="#">Appoint a contractor for the previously approved work at The Forest School, Horsham and confirm the budget allocation for the project</a>	Director Economy, Planning and Place	OKD04(18/19)	Yes	01/06/18	04/06/18	No
18/05/18	<a href="#">Total Performance Monitor (TPM) – 2017/18 Outturn</a>	Leader & Cabinet Member for Finance and Resources	LDR04(18/19)	Yes	30/05/18	31/05/18	No
18/05/18	<a href="#">Total Performance Monitor (TPM) – to the end of February 2018</a>	Leader & Cabinet Member for Finance and Resources	LDR02(18/19)	Yes	30/05/18	31/05/18	No

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18/05/18	<a href="#">Delivery of Pension Administration Service</a>	Cabinet Member for Finance and Resources	FR03(18/19)	Yes	30/05/18	31/05/18	No
18/05/18	<a href="#">Regulation 11: Highway Maintenance Term Contract Winter Maintenance Fleet</a>	Cabinet Member for Highways and Infrastructure	HI05(18/19)	Yes**	N/A	N/A	N/A
18/05/18	<a href="#">West Sussex Plan 2017-2022: Performance Targets and Measures</a>	Leader	LDR03(18/19)	No	30/05/18	31/05/18	No
15/05/18	<a href="#">Approval of the West Sussex Minerals and Waste Development Scheme 2018-2021</a>	Cabinet Member for Highways and Infrastructure	HI04(18/19)	Yes	24/05/18	25/05/18	No
11/05/18	<a href="#">Worthing Public Realm Improvements</a>	Leader	LDR01(18/19)	Yes	22/05/18	23/05/18	No
10/05/18	<a href="#">Expansion of The Forest School, Horsham</a>	Cabinet Member for Education and Skills	ES02(18/19)	Yes	21/05/18	22/05/18	No
09/05/18	<a href="#">Approval to submit Outline Transport Business Case for A2300 Corridor Improvement Scheme</a>	Cabinet Member for Highways and Infrastructure	HI03(18/19)	Yes	18/05/18	19/05/18	No
03/05/18	<a href="#">Approval to commence an Open Procurement Process for Mortuary Services</a>	Cabinet Member for Safer Stronger Communities	SSC3(18/19)	Yes	15/05/18	16/05/18	No
02/05/18	<a href="#">Approval to extend contract for County Council Fuel Cards for a period of 24 months</a>	Chief Fire Officer and Director of Operations	OKD02(18/19)	Yes	14/05/18	15/05/18	No
01/05/18	<a href="#">Commissioning Supported Housing: Renewal and Extension of Existing Contracts</a>	Executive Director Children, Adults, Families, Health and Education	OKD03(18/19)	Yes	11/05/18	14/05/18	No
30/04/18	<a href="#">Development of an Extra Care Housing Scheme at Westergate</a>	Cabinet Member for Adults and Health	AH01(18/19)	Yes	10/05/18	11/05/18	No
27/04/18	<a href="#">Minor Asset Improvement Capital Programme</a>	Cabinet Member for Finance and Resources	FR02(18/19)	Yes	09/05/18	10/05/18	No
27/04/18	<a href="#">West Sussex Gigabit Project</a>	Executive Director Economy, Infrastructure and Environment	OKD01(18/19)	Yes	09/05/18	10/05/18	No
27/04/18	<a href="#">Consultation on the creation of a new School Effectiveness Strategy</a>	Cabinet Member for Education and Skills	ES01(18/19)	Yes	09/05/18	10/05/18	No

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26/04/18	<a href="#">Rights of Way Management Plan</a>	Cabinet Member for Environment	ENV01(18/19)	Yes	08/05/18	09/05/18	No
26/04/18	<a href="#">Protocol: Use of Developer Contributions by Third Parties for Highway and Transport Schemes</a>	Cabinet Member for Highways and Infrastructure	HI02(18/19)	No	08/05/18	09/05/18	No
16/04/18	<a href="#">Operation Watershed Active Communities Fund Applications – March 2018</a>	Cabinet Member for Highways and Infrastructure	HI01(18/19)	No	25/04/18	26/04/18	No
03/04/18	<a href="#">Approval to go to public consultation on a Draft 2018 – 2022 Integrated Risk Management Plan for the West Sussex Fire and Rescue Service</a>	Cabinet Member for Safer, Stronger Communities	SSC01(18/19)	No	12/04/18	13/04/18	No
03/04/18	<a href="#">Write Off of Debts over £15,000</a>	Cabinet Member for Finance and Resources	FR01(18/19)	No	12/04/18	13/04/18	No

\* Regulation 10

\*\*Regulation 11