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11 February 2011

Rights of Way Committee

Members are hereby summoned to attend a meeting of the Rights of Way Committee to be held at **2.15 p.m. on Tuesday, 22 February 2011 at County Hall, Chichester.**

Tony Kershaw
Head of Legal and Democratic Services

A g e n d a

1. Declarations of Interest

Members and officers are invited to make any declarations of personal or prejudicial interests that they may have in relation to items on the agenda and are reminded to make any declarations at any stage during the meeting if it then becomes apparent that this may be required when a particular item or issue is considered.

2. Minutes

To confirm the minutes of the meeting of the Rights of Way Committee held on 15 June 2010, [attached](#) (on buff paper)

3. Urgent Matters

Items not on the agenda that the Chairman of the Committee is of the opinion should be considered as a matter of urgency by reason of special circumstances.

Items 4 – 8 below are the subject of separate written reports

4 (a) Previous Rights of Way Committee Decisions

The Head of Legal and Democratic Services' progress report is [attached](#) (on pink paper)

4 (b) Outstanding Applications

The Head of Legal and Democratic Services' progress report is [attached](#) (on pink paper)

N.B. If members have any queries in connection with Items 4a and 4b it would be helpful if these could be raised with officers before the meeting.

4 (c) **Opposed Path and Definitive Map Modification Orders**

The [attached](#) report from the Head of Legal and Democratic Services considers the options for reducing the number of outstanding opposed Path Orders and Definitive Map Modification Orders.

5. **Performance Indicators**

The [attached](#) report by the Director of Communities and Infrastructure, Divisional Manager Transport and the Head of Legal and Democratic Services considers performance indicators relating to public rights of way.

6. **Definitive Map Modification Order**

The Head of Legal and Democratic Service's report on the following modification order is [attached](#).

East Lavington 3/09

7. **Registration of land to become a village green**

The Head of Legal and Democratic Services' report on a village green application for land at The Memorial Field, Graffham is [attached](#).

8. **Secretary of State decisions**

The Head of Legal and Democratic Services' report on decisions following public inquiries is [attached](#).

Plaistow and Ifold: Addition of a Footpath at Forestry Road Definitive Map Modification Order (DMMO) 2009
Worth: Footpath 42 Extinguishment Order 2008

9. **Date of Next Meeting**

The next meeting of the Committee will be held at 2.15 p.m. on 14 June 2011.

To: All Members of the Rights of Way Committee