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If calling ask for

Matthew Evans

7 October 2011

**Rights of Way Committee**

Members are hereby summoned to attend a meeting of the Rights of Way Committee to be held at **2.15 p.m. on Tuesday, 18 October 2011 at County Hall, Chichester.**

**Tony Kershaw**

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**A g e n d a**

**1. Declarations of Interest**

Members and officers are invited to make any declarations of personal or prejudicial interests that they may have in relation to items on the agenda and are reminded to make any declarations at any stage during the meeting if it then becomes apparent that this may be required when a particular item or issue is considered.

**2. Minutes**

To confirm the minutes of the meeting of the Rights of Way Committee held on 14 June 2011, [attached](#) (on buff paper)

**3. Urgent Matters**

Items not on the agenda that the Chairman of the Committee is of the opinion should be considered as a matter of urgency by reason of special circumstances.

Items 4 – 9 below are the subject of separate written reports

**4 (a) Previous Rights of Way Committee Decisions**

The Head of Legal and Democratic Service's progress report is [attached](#) (on pink paper)

**4 (b) Outstanding Applications and Delegated Decisions**

The Head of Legal and Democratic Service's progress report is [attached](#) (on pink paper)

N.B. If members have any queries in connection with Items 4a and 4b it would be helpful if these could be raised with officers before the meeting.

4 (c) **Delegated Decisions Process**

The Director Communities and Infrastructure will provide a verbal update on the operation of the procedure for delegated officer decisions since the delegation of additional functions at the Rights of Way Committee meeting on 23 February 2010.

5. **Performance Indicators**

The attached report by the Director Communities and Infrastructure, Divisional Manager Transport and the Head of Legal and Democratic Services considers performance indicators relating to public rights of way.

6. **Registration of land to become a village green**

The Head of Legal and Democratic Service's reports on village green applications are attached for the following:

- (a) [Land at Old School Fields, Littlehampton.](#)
- (b) [Land known as Denne Hill and/or Barrackfield, Southwater.](#)

7. **Definitive Map Modification Order**

The Head of Legal and Democratic Service's report on the following modification orders is [attached](#).

Ansty and Staplefield 1/10a, 1/10b and 1/10c

8. **DMMO applications for BOATs and the Winchester College Case**

The Head of Legal and Democratic Service's report on the effect of the Winchester College Case on outstanding DMMO applications for BOATs is [attached](#).

9. **Secretary of State decision**

The Head of Legal and Democratic Service's report on a recent Secretary of State decision is [attached](#).

10. **Date of Next Meeting**

The next meeting of the Committee will be held at 2.15 p.m. on 28 February 2012.

**To: All Members of the Rights of Way Committee**