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Wendy Saunders

30 May 2014

## **Rights of Way Committee**

Members are hereby summoned to attend a meeting of the Rights of Way Committee to be held at **2.15p.m.** on **Tuesday 10 June 2014 at County Hall, Chichester.**

**Tony Kershaw**  
Head of Law and Governance

### **A g e n d a**

#### **1. Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

#### **2. Minutes**

To confirm the minutes of the meeting of the Rights of Way Committee held on 25 February 2014 – [attached](#) (on buff paper).

#### **3. Urgent Matters**

Items not on the agenda that the Chairman of the Committee is of the opinion should be considered as a matter of urgency by reason of special circumstances.

Items 4 – 7 below are the subject of separate written reports
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#### **4. (a) Previous Rights of Way Committee Decisions**

The Head of Law and Governance's progress report is [attached](#) (on pink paper).

#### **4 (b) Outstanding Applications and Delegated Decisions**

The Head of Law and Governance's progress report is [attached](#) (on pink paper).

N.B. If members have any queries in connection with Items 4a and 4b please can these be raised with officers before the meeting.

5 (a) **Performance Indicators**

The report by the Director Communities Commissioning, Divisional Manager Transport and the Head of Law and Governance considers performance indicators relating to public rights of way – [attached](#).

5 (b) **Proposed Cabinet Member Decision – Altering the Public Rights of Way Inspection and Maintenance Cycle**

The Committee is invited to note that West Sussex County Council is considering altering the period of its cyclical public rights of way inspection and maintenance cycle. This presently operates by visiting each parish every 9 months and ensures regular maintenance of signage, bridges and vegetative growth is undertaken. A decision by the Cabinet Member is expected in September 2014, copy of the Forward Plan entry [attached](#).

6. **Application for the Voluntary Dedication of land as a Town or Village Green**

The Director of Finance and Assurance and Head of Law and Governance's report on the following voluntary dedication as a town or village green is [attached](#):

- (i) Land known as Middleton Green and Pond

7. **Secretary of State Decisions**

The Director of Finance and Assurance and Head of Law and Governance's reports on the following Secretary of State's Decisions are attached:

- (a) [Angmering and East Preston: FP 2127/1 Rail Crossing Extinguishment Order](#)
- (b) [Upper Beeding Definitive Map Modification Order 14/03](#)

8. **Date of Next Meeting**

The next meeting of the Committee will be held at 2.15 p.m. on Tuesday 21<sup>st</sup> October 2014.

**To: All Members of the Rights of Way Committee**