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18 November 2016

Planning Committee

A meeting of the Planning Committee to be held at **10.30 a.m.** on **Tuesday 29 November 2016** at **County Hall, Chichester, West Sussex, PO19 1RQ.**

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Director of Law, Assurance and Strategy

Item nos: 5 and 6 on the agenda will be available to view live via the Internet at this address:
<http://www.westsussex.public-i.tv/core/portal/home>

A G E N D A

Part I

1. Declaration of Interests

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

2. Minutes of the meeting of the Committee held on 1 November 2016

The Committee is asked to agree the Minutes of the meeting of Planning Committee held on 1 November 2016 (lilac paper) – [attached](#).

3. Urgent Matters

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

4. Part II Matters

Members are asked to indicate at this stage if they wish the meeting to consider bringing into Part I any items on the Part II agenda.

5. **Planning Applications**

Regulation 3 Application:

Report by Strategic Planning Manager, attached.

To consider and determine the following application:

[WSCC/057/16/WH](#) The erection of a solar farm comprising photovoltaic ground mounted panels, transformers, Distribution Network Operator Building and pole mounted CCTV cameras. The Former Westhampnett Landfill Site, Coach Road, Westhampnett, West Sussex, PO19 7RT.

6. **Proposed Submission Draft of the West Sussex Joint Minerals Local Plan (Regulation 19 stage)**

Report by Director Economy Planning & Place and Strategic Planning Manager, [attached](#).

To consider and comment on the Proposed Submission Draft West Sussex Joint Minerals Local Plan in order to inform the Cabinet Member of the views of Planning Committee prior the submission of the Plan to County Council in December 2016 for approval:

7. **Report on Development Management Performance (1 April 2016 - 30 September 2016)**

Report by Strategic Planning Manager, [attached](#).

To note the report on the review of the work undertaken by the County Planning Team in relation to the determination of planning applications between 1 April 2016 and 30 September 2016.

8. **Update on Mineral, Waste and Regulation 3 Planning Applications**

Report by Executive Director of Residents' Services and Strategic Planning Manager, [attached](#).

To note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

9. **Report of Delegated Action**

Report by Executive Director of Residents' Services and Strategic Planning Manager, [attached](#).

To note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 1 November 2016.

10. **Date of next meeting**

The next meeting of the Planning Committee will be held at 10.30 a.m. on Tuesday 10 January 2017 in Committee Room 3 at County Hall, Chichester, PO19 1RQ.

Part II

The Committee is asked to consider in respect of the following item whether the public, including the press, should be excluded from the meeting on the grounds of exemption under Part I of Schedule 12A of the Local Government Act 1972, as indicated against the item and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

11. **Appeals Update**

Verbal report by Director of Law, Assurance and Strategy.

To note the verbal report updating the Committee on planning appeals.

Exempt: Paragraph 5, Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

To: All Members of the Planning Committee