

Tony Kershaw
Head of Law and Governance

033022 22538 (Direct)
(01243) 530439 (Fax)
matthew.evans@westsussex.gov.uk
www.westsussex.gov.uk

County Hall
Chichester
West Sussex
PO19 1RQ
Switchboard
Tel no (01243) 777100



If calling ask for
Matthew Evans

17 April 2014

Planning Committee

Members are hereby summoned to attend a meeting of the Planning Committee to be held at **10.30 a.m.** on **Tuesday 29 April 2014** in the **Park Suite, County Hall North, Chart Way, Horsham, West Sussex, RH12 1XH.**

Tony Kershaw
Head of Law and Governance

Webcasting Notice

Please note: this meeting will be filmed for live or subsequent broadcast via the County Council's website on the internet - at the start of the meeting the Chairman will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training purposes by the Council. Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Head of Law and Governance.

Indicative timetable

Item 1	10: 30 – 10: 35	Declarations of Interests
Item 2		Minutes of previous meeting
Item 3		Urgent Matters
Item 4	10: 35 – 12: 30	Planning Application – WSCC/005/14/BA
Break		
Item 5	13: 00 – 14: 50	Planning Application – WSCC/006/14/RS
Item 6	14: 50 – 14: 55	Update on current applications
Item 7	14: 55 – 15: 00	Report of Delegated Action
Item 8	15: 00 – 15: 05	Date of next meeting

A g e n d a

1. Declaration of Interests

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

2. Minutes of the meeting of the Committee held on 4 March 2014, [attached](#) (lilac paper).

3. **Urgent Matters**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

4. **Minerals Planning Application (County Matter)**

Report by Director of Communities Commissioning and Strategic Planning Manager, [attached](#).

To consider and determine the following application:

WSCC/005/14/BA

Temporary permission for exploration and appraisal comprising the flow testing and monitoring of the existing hydrocarbon lateral borehole along with site security fencing, the provision of an enclosed testing flare and site restoration at Lower Stumble Exploration Site, London Road, Balcombe, West Sussex, RH17 6JH.

5. **Waste Planning Application (County Matter)**

Report by Director of Communities Commissioning and Strategic Planning Manager, [attached](#).

To consider and determine the following application:

WSCC/006/14/RS

Temporary erection of a soil recycling facility processing a maximum of 50,000 tonnes of inert waste (revision of application WSCC/029/13/RS), for 12 months to enable business continuity during on-going search for an alternative permanent site at Burlands Farm, Charlwood Road, Ifield, Crawley, West Sussex, RH11 0JZ.

6. **Update on Mineral, Waste and Regulation 3 Planning Applications**

Report by Director of Communities Commissioning and Strategic Planning Manager, [attached](#).

To note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

7. **Report of Delegated Action**

Report by Director of Communities Commissioning and Strategic Planning Manager, [attached](#).

To note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 4 March 2014.

8. **Date of next meeting**

The next meeting of the Planning Committee will be held on Tuesday 3 June 2014, 10.30 a.m. at a venue to be confirmed.

To: All Members of the Planning Committee