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12 June 2015

Planning Committee

A meeting of the Planning Committee to be held at **10.30 a.m.** on **Tuesday 23 June 2015** in **Committee Room 3, County Hall, Chichester, West Sussex, PO19 1RQ**.

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A G E N D A

1. **Declaration of Interests**

   Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

2. **Minutes** of the meeting of the Committee held on 2 June 2015, attached (lilac paper).

3. **Urgent Matters**

   Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

4. **Regulation 3 Application**

   Report by Executive Director of Residents' Services and Strategic Planning Manager, attached.

   To consider and determine the following application:

   WSCC/040/15/WB — Installation of temporary buildings to provide school accommodation for approximately 12 months on land currently used as a public car park. Land to the south of Northbrook College, Broadwater Road, Worthing, West Sussex, BN14 8HJ.

   Supplementary report

5. **Planning Compliance and Enforcement Plan**

   Report by Executive Director Residents' Services and Strategic Planning

Manager, attached.

The Committee is asked to consider the attached report and agree the Planning Compliance and Enforcement Plan.

6. **Update on Mineral, Waste and Regulation 3 Planning Applications**

Report by Executive Director of Residents' Services and Strategic Planning Manager, attached.

To note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

7. **Report of Delegated Action**

Report by Executive Director of Residents' Services and Strategic Planning Manager, attached.

To note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 2 June 2015.

8. **Date of next meeting**

The next meeting of the Planning Committee will be held on Tuesday 21 July 2015, 10.30 a.m. at County Hall, Chichester, PO19 1RQ.

To: All Members of the Planning Committee